



UNIVERSITY OF JAMMU

Ph: CE : 0191-2433746
A.R. (MDP) : 0191-2439990

NOTIFICATION NO. 06 OF MDP 3RD SEMESTER DEC, 2014 SESSION

DATE SHEET CUM CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME 3RD SEMESTER EXAMINATION DEC, 2014 SESSION, AS DETAILED BELOW :-

Table with 6 columns: C.No, SUBJECT, DATE, TIME, COURSE NO. & TITLE, CENTRE NOTICE. It lists two main categories: Electronics and Human Genetics, with their respective course numbers, dates, and center notices.

Note:-

- 1. All the Candidates are advised to verify their Course Nos. & Titles in which they have to appear in the Examination.
2. Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators or any other undesirable objects are strictly prohibited in the Examination Centre/s.
3. The candidates are further advised to use only BLUE INK PEN OR BALL PEN.
4. The candidates are also advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book which shall tantamount to the use of unfair means and shall be punishable as per the University Statutes.

No. EXAMS/MDP/14/1828 - 1847
DATED:-24 /11/2014

Sd/-
CONTROLLER OF EXAMINATIONS

STATEMENT SHOWING THE NUMBER OF CANDIDATES IN EACH COURSE AT THE CENTRE

Table with 6 columns: C.NO, COURSE NO's (505, 508, 509, 510, 301, 302, 303, 304, 305). It shows the number of candidates for each course under two main categories (17 and 18).

Handwritten number 2/6/11



UNIVERSITY OF JAMMU

Ph: CE : 0191-2433746
A.R. (MDP) : 0191-2439990

NOTIFICATION NO. 07 OF MDP IIIRD SEMESTER DEC 2014 SESSION

DATE SHEET CUM CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME IIIRD SEMESTER EXAMINATION, DEC, 2014 ANNUAL SESSION

Table with 6 columns: C.No, SUBJECT, DATE, TIME, COURSE NO. & TITLE, CENTRE NOTICE. Row 19: BOTANY, 01-12-2014 to 19-12-2014, 10.00 A.M., courses 501-507, P.G. Department of Botany, University of Jammu, Jammu. REG:- 01-BOT-13 - 17, 19 - 31 =30, PVT:- 19-BOT-11,24 = 02, TOTAL = 32.

Note:-

- 1. All the Candidates are advised to verify their Course Nos. & Titles in which they have to appear in the Examination. In case of any variation, they should contact the concerned section in advance.
2. Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators or any other undesirable objects are strictly prohibited in the Examination Centre/s.
3. The candidates are further advised to use only BLUE INK PEN OR BALL PEN.
4. The candidates are also advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book which shall tantamount to the use of unfair means and shall be punishable as per the University Statutes .

No. EXAMS/MDP/14/1807-1826
DATED:- 24 11/2014

Sd/-
CONTROLLER OF EXAMINATIONS

STATEMENT SHOWING THE NUMBER OF CANDIDATES IN EACH COURSE AT THE CENTRE

Table with 2 main columns: C.NO, COURSE NO's. Sub-columns for courses 501, 504, 507, 508, 515, 516, 517. Row 19: 31, 30, 01, 17, 30, 30, 13.

Copy to :-

- 1 Special Secretary to the Vice- Chancellor for the kind information of the Esteemed Vice – Chancellor please.
2 Senior P.A. to the Controller of Examinations/ Registrar/ Dean Academic Affairs for information please.
3 Senior P.A. to the Joint Registrar (Examinations) for information please.
4 OSD (Non- Professional-I) for information please
5 Head P.G. Department of Botany, University of Jammu, Jammu for information please.
6 Deputy/Assistant Registrar, Examination(MDP)/ Conduct/ Evaluation/ Confidential/Eval-Prof / Re-evaluation/ Examination Stationery/ PRI for information please.
7 Deputy Registrar (Computers), Examination Wing for getting uploaded the aforesaid date sheet cum centre notice on the University website www.coeju.com
8 Assistant Director, Centre for IT enabled Services and Management, Ground Floor, New Administration Block, University of Jammu, Jammu for getting uploaded the aforesaid date sheet cum centre notice on the University website www.jammuuniversity.in
9 Superintendent Concerned.
10 Candidate Concerned (for Private Candidates).
11 Notice Board/s.

ASSISTANT REGISTRAR (EXAMS-MDP)
Handwritten signature and date 24/11

Handwritten number 216/2



UNIVERSITY OF JAMMU

Ph: CE : 0191-2433746
A.R. (MDP) : 0191-2439990

NOTIFICATION NO. 08 OF MDP IIIRD SEMESTER DEC 2014 SESSION

DATE SHEET CUM CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME IIIRD SEMESTER EXAMINATION DEC 2014 SESSION, AS DETAILED BELOW :-

Table with 6 columns: C.No, SUBJECT, DATE, TIME, COURSE NO. & TITLE, CENTRE NOTICE. It lists examination details for three subjects: Education, Remote Sensing & GIS, and Home Science (H/D).

Note:-

- 1. All the Candidates are advised to verify their Course Nos. & Titles in which they have to appear in the Examination. In case of any variation, they should contact the concerned section in advance.
2. Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators or any other undesirable objects are strictly prohibited in the Examination Centre/s.
3. The candidates are further advised to use only BLUE INK PEN OR BALL PEN.
4. The candidates are also advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book which shall tantamount to the use of unfair means and shall be punishable as per the University Statutes .

No. EXAMS/MDP/14/1850 - 1870
DATED:-25/11/2014

Sd/-
CONTROLLER OF EXAMINATIONS

Handwritten number 21610