

**UNIVERSITY OF JAMMU**

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**NOTIFICATION NO. 16 OF MDP 3RD SEMESTER DEC, 2014 SESSION**

**DATE SHEET CUM CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME 3<sup>RD</sup> SEMESTER EXAMINATION DEC, 2014 SESSION, AS DETAILED BELOW :-**

38.	Economics	31-12-2014 05-01-2015 10-01-2015 12-01-2015 15-01-2015 20-01-2015 22-01-2015 23-01-2015	10.00 A.M.	510 International Economics 511 Theory of Economic Growth 514 Demography 513 Econometrics – I 516 Industrial Economics 515 Agricultural Economics 512 Financial Institution and Market 518 Mathematical Economics	<u>P.G. Department of Economics, University of Jammu, Jammu.</u>  REG :-01-ECO-13 – 06.08 – 14, 16– 22, 24 – 38, 40 – 44,46 – 53, 55 – 61 =55  TOTAL = 55
39.					<u>Udhampur Campus, University of Jammu, Udhampur.</u>  REG :-201-ECOU-13 202,204,205,206,207,208, 209,211,212,213,214,215,217,219,220,222,223, 224,227 = 20 PVT:- 115-ECOU-12, 120,112-ECOU-10, 114 125,126,216-ECO-10, 112-ECOU-08 = 08  TOTAL = 28
40.					<u>DDE Exam Hall-3 University of Jammu, Jammu</u>  PVT:- 45-ECO-13,204,213,220,224,228,229,239, 241,243,245,246,247,248,249,252,255,259,264, 269,280,284,23-ECO-12, 24,30,32,35,38,40,42,47,51, 52,56,58,60,61,204,205,207,209,210,211,216,217, 219,220,222,223,224,238,239,240,252,277, 40-ECO-11,208, 210,212,230,249,259,270,273,280 281,284, 38-ECO-10, 50,60,224,226,255,276,278, 279,286,289, 26-ECO-09, 32,41,64,217,221,224,255, 108-ECOU-09, 50-ECO-08, 59,234,245, 107-ECOU-07,240-ECO-07, 249, 125-ECO-06, 159,179,184,101-ECO-04 ,290-ECO-03, 1191-ECO-01, 1289,51-ECO-80 TOTAL = 103

Note:-

1. All the Candidates are advised to verify their Course Nos. & Titles in which they have to appear in the Examination. In case of any variation, they should contact the concerned section in advance.
2. Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators or any other undesirable objects are strictly prohibited in the Examination Centre/s.
3. The candidates are further advised to use only **BLUE INK PEN OR BALL PEN.**
4. The candidates are also advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book which shall **tantamount** to the use of unfair means and shall be punishable as per the University Statutes .

No. EXAMS/MDP/14/2147 - 2166  
DATED:- 22/12/2014

Sd/-  
CONTROLLER OF EXAMINATIONS

R 1695  
23/12/14

STATEMENT SHOWING THE NUMBER OF CANDIDATES IN EACH COURSE AT THE CENTRE

C. NO	COURSE NO's							
	510	511	512	513	514	515	516	518
38.	55	55	43	10	21	08	24	04
39.	510	511	512	513	514	515	516	518
	25	26	23		23			01
40.	510	511	512	513	514	515	516	518
	52	88	52	05	17	20	24	04

Copy to :-

1. Special Secretary to the Vice- Chancellor for the kind information of the Esteemed Vice – Chancellor please.
2. Senior P.A. to the Controller of Examinations/ Registrar/ Dean Academic Affairs for information please.
3. Senior P.A. to the Joint Registrar (Examinations) for information please
4. OSD (Non- Professional-I) for information please.
5. Head P.G. Department of Economics, University of Jammu, Jammu for information please.
6. Rector, Udhampur Campus Bye Pass Garnai Lota, University of Jammu, Udhampur for information.
7. Director, Directorate of Distance Education, University of Jammu, Jammu for information.
8. Deputy/Assistant Registrar, Examination(MDP)/ Conduct/ Evaluation/ Confidential/Eval-Prof / Re-evaluation/ Examination Stationery/ PRI for information please.
9. Deputy Registrar (Computers), Examination Wing for getting uploaded the aforesaid date sheet cum centre notice on the University website [www.coeju.com](http://www.coeju.com)
10. Assistant Director, Centre for IT enabled Services and Management, Ground Floor, New Administration Block, University of Jammu, Jammu for getting uploaded the aforesaid date sheet cum centre notice on the University website [www.jammuuniversity.in](http://www.jammuuniversity.in)
11. Superintendent Concerned.
12. Candidate Concerned (for Private Candidates).
13. Notice Board/s.

*Rubels*  
 ASSISTANT REGISTRAR (EXAMS MDP)

*22/12*