UNIVERSITY OF JAMMU

NOTIFICATION
(11/March/Gen./10)

It is hereby notified for the information of all the concerned that the Vice-Chancellor, in anticipation of approval of the competent bodies, has been pleased to authorize the adoption of revised Statutes governing admission to Master's Degree (other than M.Phil), Bachelor's Degree (LL.B. 3 years, B.Lib.Sc. & B.P.Ed.) & Diploma Courses of study being run in the teaching departments/campuses/affiliated colleges of the University of Jammu as given in annexure with effect from the ensuing Academic session 2011-12.

No. F.Acd/II/11/10223-342
Dated:- 12-03-2011

Gahrich
REGISTRAR
12-3-11
STATUTES GOVERNING ADMISSION TO MASTER DEGREE (OTHER THAN M.PHIL & PH.D. COURSES), BACHELOR DEGREE (LL.B (3 YEARS), B.LIB.I.SC. & B.P.ED), DIPLOMA PROGRAMMES OF STUDY IN THE TEACHING DEPARTMENTS OF THE UNIVERSITY OF JAMMU, JAMMU/ CAMPUSES/ AFFILIATED COLLEGES.

1. ELIGIBILITY:
A candidate to be eligible for admission to the Master Degree (other than M.Phil and Ph.D), Bachelor Degree (LL.B (3 Years), B.Lib.I.Sc. & B.P.Ed) and Diploma programmes in the University, must have passed/appeared in the final year of the qualifying Bachelor’s degree examination of 10+2+3 pattern (Honours or General) in Arts, Science, Commerce, or Business Administration or an examination qualifying for a professional degree of not less than 3 years duration or any other examination recognised as equivalent thereof, from a recognised university/institution with at least 40% of the aggregate marks or as specified (36% for the Scheduled Caste/Tribe candidates).

Candidates who have passed degree course of two years duration under 10+2+2 or 10+1+3 pattern and thereafter have passed bridge course of one year duration comprising Part-III of B.A./B.Sc./B.Com. three years (General) course of the University of Jammu or any other recognised University shall also be eligible subject to the aggregate qualifying marks as indicated above. A candidate who has passed M.A/M.Sc./M.Com. examination from the University after having passed B.A./B.Sc./B.Com. examination under the old pattern of 10+2+2 or 10+1+3 shall also be eligible for admission under second preference category to:

(a) a course where the minimum eligibility condition is pass in Three Year Degree (General) Course after 12 years of schooling.
(b) a Master Degree Course in an allied subject, if otherwise permissible under Statutes/Regulations of the University.

Notwithstanding anything contained in Statute 1, a candidate appearing in the final year of the qualifying examinations immediately preceding the Academic Session & expecting to fulfill the Statutory requirement of at least 40% of the aggregate marks in the Bachelor’s Degree (36% in the case of candidates belonging to SC/ST) can also appear in the written objective type Jammu University Entrance Test (JUET).

2. RECEIPT OF APPLICATION FORM:

A) Applications for admission to various programmes of study (except M.Phil. and Ph.D.) in the teaching departments of the University/ Campuses/Affiliated Colleges shall be received within fourteen (14) days from the date specified in the notification of admission by the University. Application forms prescribed by the University, COMPLETE IN ALL RESPECTS must be deposited at the countre designated by the University ON OR BEFORE THE LAST DATE prescribed by the University for the purpose as per the notification.

The Dean Academic Affairs may authorise late entertainment of an application form for admission to a programme of study up to a maximum of three (3) days after the last date prescribed by the University for receipt of application forms, on payment of requisite late fee*. Such applications shall be treated at par with those received in time for purposes of admission.

* See Annexure III

NOTE: Candidates need not enclose any document/certificate along with the application form at the time of applying for Jammu University Entrance Test. Certificates/documents shall be submitted only at the time of applying to the concerned Department of the University for which a separate notification shall be issued after the declaration of Jammu University Entrance Test result.

Admission to the following programmes shall be made through a separate Entrance Test to be notified by each concerned Department separately after approval from the Dean Academic Affairs.

i) MBA
ii) MBA (H&T)
iii) M.Sc Biotechnology (Except NRI/Self Sponsored seats)
iv) LL.B (5 years)
v) BBA (H&T)- 3 Years.

3. GENERAL:
After the declaration of the result of Jammu University Entrance Test (JUET), admission to a programme of study in a teaching Department of the University/ Campuses/ Affiliated Colleges shall be made by the Admission Committee of
the concerned PG Department of the University with the approval of the Dean of concerned Faculty and the Dean Academic Affairs. The Admission Committees shall consist of members as given in Annexure I (A)

NOTE: For admission to Campuses/ Affiliated Colleges candidate shall apply to the concerned PG Department of the University thus the concerned University Department shall act as Nodal Department for admission to Campuses/affiliated Colleges.

NODAL DEPARTMENTS FOR ADMISSION TO CAMPUSES/AFFILIATED COLLEGES ARE AS UNDER:

<table>
<thead>
<tr>
<th>S.No</th>
<th>Programme/Subject</th>
<th>Institution</th>
<th>Nodal Department</th>
</tr>
</thead>
</table>
| 1.   | Chemistry         | 1. PG Deptt. of Chemistry, Univ. of Jammu, Jammu  
2. Govt. Degree College, Rajouri  
3. Govt. Degree College, Bhaderwah | PG Department of Chemistry, University of Jammu, Jammu. |
| 2.   | Computer Science & IT (MCA) | 1. PG Deptt. of Computer Sciences and IT, Univ. of Jammu, Jammu  
2. Bhaderwah Campus of University of Jammu  
3. Ramnagar Campus of University of Jammu  
4. Govt. Degree College, Rajouri  
5. MBS College, Jammu*  
6. PIMS, Jammu*  
7. MIET, Jammu* | PG Department of Computer Sciences & IT, University of Jammu, Jammu. |
| 3.   | M.Sc IT            | 1. Kishtwar Campus of Univ. of Jammu | PG Department of Computer Sciences & IT, University of Jammu, Jammu. |
| 4.   | Commerce           | 1. PG Department of Commerce, Univ. of Jammu, Jammu  
2. Udhampur Campus of University of Jammu  
| 5.   | Economics          | 1. PG Deptt. Of Economics, Univ. of Jammu, Jammu  
2. Udhampur Campus of University of Jammu | PG Department of Economics, University of Jammu, Jammu. |
2. Bhaderwah Campus of University of Jammu  
3. GGM Science College, Jammu  
4. Govt. Degree College (Boys), Udhampur  
5. Bhargava Degree College, Samba* | PG Department of English, University of Jammu, Jammu. |
| 7.   | Geography          | 1. PG Deptt. of Geography, Univ. of Jammu  
2. Govt. Degree College (Boys), Kathua | PG Department of Geography, University of Jammu, Jammu. |
| 8.   | Geology            | 1. PG Deptt. of Geology, Univ. of Jammu  
2. GGM Science College, Jammu | PG Department of Geology, University of Jammu, Jammu. |
| 9.   | Hindi              | 1. PG Deptt. of Hindi, Univ. of Jammu  
2. Govt. Degree College (Boys), Udhampur | PG Department of Hindi, University of Jammu, Jammu. |
<table>
<thead>
<tr>
<th>Programme</th>
<th>1.</th>
<th>2.</th>
<th>3.</th>
<th>4.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Food Science &amp; Technology</td>
<td>Govt. Women College, Gandhi Nagar, Jammu</td>
<td>PG Department of Home Science, University of Jammu, Jammu.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>M.Ed</td>
<td>PG Department of Education, Univ. of Jammu</td>
<td>Govt. College of Education, Jammu</td>
<td>KCS College of Education(women), Jammu*</td>
<td>Model Institute of Education &amp; Research (MIER), Jammu *</td>
</tr>
<tr>
<td>Mathematics</td>
<td>PG Deptt. of Mathematics, Univ. of Jammu</td>
<td>Govt. MAM College, Jammu</td>
<td>PG Department of Mathematics, University of Jammu, Jammu.</td>
<td></td>
</tr>
<tr>
<td>Music</td>
<td>Govt. Women College, Parade, Jammu</td>
<td>Govt. Women College, Gandhi Nagar, Jammu</td>
<td>Dept. of Physical Education, Univ. of Jammu (along with the representatives of the concerned College)</td>
<td></td>
</tr>
<tr>
<td>Sociology</td>
<td>PG Department of Sociology, University of Jammu</td>
<td>Ramnagar Campus of University of Jammu</td>
<td>Reasi Campus of University of Jammu</td>
<td>PG Department of Sociology, University of Jammu, Jammu.</td>
</tr>
<tr>
<td>Urdu</td>
<td>PG Department of Urdu, University of Jammu</td>
<td>Govt. Degree College Bhaderwah</td>
<td>PG Department of Urdu, University of Jammu, Jammu.</td>
<td></td>
</tr>
<tr>
<td>LL.B Professional (3 Years)</td>
<td>Department of Law University of Jammu</td>
<td>Dogra Law College, Jammu*</td>
<td>KC Law College, Jammu*</td>
<td>Jammu Law College, Jammu*</td>
</tr>
</tbody>
</table>

* Admission in the Private Affiliated Colleges is subject to affiliation by the University of Jammu, Jammu.

**NOTE:** In respect of admission to the CAMPUSES / AFFILIATED COLLEGES, The Nodal Departments for the admission shall charge the university fee and remaining fee ( if any ) shall be charged directly by the respective institutes/colleges.

**4. SEATS: Number and Distribution**
The number of seats in a programme of study in the Teaching Departments of the University shall be determined before the commencement of the academic session by the Dean of the Faculty and Head of the Department concerned in consultation with members of the teaching staff of the Department and with the approval of the Dean Academic Affairs and wherever necessary of the Vice-Chancellor/Syndicate/University Council. The number of seats so determined shall be communicated by the Head of the Department concerned to the Dean Academic Affairs before commencement of admission process.

**5. OPEN MERIT SEATS:**
Sixty-Seven percent (67%) of total number of seats available in a course of study as determined according to Statute 4, shall be filled up on the basis of open merit in accordance with the criteria given in Statute 13.

**6. RESERVED CATEGORY SEATS:**
(A) After selection of candidates is made on the basis of open merit, the remaining thirty-three percent (33%) seats, notwithstanding anything contrary contained in any law, S.R.O, or regulation in force in the state, shall be filled up in accordance with the criteria given at Statute 12.

(B) Break-up of the Reserved Categories -:

Category (i) Scheduled Caste                                    8%
Category (ii)*  
   a) Sportsmen                                              4%
   b) Persons who have excelled In Cultural & Literary Activities 2%
Category (iii)*  
   a) Persons who have participated with distinction in NCC activities 2%
   b) Persons who have participated with distinction in NSS/ Bharat Scouts & Guides Activity. 2%
Category (iv) Defence Service Personnel including Ex-Servicemen and their children who are permanent residents of the State and have had a satisfactory service record. 2%
Category (v) Candidates belonging to the Areas adjoining the Actual Line of Control. 2%
Category (vi) Candidates belonging to Scheduled Tribes (Gujjar, Bakerwals, Gaddies, Baltis) 5%
Category (vii) Candidates belonging to ST (Resident of the Districts of Leh & Kargil) 2%
Category (viii) Candidates belonging to Backward area other than that of districts Leh & Kargil 2%
Category (ix) Candidates belonging to Weak and Under-privileged Classes as notified in S.R.O. by the State from time to time. 2%

* This will not be applicable in case of admission to M.Ed/M.P.Ed Course (For details refer to Statute 10 (a) (i))

EXPLANATION :

i) In case only one seat is available under category (ii) or category (iii) the same shall be filled on the basis of comparative merit of all the candidates under category (ii) (a) and (b), or category (iii) (a) and (b) put together, as the case may be.

ii) For determining the number of seats under any reserved category mentioned at Statute 6 (A), fraction of less than one-half shall be ignored and fraction of one half and more shall be treated as one. The benefit of fraction shall be given to each category separately even if it means an overall marginal increase in seats in any course of study.

iii) In the event of number of seats available in a programme of study in a Department being such that representation to all reserved categories is not possible, the department will still provide at least one seat to each reserved category even if it means marginal increase in number of seats.

iv) In case any of the seats remains vacant in a reserved category for want of eligible candidates, the same will be offered to the candidates of non-reserved i.e. open merit group.

(C) Unless covered under Statute Explanation (i), only such candidates shall be eligible for consideration under reserved categories (i) to (ix) specified at Statute 6 (B) as have not already availed of this concession for admission to any programme of study in a teaching department of the University in any session.

(D) Selection of candidates against reserved seats specified at Statute 6 (B) shall be made on the basis of comparative merit in the respective category which will be determined in accordance with the criteria prescribed for categories (i), (iv), (v), (vi), (vii), (viii) & (ix) and for categories (ii) and (iii) as at Statute 12.

(E) To be a beneficiary of reservation, the candidate must be a permanent resident of J&K State, except when applying under categories (ii) i.e. Sports/Cultural & Literary activities and (iii) i.e. N.C.C./N.S.S/ Bharat Scouts & Guides activities, for which he must have passed the qualifying examination from the University of Jammu.

(F) Reservation and fee in case of Private Affiliated Colleges and Self Supporting Courses shall be governed by their respective regulations issued by the University/State Govt. in this regard.

7. LEFT OVER SEATS:

Under no circumstances, the seats lying vacant in the Departments on the last prescribed date for completion of admission will be filled up by the Head of the Department/Admission Committee unless the candidate falls immediately next in merit to the last admitted candidate. If some seats still remain vacant, these will be referred to the Appellate Committee for consideration.

8. APPELLATE COMMITTEE:

In case a candidate has any specific grievance regarding deviation from Statutes governing admission, he may appeal to the Appellate Committee through Head of the concerned Department, on the prescribed form along with the requisite fee* by the date notified for the purpose. Such an appeal along with the observation of the Head of
the Department, shall be considered by the Appellate Committee whose decision in the matter shall be final and binding. It shall be obligatory for the appellant to appear in person before the Committee if called upon to do so. The Appellate Committee shall consist of members as given in Annexure I (B).

* See Annexure III

9. (A) Should there be any need to augment the resources of the university for maintaining, developing and improving the standards of instruction in any programme of study or for starting a new programme of study in a teaching department of the University, the Vice Chancellor on the recommendation of the admission committee of the department concerned and the Dean Academic Affairs, may sanction self-supporting seats for such programme of study additionally to meet societal obligations. The number of such seats may not ordinarily exceed 15% of the seats determined for the programmes as per Statute 4. These seats shall be supernumerary and thus, shall not count towards determining the quantum of reservation specified at Statute 6 for the various categories. The admission committee shall make admission on the basis of merit determined as per Statute, subject to fulfilment of eligibility conditions for such supernumerary seats. Permanent residents of territorial jurisdiction of the University/those having passed the qualifying examination from the University of Jammu, shall have priority in admission over the rest against these seats. The admission shall be granted after remittance of amount of fee** prescribed from time to time alongwith other fees/charges for the course by the candidates to the University. The payment made against the self-supporting seat is not refundable.

** See Annexure IV

(B) In addition to the self supporting seats, the Department of Environmental Sciences has eight (8) seats in M.Sc. course exclusively meant for the candidates who are sponsored by Govt. Departments/ Autonomous Bodies/Industry/recognised NGO's***. Such candidates besides fulfilling all the conditions of eligibility prescribed for the course, must have at least one year of permanent service in the sponsoring organisation, except in case of NGO's wherein they must have rendered at least one year of continuous voluntary service after having passed the qualifying degree examination. Admission shall be granted in order of merit, on the production of relevant documents/certificates from the sponsor after remittance of sponsorship amount**** prescribed from time to time along with other fees/charges for the programme by the candidates to the university. The vacant sponsored seats, if any, may be converted to self supporting seats subject to the fulfilment of conditions mentioned in Statute.

*** This is in line with UGC Norms

**** See Annexure IV

(C) Subject to fulfillment of the eligibility criteria and other conditions prescribed for a programme of study by the candidates, seven (7) and four (4) seats respectively in B.Lib.Sc. and M.Lib.Sc. programme, will be filled up by nominees/deputies of the State Govt. and the University of Jammu who are permanent employees of these organisations. Similarly, in LL.B. (Professional) and Diploma in Business Management, two (2) seats each, will be filled up by permanent employees of the University.

EXPLANATION
Permanent employees of the University to be deputed for the programmes (referred at (C) above), shall be nominated by the Vice Chancellor for which he may seek advice of a Committee comprising Registrar and a few senior faculty members of the University.

10. (A) ASSESSMENT IN ACHIEVEMENT CATEGORIES:
Credit for achievement in Sports/Cultural and Literary, and N.C.C./N.S.S./ Bharat Scouts & Guides activities, i.e. reserved categories (ii) and (iii) at Statute 6 shall be given to a candidate seeking admission under these reserved categories as per Statute 12 below, subject to the following conditions

i) Credit shall accrue only for those events/activities which the candidate has participated during the three (3) year tenure of the qualifying degree when he remained a regular student on the rolls of a College/Institution at the under-graduate level and in case of admission to M.Ed./M.P.Ed Course, on the basis of B.Ed./B.P.Ed which is qualifying Degree. Extra time spent for the qualifying degree and achievement during that period in the above activities will not fetch any credit and thus, shall not count in determining comparative merit of the candidates.

ii) Credit for being active in the field of Sports to a candidate shall be given only for those games/sports* which the University recognises/participates at various levels.
iii) A candidate applying for consideration under the reserved categories mentioned above must accumulate an achievement score of at least 8 points/marks, (4 points/marks in case of M.Ed./M.P.Ed admission) in the respective fields.

The candidate must have represented the University of Jammu in an Inter-University North Zone competition recognised by A.I.U./B.C.C.I. PROVIDED that if for unavoidable reason(s) the University cancels the participation of its duly selected team for such a competition, the player selected shall be deemed to have represented the University.

Cultural / Literary Activities
The candidate must have been awarded at least a certificate of merit in a competition organised by the University of Jammu such as "Display Your Talent".

iv) Only such candidates shall be considered for admission under the reserved category (ii) i.e. Sports/Cultural & Literary activities, who have not attained the age of 25 years on September 1 of the year in which the admission is being sought as per requirement of the Association of Indian Universities (AIU), New Delhi.

v) The College, where a candidate applying under reserved categories Sports/Cultural and N.C.C./N.S.S./ Bharat Scouts and Guides has been a regular student during the 3 year tenure of the qualifying degree, should maintain a record of participation and performance by the candidates in these activities to be signed by Teacher Incharge of the activity and the Principal concerned. One counterfoil of the record is retained in the College and the other being sent to Sports/Cultural and N.C.C./N.S.S. wing of the university every quarter of the year so that claims of the candidates, if need be, could be verified.

(B) The marks/points for achievement in Sports/Cultural and Literary, and N.C.C./N.S.S./ Bharat Scouts and Guides fields shall be calculated by a Committee to be constituted by the Vice-Chancellor in consultation with the Dean Academic Affairs, whose decision in the matter shall be final and binding on the candidates. Separate marks/points for achievement in each event/activity mentioned in the Schedule given hereinafter, shall be awarded on the basis of relevant certificate(s) submitted by a candidate applying under the reserved categories (ii) (sub-categories (a) Sports, (b) Cultural and Literary activities) and (iii) (sub-categories (a) N.C.C., (b) N.S.S./ Bharat Scouts and Guides. Achievement in an event/activity participated in more than once, shall also be awarded separately. All these achievements, however, MUST pertain only to the three (3) year tenure of the qualifying degree spent as a regular student. Also, each relevant certificate shall be evaluated ONLY for the event/activity for which it has been issued. (See Statute 12)

11. ELIGIBILITY FOR SPECIFIC PROGRAMMES:
Notwithstanding anything in the preceding clauses, eligibility conditions prescribed for various programmes of study shall be as under:

A) MASTER DEGREE PROGRAMME IN SCIENCES, LIFE SCIENCES & MATHEMATICAL SCIENCES.
For admission to Master’s degree programme of study in Botany, Chemistry, Geography, Home Science, Mathematics, Physics and Zoology, a candidate to be eligible, must have passed/appeared in the final year of Bachelor Degree Examination securing requisite percentage of aggregate marks (specified at Statute 1) with a subject which is being opted for admission to a programme. However, the specific conditions for admission to various other programmes are as under:

i) **Electronics**: A candidate seeking admission to the programme must have passed/ appeared in final year of bachelor degree examination with Electronics or Physics as one of the elective subjects.

ii) **Geology**: A candidate seeking admission to the programme must have passed/ appeared in the final year of B.Sc examination with Geology as one of the elective subjects.

iii) **Statistics**: A candidate seeking admission to the programme must have passed/ appeared in final year of bachelor degree examination with Statistics at the undergraduate level. The candidates without Statistics but with Mathematics are also eligible for admission.

iv) **Food Science & Technology**: A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination with Food Science & Quality Control/Home Science as elective/additional subjects or Home Science as a full stream.
v) **Information Technology:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in Science, Forestry, Agriculture, Pharmacy, Medicine, Veterinary Science, Physiotherapy, Engineering/Technology.

vi) **Computer Applications and IT (MCA):** A candidate seeking admission to MCA programme must have passed/appeared in the final year of bachelor degree examination in any stream.

vii) **Environmental Sciences:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in Science, Forestry, Agriculture, Pharmacy, Medicine, Veterinary Science, Engineering/Technology.

**SELF SUPPORTING PROGRAMMES *:**

viii) **Biotechnology (Self Sponsored Seats):** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in Physical Sciences, Biological Sciences, Pharmacy, Agriculture, Veterinary Sciences, Fishery Sciences, Engineering/Technology, Medicine (M.B.B.S) or B.D.S. with minimum 55% marks.

ix) **Microbiology:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in Biological Sciences, Pharmacy, Agriculture, Veterinary Sciences, Fishery Sciences, Medicine (M.B.B.S), Physiotherapy or B.D.S. with minimum 55% marks.

x) **Biochemistry:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in Physical Sciences, Biological Sciences, Pharmacy, Agriculture, Veterinary Sciences, Fishery Sciences, Medicine (M.B.B.S), Physiotherapy or B.D.S. with minimum 55% marks.

xi) **Human Genetics:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in Physical Sciences, Biological Sciences, Pharmacy, Agriculture, Veterinary Sciences, Fishery Sciences, Medicine (M.B.B.S), Physiotherapy or B.D.S. with minimum 55% marks.

xii) **Remote Sensing and GIS (Self Supporting Programme):** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in Science, Engineering/Technology, Agriculture, Forestry with minimum 50% marks.

* There is no reservation in Self Supporting Programmes.

**B) MASTER DEGREE PROGRAMME IN ARTS, SOCIAL SCIENCES, EDUCATION, LAW & MUSIC:**

The eligibility conditions for admission to various programmes of study are prescribed as under:

i) **Dogri:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream.

ii) **English:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination with English as subject.

iii) **Hindi:** A candidate seeking admission to the programme must have passed/appeared in final year of bachelor degree examination with Hindi as an elective/additional subject or honours in Hindi language.

iv) **Sanskrit:** A candidate seeking admission to the programme must have passed/appeared in final year of bachelor degree examination with Sanskrit as an elective/additional subject or honours in Sanskrit or Master’s Degree in Hindi is also eligible.

v) **Urdu:** A candidate seeking admission to the programme must have passed/appeared in final year of bachelor degree examination with Urdu, Persian or Arabic as elective/additional subject or with honours examination in any of the above said languages.

vi) **Buddhist Studies:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream.

The candidates with following qualifications shall also be eligible:

a. Master Degree Examination in any of the following viz. Sanskrit, Pali, Prakrit, Chinese and Tibetan.

b. Shastri Examination of Rashtriya Sanskrit Sansthan, New Delhi
c. Acharya Examination in Pali, Prakrit, Sanskrit, Chinese or Tibetan of Sampurnanand Sanskrit University, Varanasi, Kameshwar Singh Sanskrit University, Darbhanga, and Rashtriya Sanskrit Sansthan, New Delhi.

In addition to the existing seats, admission will also be open to foreign students fulfilling the eligibility conditions and other legal requirements. 10 (ten) seats are reserved for foreign students.

vii) **Punjabi:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination with Punjabi as an elective/additional subject or with Honours (Gyani) in Punjabi.

viii) **History:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream.

ix) **Political Science:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream.

x) **Economics:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination with Economics as an elective/additional subject. A candidate having passed/appeared in the final year of B.Com/BBA is also eligible.

xi) **Sociology:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream.

xii) **Psychology:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination with Psychology.

xiii) **Education:** A candidate seeking admission to M.Ed programme must have passed B.Ed OR appeared in the bi-annual examination of B.Ed in previous session. However, those seeking admission to M.A. programme must have passed/appeared in the final year of bachelor degree examination with Education as an elective/additional subject.

xiv) **B.P.Ed (Bachelor of Physical Education):** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream. The candidate must have participated in the inter collegiate / inter University / National Level Competition in any game/sport recognized by AIU and University of Jammu OR any other University / Institution/ Association/ Federation equivalent thereof. The participation in at least inter collegiate competition is a mandatory requirement. The Physically Handicapped candidate is not eligible for admission to the programme.

The candidates qualifying the written test prescribed by the University shall have to further appear in the Canadian Test to be conducted by the Department of the Physical Education, University of Jammu.

The number of candidates to be invited for appearing in the Canadian Test shall not exceed three (3) times the number of seats available in the Department. The selection for admission shall be made on the basis of merit obtained in the Entrance Test out of those qualifying the Canadian Test.

xv) **M.P.Ed (Master of Physical Education):** A candidate who has passed the following examination shall be eligible for the M.P.Ed programme:

   a) B.P.Ed/D.P.Ed (one year programme after graduation.)
   b) B.P.E (four years degree programme).
   c) B.P.E (three year with B.P.Ed/D.P.Ed programme of one year duration)
   d) Any other programme equivalent to any of the above examination and recognised by the University of Jammu.

The candidate must have participated in the inter collegiate / inter University / National Level Competition in any game/sport recognized by AIU and University of Jammu OR any other University / Institution/ Association/ Federation equivalent thereof. The participation in at least inter collegiate sport competition is a mandatory requirement.

The Physically Handicapped candidate is not eligible considered for admission to the programme.
The candidates qualifying the written test prescribed by the University shall have to further appear in the Canadian Test to be conducted by the Department of the Physical Education, University of Jammu.

The number of candidates to be invited for appearing in the Canadian Test shall not exceed three (3) times the number of seats available in the Department. The selection for admission shall be made on the basis of merit obtained in the Entrance Test out of those qualifying the Canadian Test.

xvi) **LAW (LL.B – 3 YEARS):** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream with 45% of aggregate marks (40% in case of SC/ST candidates).

xvii) **B.Lib.I.Sc (Bachelor Degree in Library and Information Science):** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream.

xviii) **M.Lib.I.Sc (Master Degree in Library and Information Science):** A candidate seeking admission to the programme must have passed the qualifying B.Lib.I.Sc. examination with at least 55% of the aggregate marks. However, candidates with less than the aforesaid percentage of marks shall also be considered for admission PROVIDED they have at least 10 years of professional experience of working in a University/College/Institution/Public Library.

xix) **Music:** A candidate seeking admission to the programme must have passed/appeared in final year of bachelor degree in the stream of Music. The candidate with Music as an elective/additional subject at Under Graduate Level or Honours in Music is also eligible.

C) **MASTER DEGREE PROGRAMME IN COMMERCE:**
A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream.

D) **DIPLOMA PROGRAMMES:**
The eligibility conditions for admission to various Diploma Programmes of study are prescribed as under:

i) **Post-Graduate Diploma in Business Management:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream.

ii) **Post Graduate Diploma Programme in Human Rights and Duties Education:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream.

12. **SCHEDULE FOR CALCULATION OF MARKS/POINTS FOR ACHIEVEMENTS MADE BY A CANDIDATE DURING 3-YEAR TENURE OF THE QUALIFYING DEGREE PROGRAMME AS REGULAR STUDENT, IN SPORTS/CULTURAL AND LITERARY/ N.C.C./ N.S.S./ BHARAT SCOUTS AND GUIDES ACTIVITIES.**

<table>
<thead>
<tr>
<th>SNo.</th>
<th>Event/Activity participated in</th>
<th>Maximum marks/ Points per Event/ Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td><strong>SPORTS</strong></td>
<td></td>
</tr>
<tr>
<td>1.</td>
<td>Represented the country in any Sport/game competition recognised by the Indian Olympic Association and organised by concerned International Federation</td>
<td>8</td>
</tr>
<tr>
<td>2.</td>
<td>Performance /participation at individual/team level in any sport/game in a Senior National Competition recognised by concerned All India Sports Federation/Association/ Board of Cricket Control of India (B.C.C.I), securing:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>First Position</td>
<td>7.0</td>
</tr>
<tr>
<td></td>
<td>Second Position</td>
<td>6.5</td>
</tr>
</tbody>
</table>
Third Position 6.0
Participation only without securing any position 5.0

3. Performance /participation at individual/team level in any sport/game in an All India Competition/Federation Cup Competition recognised by concerned All India Sports Federation/Association/Association of Indian Universities (AIU)/BCCI, securing:
First Position 6.0
Second Position 5.5
Third Position 5.0
Participation only without securing any position 4.0

4. Performance/participation at individual/team level at any sport/game in Inter-Zonal competition recognised by AIU/BCCI, securing:
First Position 6.0
Second Position 5.5
Third Position 5.0
Participation only without securing any position 4.0

5. Performance/participation at individual/team level in any sport/game in Inter-State North Zone competition recognised by concerned All India Sports Federation/Association/BCCI, securing:
First Position 6.0
Second Position 5.5
Third Position 5.0
Participation only without securing any position 4.0

6. Performance/participation at individual/team level in any sport/game in Inter-University North Zone competition recognised by AIU/BCCI securing:
First Position 6.0
Second Position 5.5
Third Position 5.0
Participation only without securing any position 4.0

7. Having attended an All India Coaching Camp organised by concerned All India Sports Federation/Association/AIU/BCCI for selection to represent the country in any sport/game, or having been member of a Combined Universities team/contingent constituted/recognised by AIU for any sport/game.

8. Performance/participation at individual/team level in any sport/game in Junior National competition recognised by concerned All India Sports Federation/Association/ AIU/BCCI/ Athleteic Federation of India, securing:
First Position 3.0
Second Position 2.5
Third Position 2.0
Participation only without securing any position 1.5

9. Performance/participation at individual/team level in any sport/game in Inter-College competition organised by Jammu University, securing:
First Position 2.0
Second Position 1.5
Third Position 1.0
Participation only without securing any position 0.5

**NOTE**: Outstanding Sports persons having played in any Senior National event in any of the games shown in Annexure-IX shall also be considered for admission under Sports category.
CULTURAL & LITERARY ACTIVITIES:

1. Having attended Youth Cultural Exchange Programme at International Level or having participated & performed in any International Youth Festival.

2. Having participated and performed as a member of the State/Jammu University contingent in any solo/group item in National competition, organised by the Association of Indian Universities (AIU)/ State/Central Govt.agency, securing:
   - First Position: 10.0
   - Second Position: 9.0
   - Third Position: 8.0
   - Fourth Position: 7.0
   - Participation only without securing any position: 6.0

3. Having participated and performed as a member of the Jammu University contingent in any solo/group item in an Inter-University Zonal Competition, securing:
   - First Position: 9.0
   - Second Position: 8.0
   - Third Position: 7.0
   - Participation only without securing any position: 4.0

4. Having participated and performed as a member of the contingent of an affiliated College/University/Teaching Department in any solo/group item in a competition namely “Display Your Talent” or any other competition organised by the Department of Students Welfare, University of Jammu securing:
   - First Position: 8.0
   - Second Position: 7.0
   - Third Position: 6.0
   - Certificate of Merit/Consolation Prize: 4.0
   Such of the candidates who distinguish themselves individually in a team event shall get awards in addition to the above score in the team event:
   a) For overall best performance: 3.0
   b) For Acting Award in One Act Play or Skit:
      i) Best Actor/Actress: 2.5
      ii) 2nd Best Actor/Actress: 2.0
      iii) 3rd Best Actor/Actress: 1.5
      iv) Certificate of Merit/Consolation: 1.0

5. Having participated and performed as a member of the contingent of an affiliated college/university team in any solo/group item in a competition organised by the J&K Academy of Art, Culture and Languages, securing:
   - First Position: 7.0
   - Second Position: 6.0
   - Third Position: 5.0

6. Having secured recognition as approved Music/Drama Artist of Akashwani (Primary Service)/Doordarshan Kendra as certified/countersigned by the Director Radio Kashmir Jammu/Doordarshan Kendra, Jammu.

EXPLANATION: Cultural and Literary activities shall include:

FINE ARTS: Painting, Sketching, Poster-making, Cartooning, Collage, Clay modeling, Rangoli, Flower arrangement, Photography.

MUSIC: Light Vocal, Classical Vocal, Western Vocal, Western Group Song, Indian group song, Classical instrumental (Percussion and Non-Percussion).

DANCES: Classical Dance Solo and Group Dance.

THEATRICALS: Mime, Skit, Monoacting, Mimicry and One Act Play presentation.

LITERARY: Short Story and Essay Writing, Debate, Elocution, Poetry recitation, Quiz competitions and Youth Parliament. Participation in the aforesaid activities will fetch credits only if these are organised and/or authenticated by the concerned Wing/Authority of the University of Jammu i.e. Office of the Dean Students Welfare. Certification to that effect by any other Organisation, Body, Society, Club, University Teaching Department, College, Institution, NGO etc shall not be entertained. Concerned Govt. Departments/Agencies organising competitions in such activities and awarding participants therein, shall have to provide the list of prize winners/participants to the Office of the Dean Students Welfare.
Welfare of the University within a month from the date of completion of such a competition, failing which no credit shall accrue to a candidate seeking admission under Cultural and Literary Activities, though participated therein.

NATIONAL CADET CORPS (NCC)

1. Having attended NCC Youth Exchange Programme in foreign countries. 9

2. Having attended Republic Day (RD) camp at Delhi and adjudged / Secured position in an individual/ team competition as under:
   - Best Cadet 7.0
   - First Position 6.5
   - Second Position 6.0
   - Third Position 5.5
   - Participation only without securing any position 5.0
   - Participation in Local Republic Day and Independence Day Parades 3.0

   **NOTE:** Cadets attend minimum 10 to 15 days preparatory parades for participation in local Republic Day and Independence Day parades held at all District Levels. The certificates must be issued / authenticated by Divisional Commissioner / DC of the concerned districts.

2.1 Thal Sainik (TSC) / Vayu Sainik (YSC) / Nau Sainik (NSC) Camps:

1. TSC / YSC / NSC : These are all India Camps held every year, and are for a duration of 12 days. In these camps cadets represent their Directorate in Inter-Directorate Competitions. The Following All India Inter-Directorate Competitions are held during these camps:-
   - a) Shooting
   - b) Map Reading
   - c) Communication
   - d) Health & Hygiene
   - e) Obstacle Course
   - f) Line Area

   **Note:** To select and prepare cadets for the above competition, three camps of 12 days duration each are held at the Group and Directorate level. Hence, a cadet who finally represents the Directorate at Delhi has to attend four camps of 12 days duration each.

   The process of selection and nomination is akin to Republic Day (RD) Camp. Hence TSC/YSC/NSC should be treated at par with RD Camp and points awarded should be equivalent to RD Camp.

3. Having been awarded Defence Secretary's / Director General's (DG) medal/ commendation card 6

4. Having received/been awarded any of the following:
   2. Medal of Duke of Edinburgh Award 5.0
   3. Governor's/Chief Minister's Medal. 5.0
   4. Best cadet cash Award on overall performance from deputy D.G.N.C.C., J&K. 5.0
   5. Participation in Slithering/Parasailing/Para diving 3.0

   These are individual events that are not included in the list. A cadet has to undergo 7 to 10 days training prior to undertaking this adventure activity.

5. Having passed "C" certificate examination of NCC in
   - A - grade 5.0
   - B - grade 4.5
   - C - grade 4.0

6. Having attended any of the following All India NCC Camps of not less than 10 days duration and adjudged / secured position therein in an individual/team competition as under:
   - Best cadet 5.0
   - First Position 4.5
   - Second Position 4.0
   - Third Position 3.5
   - Participation only without securing any position 3.0
EXPLANATION: The Camps are:
i) Army Attachment Training Camp;
ii) National Integration Camp;
iii) Advanced Mountaineering Camp;
iv) Trekking Expedition Camp;
v) Basic and Advanced Leadership courses Camp;
vii) Snow Skiing and Water Sports courses Camp.
vii) Rock Climbing Camp.

7. Having successfully undergone NCC para-training course at Agra / courses conducted at IMA/Women Training Camp at Gwalior.
   7.1 Basic Mountaineering Course.  4.0
       This is a 15-day camp held at various mountaineering institutes.
   7.2 Pre-TSC-I, II and Pre-RDC, I to III  4.0
       These camps are of duration of 12 days duration each. They should be treated at par with Annual Training Camp (ATC) which is also of 12 days duration:

8. Having passed "B" certificate examination of NCC in :
   A - grade  3.0
   B - grade  2.5
   C - grade  1.0

9. Having secured position in an Inter-Collegiate Competition Organised by the University through NCC:
   First Position  2.0
   Second Position  1.5
   Third Position  1.0

10. Having attended NCC Annual Training Camp (ATC) of not less than 10 days duration 2

11. Having donated blood in a camp organised by NCC, subject to a maximum of three donations per year to be assessed @ 2 marks/point per donation. (Certificate of the donation must be issued by designated Red Cross Authority/Chief Medical Officer of the District/Blood Bank Officer of Medical College and duly authenticated by the camp incharge.  2

NOTE:
1. No provisional certificates shall be entertained for ‘B’ and ‘C’ certificate examination.
2. A candidate has to earn minimum score of eight credits to be eligible for consideration of Admission under NCC category.
3. No certificate shall be entertained unless issued by the concerned authorities / agency with proper seal and signature.
4. The highest marks of an event in the same category shall be awarded.
5. RD/ID Certificates issued only by Divisional Commissioner/Deputy Commissioner shall be considered.
6. For admission under the category of NCC participation during the 3 year tenure of B.A./ B.Sc/ B.Com./ B.B.A./ B.C.A.(General course 10+2+3) shall be considered.

NATIONAL SERVICE SCHEME (NSS)

1. Having participated in international NSS Youth Exchange Programme 9

2. Having been awarded for NSS activities with any of the following
   a) Governor’s Medal  8.0
   b) Education Secretary’s Commendation card/Medal  6.0
   c) Certificate of rendering 120 hours of social service  5.0
       Continuously for 2 years (Vice-Chancellor's Commendation Certificate)

EXPLANATION: To obtain 120 hours social service certificate as mentioned above, report concerning 120 hours social service rendered in addition to the regular, special and NSS camping activities along with ‘NSS’ Work Diary’ certified and verified by concerned NSS Programme Officer, Principal/Chairman, along with documentary evidence, shall be submitted to the NSS Co-ordinator. The Chairman, NSS Advisory Committee/Vice-Chancellor shall issue such a certificate on the basis of the report of NSS, Programme Co-ordinator. All documents as per directions & norms should be submitted in the month of April.
3. Having participated in Republic Day Camp, New Delhi as follows
   a) Having attended & been adjudged as Best NSS Volunteer/Commander in the RD. Camp 7.0
   b) Having only attended the Camp 6.0
   c) Having attended Pre-Republic Day camp organised by Govt. of India 5.0
   d) Having attended Two day selection workshop for Pre RD. Camp organised by the University 3.0

4. Having participated in all India Camp such as National Integration Camp/All India Youth Camp/Youth Festival organised by University/Regional Centre, NSS in collaboration / sponsored by Govt. of India, Ministry of Youth Affairs and Sports.
   - Best Volunteer (overall) 6.0
   - Participation 5.0

5. Having participated in Inter College NSS Camp organised by University/College for duration of not less than 7 (seven) days & sponsored by University/State Govt.
   - Best Volunteer (overall) 5.0
   - Participation 4.0

6. Having participated in NSS Camp of not less than 10 Days duration organised by the College. (Subject to the submission of list of the participants with their full description in the office of NSS, Programme Coordinator.) No credit will be given in case of such colleges where the records of the Special Camps have not been submitted in the NSS Office within one month of the organisation of such camps. A maximum of three Annual Camps (10 days duration) at U.G. level shall be considered for admission under NSS achievement category.

7. Having secured in any recognised individual inter-collegiate/collaboration with Govt. of India / State Govt. / any Govt. Deptt.
   - First Position 3.0
   - Second Position 2.5
   - Third Position 2.0

8. Having participated in a Two/Three Days Training Workshop on Youth Leadership or on any relevant Social issue organised in the Office of the Programme Coordinator, NSS in collaboration with State Govt. / GOI / NGO’s.
   OR
   Having participated in a Two/Three Day Training Workshop Course on Youth Leadership or on any relevant Social Issue organised by the college NSS units. Provided that permission for such workshop has been obtained 15 days prior to the commencement from the Programme Coordinator, NSS University of Jammu on the recommendations of the Programme Officer of the concerned college. The list of the participants has to be submitted in the office of the Programme Coordinator, NSS University of Jammu within Ten days of the completion of workshop. 3.0

9. Having participated as a member of the NSS unit of College in camps/courses of not less than seven (7) days duration organised by Govt./Semi Govt. agencies/NGO’s/ Social Organisation in coordination/collaboration with NSS, Programme Coordinator/Regional Centre. Provided that permission for such participation has been obtained 15 days prior to the commencement of the camp/course from the Programme Coordinator, NSS on the recommendation of the Programme Officer of the concerned unit and the Principal of the concerned college. 3.0

10. Having donated blood through NSS unit of the colleges subject to a maximum of 3 donations per year, to be assessed @ 2 marks/points per donation, on the production of a certificate to be issued by District Chief Medical Officer/Blood Bank Officer of a Medical College/Red Cross Authority and duly authenticated by Incharge NSS Unit P.O./ Principal. 2.0

NOTE:
1. The certificate issued with effect from 2007-08 session should bear the VEC (Volunteer Enrolment Code) number issued by the office of NSS Programme Coordinator. No certificate without VEC number will be eligible for the admission purpose.
2. A candidate has to earn minimum score of eight credits to be eligible for consideration of Admission under NSS category.
3. The highest marks of an event in same category shall be awarded.
4. Each certificate issued by the NSS units should be authenticated by the office of NSS Programme Coordinator. No certificate without proper authentication shall be considered for admission under NSS category.
5. The Programme Officer/s, NSS of the college & concerned has to submit a list of participants of an event duly forwarded by the Principal alongwith the certificates to by authenticated by the Programme Coordinator, NSS, University of Jammu.
6. No inter college activity can be organised at the college level without the prior permission of the office of the Programme Coordinator, NSS, University of Jammu.
7. For admission under the category of NSS participation only during the 3 year tenure of B.A./B.Sc./B.Com./B.B.A./B.C.A. (General course 10+2+3) shall be considered.

BHARAT SCOUTS & GUIDES
The admission under the Bharat Scouts & Guides may be offered to such students, who fulfill the eligibility conditions to be determined on the basis of the list of activities given below:

1. Participated in International Events organised by National HQRS of Bharat Scouts & Guides 9
2. President Awardee (Scouts & Guides / Rovers & Rangers) 8
3. Vice-President Awardee (Rovers & Rangers) 7
4. Prime Minister Shield Competition Awardee (Scouts & Guides) 6
5. Governor’s Rajya Purskar & Certificate of Honour (Scouts & Guides) 6
6. Participation in Jamboree / National Camps organised by National HQRS of Bharat Scouts & Guides (Scouts & Guides / Rovers & Rangers) 5
7. Participation in State Level Special Camps organised by J&K Bharat Scouts & Guides (Scouts & Guides / Rovers & Rangers) 4
8. Having completed Parvesh, Parveen and Nipun stages 3
   of Rovers & Rangers of J&K Bharat Scouts & Guides. (Rovers & Rangers)
9. Having donated blood through Bharat Scouts & Guides to a maximum of 3 donations per year to be assessed @ 2 marks / points per donation on the production of a certificate to be issued by District Chief Medical Officer / Blood Bank Officer of a Medical College / Red Cross Authority and duly authenticated by State Chief Commissioner J&K Bharat Scouts & Guides. 2

13. MERIT DETERMINATION :
Admission to the PG Departments of the University/ Campuses/Affiliated Colleges shall be made on the basis of Entrance Test and Academic Merit of Graduation. The weightage to be accorded to the Entrance Test and Academic Merit of Graduation shall be 70:30 respectively. The each year of Graduation ie. Part I, II, & III shall be accorded the weightage of 10%.

Inter-se-merit of a candidate seeking admission to a programme of study in a teaching department, shall be determined by the concerned admission committee and where necessary, in consultation with the Committee constituted to assess achievement in reserved categories of Sports/Cultural & Literary, and N.C.C./N.S.S./Bharat Scouts & Guides activities.

(A) Selection Criterion for Admission.
The criteria to determine merit shall be as follows:

1. Admission to the PG Departments of the University of Jammu, Jammu/ Campuses/Affiliated Colleges shall be made on the basis of Entrance Test and Academic Merit of Qualifying Examination. The final merit of a candidate out of 100 shall be calculated by giving a weightage of 70 i.e. marks obtained in the Entrance Test and a weightage of 30 to the percentage of marks obtained in the qualifying examination- the 30 shall be calculated by giving the weightage of 10% each to the percentage of marks in Part I, II & III.
   NOTE: For admission to the programmes like M.Ed/M.P.Ed the weightage of 30 to the percentage of marks obtained in the qualifying examination shall be accorded so as to calculate the academic merit of the candidate.
2. There shall be 70 objective type questions carrying one (1) mark each for each subject/programme: 60 questions of the concerned subject/programme within the notified syllabus and 10 questions on Logic and Reasoning.
3. Candidates can apply for appearing in the Entrance Test of a maximum of 5 Programmes. The duration for each paper shall be 75 minutes (ie. One hour and fifteen minutes). The examination shall be spread over 11 days. There shall be 4 subject specific tests on each day spread over two shifts. The schedule shall be as follows:
   a) **Shift One**  
      Paper I (10:00 to 11:15 hrs IST)
b) **Shift Two**

4. Every wrong answer shall be awarded **minus (-) 0.33 marks**. The candidate is required to obtain a minimum of 21 marks out of 70 questions for each subject/programme for general category candidates and 17 marks out of 70 for candidates belonging to SC/ST/ST (residents of Leh & Kargil) category to be considered for admission.

5. If the number of candidates who qualify the Jammu University Entrance Test (JUET) is less than the number of seat in Open Merit or Reserved Categories, relaxation upto 4 marks in the Entrance Test may be allowed by the Vice-Chancellor on the recommendation of the Admission Committee of the concerned Department.

6. The tie between candidates seeking admission shall be resolved by reference to the marks in the Entrance Test, if the tie persists then the tie shall be resolved by reference to the aggregate marks in first Degree i.e. B.A/ B.Sc./ B.Com/BBA/ BCA etc examination & if, the tie still persists, to their marks in the Part- III of the Qualifying Examination & if the tie still persists, then to their higher marks in Part II of the said Examination. Higher marks in the said examination shall determine priority in Admission.

(B) **Selection Criteria for Achievement Categories.**

Merit of the candidates applying under reserved categories of Sports/Cultural & Literary, and NCC/NSS/ Bharat Scouts and Guides activities specified at Statute 6 shall be determined on the basis of (i) marks/points awarded to such a candidate for these activities, plus (ii) one-fourth (1/4) of the PERCENTAGE of marks calculated by giving a weightage of 70 i.e. marks obtained in the Entrance Test and a weightage of 30 to the percentage of marks obtained in the qualifying examination- the 30 shall be calculated by giving the weightage of 10% each to the percentage of marks in Part I, II & III. The composite score thus calculated, shall form the basis of admission, PROVIDED that the candidate seeking admission unless covered under Statute 13. Explanation e(i), has not been admitted to any programme of study in the University in an earlier under the aforesaid reserved categories. PROVIDED also, that where candidates have obtained equal composite score, the tie shall be resolved by reference to their achievement merit in the respective activity determined as per Statute. Higher achievement merit shall determine priority in admission.

ACHIEVEMENT SCORE + ¼ \{(ENTRANCE TEST MARKS + (10% weightage each to the Part I, II & III of Graduation))

**NOTE:** For admission to the programmes like M.Ed/M.P.Ed the weightage of 30 to the percentage of marks obtained in the qualifying examination shall be accorded so as to calculate the academic merit of the candidate.

14. **ORDER OF ADMISSION :**

Subject to fulfilment of eligibility criteria and other conditions prescribed for a course of study, admission in a teaching department of the University shall first be given to a candidate who;

(A)

(i) has passed/appeared in the qualifying examination from the University of Jammu; or

(ii) is a permanent resident of the territorial jurisdiction of the University but has passed/appeared in the qualifying examination or an equivalent examination from a University other than the University of Jammu; or

(iii) has passed/appeared in the qualifying or equivalent examination from the University of Kashmir and seeking admission to a course which does not exist in the University of Kashmir, subject to the condition that such concession is also provided by the University of Kashmir for students who have passed/appeared in the qualifying or equivalent examination from University of Jammu and seek admission to a programme of study in the University of Kashmir for which arrangement for teaching does not exist in the University of Jammu; or

(iv) is an employee of the Central or a State Government or a Public Undertaking or any other organisation recognised for the purpose by the Syndicate, posted within the territorial jurisdiction of the University, or son/daughter/spouse of such an employee; or

(v) is not permanent resident of the territorial jurisdiction of the University of Jammu, but has passed/appeared in B.A./B.Sc./B.Com./B.B.A/B.C.A.(General or Honours examination, 10+2+3 pattern) with not less than 60% marks from a University other than the University of Jammu, subject to the condition that the number of seats under this category shall not exceed 10% of the total number of seats available in a programme of study.

(B) After making admission of students falling under Statute 14(A) if seats in any course of study remain vacant these shall be open to such other candidates as have passed/appeared in the qualifying examination from any recognised University provided they have applied in time and are otherwise eligible.

**NOTE:**

In view of rampant reports of fake certificates and fake Universities, the University reserves the right of screening applicants seeking admission who have obtained their qualifying degrees from Universities other than the University
of Jammu, and evaluating their competence before considering them for admission in a manner as would be notified by the Office of the Dean Academic Affairs from time to time.

In pursuance of the decision taken by the Standing Committee of the Academic Council at its meeting held on 5th September 2005 vide Notification No.F.Acd/V/128/05/6368-6517 dated 05/10/2005, any course run by Study Centres/franchises of any University in the Country except IGNOU, is not recognised.

15. Unless otherwise provided for in these Statutes, a person after having passed/appeared in the B.A/B.Sc./B.Com./B.B.A / B.C.A. (General Examination, 10+2+3 pattern) or an examination recognised equivalent thereto, seeks admission for the first time to a Post-Graduate programme or a Diploma Course in a department of study of the University shall be given preference over a person who has already undergone any Post-Graduate Course or LL.B. (Professional) programme in any University.

NOTE :
This Statute shall also be applicable to other P.G. Departments where the admission is done through a separate Entrance test.

EXPLANATION :
(i) Such of the candidates who have pursued LL.B. (Professional) or a Post-Graduate programme for not more than first two semesters or one academic year in a teaching department of this or any other University, or have not passed any Post-Graduate examination as a private candidate, shall be treated at par with students seeking admission to a Post-Graduate programme/LL.B. (Professional) in the University for the first time PROVIDED that admission under such a parity shall be considered only once i.e. in the session immediately following the first admission.
(ii) Persons having pursued one year Diploma Programme in a teaching department of any University or have obtained B.Lib.Sc. or B.Ed. degree shall be treated at par with the students who are seeking admission to LL.B. (Professional)/a Post-Graduate Programme in the University for the first time.

16. Notwithstanding anything contained in these Statutes, a student who having fallen short of attendance for reasons beyond his control becomes ineligible to appear in the University examination shall be considered for fresh admission in the next consecutive year in the same programme of study in which he fell short of lectures in the preceding year along with those who apply for admission to a programme of study in the University for the first time. This concession shall be available to a candidate only once PROVIDED that he figures in the merit list and also, that conduct of such a candidate during his previous stay in the department has been to the entire satisfaction of the Head of the Department concerned;

17. (A) Subject to fulfillment of eligibility conditions, the Vice-Chancellor may at his discretion, authorise admission to a programme of study of either a totally blind or an orthopedically handicapped candidate suffering a degree of disability of 45% and above;

EXPLANATION
(A) (i) Admission of a student authorised by the Vice-Chancellor under this Statute shall be a supernumerary seat in a programme of study in the department.
   ii) Certificate of an orthopaedic handicap or blindness shall be considered only if it is issued by the Head of the Department of Orthopaedics or that of Ophthalmology of a Govt. Medical College. The Vice-Chancellor, if he so desires, may seek advice in the matter, of a Committee to be appointed by him on the recommendations of the Dean Academic Affairs.
(B) (i) The University may, subject to fulfillment of eligibility conditions, consider the admission of one candidate in each programme belonging to Kashmiri migrant families, in the order of merit, not exceeding one in a particular programme, provided that such a candidate produces documentary evidence of belonging to a family registered as Kashmiri migrant subject to production of the said Certificate from the Relief Commissioner. Such admission may be authorised by the Dean Academic Affairs against a seat which shall be supernumerary in a programme of study in the department.
   (ii) The University may, subject to fulfillment of eligibility conditions consider the admission of one candidate in each programme belonging to the wards of permanent employees of the University of Jammu (Teaching/ Non-Teaching), in order of merit, not exceeding one in a particular programme. Such admission may be authorised by the Dean Academic Affairs against a seat which shall be supernumerary in a programme of study in the Department.
18. Any person in employment or self employment or engaged in a business or profession, is not eligible for admission to any whole time programme i.e. a programme conducted during the day time, in the University teaching departments. Such a person may, however, be considered for admission, PROVIDED that:

(i) if in employment, he will produce a certificate from his employer that the employer has no objection to his pursuing a whole time programme in the University, and that the employee is on authorised leave for the purpose of study in the University;
(ii) if self employed or engaged in a business or a profession, he will give a written undertaking to devote his whole time for studies as a student during the period he remains on rolls of the University teaching department and he shall not engage in any business or profession or avocation during this period or engage in any activity which is likely to interfere with his studies in the University. Such cases will be examined by the Admission Committee which will make appropriate recommendations to the Dean Academic Affairs.

EXPLANATION:
All programmes shall be treated as whole time programmes of study, except Post-graduate Diploma Programme in Business Management, so long as its classes are held in the evening.

CANCELLATION:
19. Each candidate who is granted admission shall not take up any employment or engage in any business or profession so long as he is on the rolls of the University. Any student who takes up an employment or engages in business or profession in violation of the Statutes, his name shall be struck off from the rolls of the teaching department of the University.

20. The Admission Committee concerned, with the approval of the Dean Academic Affairs, shall have the authority to refuse or cancel admission of a candidate/student who:
(i) either fails to produce the requisite certificate in original within the time prescribed or provides information in his application form which is found incorrect or produces a certificate which is not genuine.
(ii) in the opinion of the Admission Committee, has taken up employment or avocation which is likely to interfere with his studies in the University.
(iii) fails to pay the fees and deposits including Hostel fees and deposits, within the time prescribed by the Warden of the Hostel concerned.

21. The Head of the Department shall be competent to cancel admission of a student enrolled for a programme of study in the department if the student remains absent without permission of the Head of the Department concerned for a period of 15 days continuously and/or does not attend 50% or more of the total lectures delivered in the Semester concerned, PROVIDED that before cancellation of admission, the concerned Head of the Department will provide an opportunity to such a candidate to explain why action be not taken against him.

NOTIFICATION AND FEE:
22. Names of the candidates selected for admission shall be notified from time to time on the Notice Board of the Concerned Department. The candidates shall be required to watch such notifications and comply with the instructions given in all respects failing which their selection shall be cancelled and no complaint will be entertained in this regard.

23. Admission fee and other charges payable by each student selected for admission to a programme of study shall be such as may be prescribed from time to time*.

* See Annexures III & IV

Provided that if a student having been admitted to a programme in a teaching department and having deposited the required fees is selected subsequently, in the same session, in any other department of the University, may be allowed transfer of fee deposited by him, by the Admission Committee.

Provided further that if a student has been admitted to a programme wishes to discontinue within the days of admission including late admission in a session, refund of the charges/fees paid by him may be authorised after deducting the following:
(i) all such fees as are transferred or transferable for deposit in the University chest;
such percentage of fee forming part of the local funds of the department actually spent for or on behalf of the student concerned, as may be decided by the Head of the Department concerned.

CONTINUED ENROLMENT

24. A candidate having passed 1st or 3rd semester examination of the Master's Degree Programme as a private candidate shall not be granted admission to 2nd and 4th semester of a programme as a regular student, PROVIDED that in case of availability of seats, the Dean Academic Affairs may, on the recommendations of the Admission Committee, authorise admission of a candidate who has passed all programmes of 1st semester examination and has appeared in all the programmes prescribed for the 2nd semester examination as a private candidate to the 3rd semester of a programme of study.

Admission of regular students to 3rd semester in a programme of study except where provided otherwise, will be made only if they have earned atleast 50% credits in programmes of 1st semester (40% credits in M.Com 1st semester) and also if they have passed in Internal assessment in all programmes of the 2nd semester and fulfil the attendance requirement.

25. Continued enrolment in the II, III and IV (V and VI where applicable) semester of a programme shall be granted on the prescribed form to be submitted by every student seeking continuation of admission to the concerned semester. Enrolment to the II & IV (VI where applicable) semester shall be completed by the Head of the Department concerned within 15 days from the date of termination of I/III (V where applicable) semester examination. Enrolment to the III (and V where applicable) semester shall be completed within 15 days from the date the class work of III/V semester starts:

Provided that a prescribed late fee* shall be paid by each student seeking admission after the last prescribed date, upto a maximum of 15 days delay where after no admission shall be granted.

Notwithstanding anything contained above, the Vice-Chancellor may alter the above schedule of continued enrolment.

26. A regular student who after having passed all the prescribed courses of I and II, or III and IV semester examinations of Master Degree/LL.B. (Professional), discontinues his study for good and sufficient reasons to the satisfaction of the Head of the Department concerned, may be considered for admission to III, or V semester of the course, as the case may be, PROVIDED that not more than one year has elapsed after his having passed the II or IV semester examination in the concerned programme of study. Such a break shall be allowed only once during a programme of study. PROVIDED further that such a student will have to offer courses which are prescribed for the session to which admission is being sought unless it leads to repetition of any course(s) of the Programme of study.

27. If as a result of re-evaluation, a candidate passes in the B.A/B.Sc./B.Com./B.B.A./B.C.A. Part III (Final Examination), he/she shall be considered for admission in a Teaching Department only if seat/s is/are available and the merit of such a candidate is higher than that of the candidate who is at the top of the waiting list of the concerned teaching department.

Provided further that no admission shall be made in the teaching department (working on Semester Pattern) of the University after 15 working days of the commencement of the teaching in the department concerned or 20 calendar days after the meeting of the Appellate Committee whichever happens to be later.

The attendance and internal assessment of a candidate who is granted admission under this statute shall be counted from the date of his/her admission.

PERIOD OF STAY:

28. No student can remain on rolls in the teaching departments of the University exceeding the period indicated against each, if he/she has pursued more than one programme of study:

i) Master's Degree Programme and Diploma Programme: 4 years
ii) Master Degree & LL.B: 6 years
iii) LL.B. (Professional) and MCA: 7 years
iv) LL.B (Professional & Diploma Programme: 5 years
v) LL.B (5 years) & Diploma Programme: 7 years
vi) LL.B (5 years) & Master Degree: 8 years
vii) LL.B (5 years) & MCA: 9 years

EXPLANATION:

(i) Stay in the University would mean stay in all teaching departments of the University put together.
(ii) 4/5/6/7/8/9 years would include the period required for completion of the programme in which admission is sought.
(iii) Admission of a candidate who has already pursued two Master Degree Programmes OR Ph.D / M.Phil Programme is / are not eligible to seek admission to another PG/Diploma Programme.

PERMISSION FOR PRACTICALS TO PRIVATE CANDIDATES:
29. A Science department may accord permission to members of the Laboratory Staff of the University, and such teachers who hold at least 5 years of teaching experience in a school recognised by the J&K Government, to perform the required number of practicals to earn eligibility for appearing in the Master’s Degree examination as a private candidate. Required teaching experience certificate issued/endorsed by the Director, School Education, Jammu will have to be enclosed with the application form. This permission may be granted to one candidate each year on the basis of merit. This facility will not encroach upon the number of seats meant for open merit category. If any seat falls vacant after the last date of admission, that may also be used for granting similar permission to the other beneficiaries in the above category and the Scientific Staff of the Indian Institute of Integrative Medicine, Jammu (Erstwhile Regional Research Laboratory, Jammu) in accordance with the Statutes provided that such a permission shall not be granted after one week of the close of admission.

30. There shall be a Committee consisting of members as given in Annexure I (C) to interpret these Statutes whose decision shall be final and binding.
ANNEXURE—I

(A) ADMISSION COMMITTEE
   i) Dean of the Faculty concerned
   ii) Head of the Department concerned
   iii) Two or more teachers nominated by the Dean Academic Affairs on the recommendation of the concerned Head of the Department. Three members shall form quorum of the committee.

(B) APPELLATE COMMITTEE
   i) Vice-Chancellor (Chairman)
   ii) Dean Academic Affairs
   iii) Dean of the Faculty concerned
   iv) Convenor of Board of Studies in the subject.
   v) Head of the Department concerned

(C) INTERPRETATION COMMITTEE
   i) Dean Academic Affairs (Chairman)
   iii) Registrar
   iv) Asstt. Registrar Academic Affairs (Secretary). Majority of members shall form the quorum in all matters relating to the interpretation of the statutes. Decision of the committee shall be final and binding.

(D) COMMITTEE FOR ASSESSMENT IN ACHIEVEMENT CATEGORIES:

   The committee shall comprise of the following:-

   i) One nominee of Dean Academic Affairs who shall act as Chairman of the Committee.
   ii) Two Heads of Departments/ University Professors.

   iii) Evaluators from each reserved category to be nominated by the DAA in consultation with NSS Co-ordinator/Dean Students Welfare/Director Sports/NCC. The Committee shall have the power to co-opt any other member/s to assist it.
# Annexure III

## A. Admission Fee and Other Charges

<table>
<thead>
<tr>
<th>S.No</th>
<th>Description</th>
<th>IN INDIAN RUPEES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Admission fee</td>
<td>220 (To be deposited in the University Chest)</td>
</tr>
<tr>
<td>2.</td>
<td>University Sports fee</td>
<td>190 (To be deposited in the University Chest)</td>
</tr>
<tr>
<td>3.</td>
<td>University Development fund</td>
<td>330 (To be deposited in the University Chest)</td>
</tr>
<tr>
<td>4.</td>
<td>Magazine/University News Bulletin fee</td>
<td>60 (To be deposited in the University Chest)</td>
</tr>
<tr>
<td>5.</td>
<td>Corpus fund</td>
<td>640 per student admitted in the Non-Govt. Colleges of the University, to be deposited by the respective College(s) every year along with the RR and Rs. 110/- per student admitted in the Govt. Colleges / University Deptt./ Campuses, to be deposited in the University Chest.</td>
</tr>
<tr>
<td>6.</td>
<td>Library fee</td>
<td>110 (To be deposited in the University Chest)</td>
</tr>
<tr>
<td>7.</td>
<td>Science fee</td>
<td>440 (To be deposited in the University Chest)</td>
</tr>
<tr>
<td>8.</td>
<td>Stationery fee (All departments except Law Deptt. Where the fee shall be Rs. 80/- for LL.B. &amp; Rs. 225/- for LL.M. Course / Diploma Course. Out of Rs 80/-, Rs. 40/- to be retained by the Law Deptt. In the Local Fund and Rs. 40/- to be remitted in the University Chest. Rs. 200/- to be retained by the Law Deptt. in the Local Fund) &amp; Rs. 25/- to be remitted in the University Chest</td>
<td>130 (Rs. 40/- to be retained by the Deptt &amp; Rs. 90/- to be remitted in the Univ. Chest)</td>
</tr>
<tr>
<td>9.</td>
<td>Games fee</td>
<td>220 (Rs. 165/- to be deposited with the Deptt. Of Physical Education &amp; Rs. 55/- to be retained by the Deptt.)</td>
</tr>
<tr>
<td>10.</td>
<td>Cultural/Literary fee</td>
<td>80 (To be remitted to the Dean, Students Welfare)</td>
</tr>
<tr>
<td>11.</td>
<td>Social Activities fund</td>
<td>70 (to be retained by the Deptt.)</td>
</tr>
<tr>
<td>12.</td>
<td>Student Assistance/Aid fund</td>
<td>50 (to be retained by the Deptt.)</td>
</tr>
<tr>
<td>13.</td>
<td>Reading Room fee</td>
<td>80 (to be retained by the Deptt.)</td>
</tr>
<tr>
<td>14.</td>
<td>Excursion fee : (Actual expenditure to be realized by the Department at the time of conducting the excursion)</td>
<td></td>
</tr>
<tr>
<td>15.</td>
<td>Identity Card</td>
<td>20 (to be retained by the Deptt.)</td>
</tr>
<tr>
<td>16.</td>
<td>Miscellaneous</td>
<td>20 (To be remitted to the Deptt.)</td>
</tr>
<tr>
<td>17.</td>
<td>Medical Assistance</td>
<td>50 (To be remitted to the Univ. Health Centre)</td>
</tr>
<tr>
<td>18.</td>
<td>NSS Fee</td>
<td>60 (To be remitted to the NSS Programme Coordinator)</td>
</tr>
<tr>
<td>19.</td>
<td>Library development fund</td>
<td>220 (To be remitted to the Dhanvantri Libray)</td>
</tr>
<tr>
<td>20.</td>
<td>IQAC Fee</td>
<td>110 (To be remitted to Direcotr, DIQA)</td>
</tr>
<tr>
<td>21.</td>
<td>Practical Training fee (to be charged from the students joining LLB Course)</td>
<td>110 (to be retained by the Deptt. Of Law, and utilized for the purpose and in the manner as prescribed by the regulations in this regard)</td>
</tr>
<tr>
<td>22.</td>
<td>Student Insurance Fee</td>
<td>50 (To be deposited in the Univ. Chest)</td>
</tr>
<tr>
<td>23.</td>
<td>Smart Card Fee</td>
<td>60 (To be deposited in the Dhanvantri Library)</td>
</tr>
<tr>
<td>24.</td>
<td>Supervising Practice Fee for admission to MA Education</td>
<td>440 (To be remitted to the Deptt. Of Education)</td>
</tr>
<tr>
<td>25.</td>
<td>Examination Development Fund</td>
<td>130 (To be remitted to the Controller of Examinations)</td>
</tr>
<tr>
<td>26.</td>
<td>Prospectus-cum-Brochure</td>
<td>250 (To be deposited in the Univ. Chest)</td>
</tr>
<tr>
<td>27.</td>
<td>Digitization and Networking Fund</td>
<td>a). Rs. 190/- to be realized from each student at the time of seeking admission in any of the professional courses being run by the Non-Govt. Colleges affiliated with the University b). Rs. 100/- to be realized from each student of all the Govt. Colleges at the time of admission every year</td>
</tr>
<tr>
<td>No.</td>
<td>Fee Description</td>
<td>Details</td>
</tr>
<tr>
<td>------</td>
<td>--------------------------------------------------------------------------------</td>
<td>-------------------------------------------------------------------------</td>
</tr>
<tr>
<td>28.</td>
<td>Examination Maintenance Fund</td>
<td>60 (Rs.25/- as maintenance of service fee &amp; Rs. 35/- as desk fee) –</td>
</tr>
<tr>
<td></td>
<td></td>
<td>To be retained by the Controller of Examinations</td>
</tr>
<tr>
<td>29.</td>
<td>Service Charges</td>
<td>3% of the total fee (less Rs. 640/- realized as Corpus Fund deposited</td>
</tr>
<tr>
<td></td>
<td></td>
<td>by Students admitted in Non-Govt. College for various Courses of the</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Univ. to be deposited by the Non-Govt. College/s every year)</td>
</tr>
<tr>
<td>30.</td>
<td>Foreign Students Fee/ Overseas Campus Charges*</td>
<td>1. US $ 1100 (for regular)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. US $ 1250 (for private)</td>
</tr>
<tr>
<td>31.</td>
<td>Red Cross Fee(to be remitted to Dean Students Welfare)</td>
<td>Rs. 10/-</td>
</tr>
</tbody>
</table>

*Foreign students fee shall be charged from the candidate at the time of admission, in addition to the normal fee and this fee be utilized on the lines of the self supporting seat fee fund.

B. DEPOSITS (REFUNDABLE)

<table>
<thead>
<tr>
<th>No.</th>
<th>Deposit Description</th>
<th>Amount</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>32.</td>
<td>Laboratory deposit</td>
<td>400</td>
<td>(To be retained in the Deptt.)</td>
</tr>
<tr>
<td>33.</td>
<td>Library deposit</td>
<td>400</td>
<td>(to be retained in the Deptt.)</td>
</tr>
</tbody>
</table>

The candidates admitted to the Department of Home Science shall also be charged Rs. 250/- per student for each of the two semesters (i.e. I and III semester) as Teaching practice fee annually.

C. LATE FEE & APPEAL CHARGES ETC.

<table>
<thead>
<tr>
<th>No.</th>
<th>Fee Description</th>
<th>Amount</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Cost of Appeal Form</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Fee for Filing Appeal</td>
<td>220</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Late fee to receive application form</td>
<td>60</td>
<td>(Draft Addressed to REGISTRAR, Univ. of Jammu, ‘Head Service Charges’.</td>
</tr>
<tr>
<td></td>
<td>to receive application form upto a</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>maximum of 3 days after the last date</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>prescribed for the purpose.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Continued Enrolment fee</td>
<td>110</td>
<td>per semester</td>
</tr>
</tbody>
</table>

NOTE:

1. **Blind and Physically handicapped candidates as defined in the statutes shall be exempted from payment of all the fees including charges for supervision and amanuensis.**

2. **Admission fee and other charges in case of affiliated Colleges and self supporting courses shall be governed by their respective regulations issued by the University / State Govt. in this regard.**

3. **In respect of admission to the CAMPUSES / AFFILIATED COLLEGES, The Nodal Departments for the admission shall charge the university fee and remaining fee (if any) shall be charged directly by the respective institutes/colleges.**
### AMOUNT OF FEE TO BE REALIZED FROM THE STUDENT ADMITTED AGAINST SELF SUPPORTING SEATS

<table>
<thead>
<tr>
<th>S.No</th>
<th>Name of the Programme</th>
<th>Amount (In Rupees)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>MCA: Computer Science &amp; IT</td>
<td>3.00 lacs</td>
</tr>
<tr>
<td></td>
<td>M.Sc (IT)- Kishtwar Campus of Univ. of Jammu</td>
<td>1.00 lac</td>
</tr>
<tr>
<td></td>
<td>M.Sc: Physics, Electronics</td>
<td>1.50 lacs</td>
</tr>
<tr>
<td></td>
<td>M.Sc.: Botany, Zoology, Chemistry</td>
<td>2.00 lacs</td>
</tr>
<tr>
<td></td>
<td>M.Sc: Environmental Science</td>
<td>1.25 lacs</td>
</tr>
<tr>
<td></td>
<td>LL.B: 3 years</td>
<td>1.00 lac</td>
</tr>
<tr>
<td></td>
<td>M.Sc/M.A.: Home Science (CRME)/ Human Development</td>
<td>0.80 lac</td>
</tr>
<tr>
<td></td>
<td>M.Sc: Food Science &amp; Technology</td>
<td>0.50 lac</td>
</tr>
<tr>
<td></td>
<td>M.Sc./M.A.: Statistics</td>
<td>0.90 lac</td>
</tr>
<tr>
<td></td>
<td>M.Sc/M.A.: Geography</td>
<td>0.80 lac</td>
</tr>
<tr>
<td></td>
<td>M.Sc/M.A.: Mathematics</td>
<td>1.00 lac</td>
</tr>
<tr>
<td></td>
<td>M.Sc.: Geology</td>
<td>1.00 lac</td>
</tr>
<tr>
<td></td>
<td>M.Com: Commerce</td>
<td>0.65 lac</td>
</tr>
<tr>
<td></td>
<td>M.A.: Education, Sociology, Economics</td>
<td>0.50 lac</td>
</tr>
<tr>
<td></td>
<td>M.A.: Psychology</td>
<td>1.00 lac</td>
</tr>
<tr>
<td></td>
<td>M.A.: Hindi, Urdu</td>
<td>0.50 lac</td>
</tr>
<tr>
<td></td>
<td>M.A.: English</td>
<td>0.60 lac</td>
</tr>
<tr>
<td></td>
<td>M.A.: Punjabi, Sanskrit, Dogri</td>
<td>0.15 lac</td>
</tr>
<tr>
<td></td>
<td>M.A.: Buddhist Studies</td>
<td>0.20 lac</td>
</tr>
<tr>
<td></td>
<td>M.A.: Political Science</td>
<td>0.60 lac</td>
</tr>
<tr>
<td></td>
<td>M.A.: History</td>
<td>0.50 lac</td>
</tr>
<tr>
<td></td>
<td>M.A: Music</td>
<td>0.50 lac</td>
</tr>
<tr>
<td></td>
<td>M.Lib/ B.Lib:</td>
<td>0.30 lac</td>
</tr>
<tr>
<td></td>
<td>M.Ed: Education</td>
<td>0.50 lac</td>
</tr>
<tr>
<td></td>
<td>M.P.Ed: Physical Education</td>
<td>0.30 lac</td>
</tr>
<tr>
<td></td>
<td>B.P.Ed: Physical Education</td>
<td>0.25 lac</td>
</tr>
<tr>
<td></td>
<td>PGDBM: Management</td>
<td>0.25 lac</td>
</tr>
<tr>
<td></td>
<td><strong>Sponsored Seats:</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>M.Sc: Biotechnology (NRI Sponsored)</td>
<td>2.00 lacs</td>
</tr>
<tr>
<td></td>
<td>M.Sc: Environmental Sciences</td>
<td>0.50 lac per annum</td>
</tr>
<tr>
<td></td>
<td><strong>Self Supporting Programmes</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>M.Sc: Microbiology, Biochemistry</td>
<td>2.00 lacs</td>
</tr>
<tr>
<td></td>
<td>M.Sc: Human Genetics</td>
<td>2.50 lacs</td>
</tr>
<tr>
<td></td>
<td>M.Sc.: Remote Sensing &amp; GIS</td>
<td>2.00 lacs</td>
</tr>
</tbody>
</table>

**NOTE:**

1. The above amount of fee is subject to change as may be notified from time to time by the University.
2. The payment made against self supporting seats shall not be refundable.
3. The above mentioned fee excludes the Regular Annual fees & the same shall be charged when admission is granted.
(a) I..........................................................Son/Daughter of .................................................................
..........................................................Resident of ............................................................ hereby solemnly declare that I have
passed/appeared in the final year of my qualifying examination, in the year .................................................................
from the University of .......................................I further declare that I have neither been admitted to any
course/programme of study of this University/any other University nor have passed any post graduate
examination as a private candidate, after passing my graduation examination in the previous year, except as
provided in explanation (i) of Statute 15 of the Statutes governing admissions to the University of Jammu. The
above statement made by me is true to the best of my knowledge and belief and in the event of this having
been proved otherwise, my admission shall stand automatically cancelled besides any other action that may
be taken against me under law for my civil or criminal liability.

(b) I further hereby solemnly declare that I was not involved in any criminal / antisocial activities prior to
submission of this application form.

DEPONENT

*For candidates applying for admission after a lapse of time following graduation.
AFFIDAVIT

(For Candidates Seeking Admission under Reserved Category)

(A) I.............................................. Son/Daughter of.......................................................... Resident of.................................................. hereby solemnly declare that I am seeking admission to the course/programme of study namely.................................................. in the Department of ........................................... University of Jammu on the basis of .................................................. Reserved Category. I further declare that Reserved Category Certificate submitted by me is genuine and in the event of this having been proved otherwise, my admission shall stand automatically cancelled, besides any other action may be taken against me under law for my civil or criminal liability.

(B) I further hereby solemnly declare that I was not involved in any criminal/ antisocial activities prior to the submission of application form.

DEPONENT
VII (a). FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE IN SUPPORT OF HIS/HER CLAIM

This is to certify that Mr./Ms./Mrs. ......................................................... Son/Daughter of ................................... of Village/Town.......................... District/Division................... of the State.......................... belongs to the ......................... Caste which is recognised as Scheduled Caste under the constitution (Jammu & Kashmir) Scheduled Caste Order, 1956.

SIGNATURE..........................
DESIGNATION......................
(with seal of the Officer)
(Competent authority for issuing of Certificate is Revenue Officer not below the rank of Tehsildar)

Date.......................
VII. (b) FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED TRIBES IN SUPPORT OF HIS/HER CLAIM

This is to certify that ..........................................................Son/Daughter of .............................................. of Village/Town..................................................District/Division................................. of the State..................................belongs to the ......................... Tribes which is specified as a Scheduled Tribes under the constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989 as amended from time to time.

SIGNATURE........................................
DESIGNATION........................................
(with seal of the Officer)
(Competent authority for issuing of Certificate is Revenue Officer not below the rank of Tehsildar)

Date.................................
VII. (c). CERTIFICATE OF BEING A MEMBER OF THE SOCIALLY AND EDUCATIONALLY BACKWARD CLASS

This is to certify that Mr./Ms./Mrs................................................................. ................................ Son/Daughter of ........................................ of Village/Town..................................District/Division....................... of the State..............................belongs to the ................................. is a member of the Socially and Educationally Backward Class, falling under the category:

i) Resident of Backward Areas;

ii) Resident of area adjoining Line of Actual Control;

iii) Weak and Under privileged class (Social Caste)

This is also certified that the said Mr./Ms./Mrs..................................................(on behalf of applicant) submitted his application for grant of this certificate to this Office on........................................ and the certificate has been delivered to him under my hand and seal today on the .....................................

SIGNATURE..........................
DESIGNATION......................
Name in Block Letters............................... Authorised Officer
........................................ (with seal)
*(Competent authority for issuing of Certificate is Revenue Officer not below the rank of Tehsildar)*

* No certificate other than the competent authority shall be entertained/ considered.
ANNEXURE—VII

VII. (d). CERTIFICATE TO BEING CHILD OF DEFENCE PERSONNEL

This is to certify that Mr./Ms./Mrs.................................................................Son/Daughter of
........................................ of Village/Town..................................District/Division.............. of the
State................................serving or has served as member of Army/Navy/Air Force.

Authorised Officer
(with seal)

*(Competent authority for issuing of Certificate is authorised Officer of Zila Sainik Board/Commanding
Officer of the Unit where serving or served)*

* No certificate other than the competent authority shall be entertained/considered.
VII (e). CERTIFICATE TO BEING AN EX-SERVICEMAN

This is to certify that Mr./Ms./Mrs.……………………………………………………………………………………………
………………………………… Son/Daughter of ……………………………… of Village/Town…………………………..District/Division……………… of the State…………………………is an ex-serviceman of the……………….. Force and has been honourably discharged from the service of the said Force on……………………………………

Signature of the Authorised Officer
(with seal)

*(Competent authority for issuing of Certificate is authorised Officer of Zila Sainik Board/Commanding Officer of the Unit where serving or served)*

* No certificate other than the competent authority shall be entertained/ considered.
AFFIDAVIT
(For All Candidates)

I............................................................Son/Daughter of…………………………………………………………
……………………………………………………….……Resident of................ .....................................................

have solemnly declare that-

a) I have passed/appeared in the final year of my last qualifying examination from.................................
b) I have gone through the contents of the Brochure-cum-Application Form for the session 2011-12, published by the University of Jammu and read the Statutes thoroughly. I shall abide by the instructions mentioned therein.
c) I have personally filled in the Admission Form.
d) I shall attend the Department concerned as per the schedule to be notified separately by the University of Jammu.
e) If I fail to attend the Department concerned as per the notified date, I shall automatically lose the right of admission to the course / courses for which I have applied.
f) I have not been debarred/disqualified by the University of Jammu or any other University.
g) I have applied for admission in open category/reserved category/payment seat category (mention whichever are applicable)
   1. ________________
   2. ________________
   3. ________________

I declare that the certificates submitted by me are genuine and the above statements made by me are true to the best of my knowledge and belief. In the event of this being proved otherwise, my admission shall stand automatically cancelled; besides, I shall be responsible for any other action that may be taken against me under law.

h) I shall not indulge in Ragging: In case of any violation, I shall be liable to any action under law, including cancellation of my admission.

WITNESSES : DEPONENT

1.
2.
### LIST OF GAMES/SPORTS WHICH THE UNIVERSITY RECOGNISES/ PARTICIPATES IN AT VARIOUS LEVELS

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Games (Men Section)</th>
<th>S.No.</th>
<th>Games (Women Section)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Wrestling</td>
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<td>Wrestling</td>
</tr>
<tr>
<td>2</td>
<td>Cross Country</td>
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<td>Cross Country</td>
</tr>
<tr>
<td>3</td>
<td>Swimming</td>
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<td>Swimming</td>
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<tr>
<td>4</td>
<td>Judo</td>
<td>4</td>
<td>Judo</td>
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<tr>
<td>5</td>
<td>Kho-Kho</td>
<td>5</td>
<td>Kho-Kho</td>
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<tr>
<td>6</td>
<td>Football</td>
<td>6</td>
<td>Football</td>
</tr>
<tr>
<td>7</td>
<td>Kabaddi</td>
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<td>Kabaddi</td>
</tr>
<tr>
<td>8</td>
<td>Table Tennis</td>
<td>8</td>
<td>Volleyball</td>
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<tr>
<td>9</td>
<td>Handball</td>
<td>9</td>
<td>Tennis</td>
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<tr>
<td>10</td>
<td>Cricket</td>
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<td>11</td>
<td>Boxing</td>
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<td>Yoga</td>
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<td>12</td>
<td>Volleyball</td>
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<td>16</td>
<td>Tennis</td>
<td>16</td>
<td>Cycling</td>
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<tr>
<td>17</td>
<td>Yoga</td>
<td>17</td>
<td>Power Lifting &amp; Weight Lifting</td>
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<tr>
<td>18</td>
<td>Chess</td>
<td>18</td>
<td>Rowing</td>
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<tr>
<td>19</td>
<td>Badminton</td>
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<td>Soft Ball</td>
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<td>20</td>
<td>Athletics</td>
<td>20</td>
<td>Shooting</td>
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<td>21</td>
<td>Cycling</td>
<td>21</td>
<td>Canoeing &amp; Kayaking</td>
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<tr>
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<td>Power Lifting &amp; Weight Lifting</td>
<td>22</td>
<td>Archery</td>
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<td>23</td>
<td>Rowing</td>
<td>23</td>
<td>Koash Ball</td>
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<td>Squash Rackets</td>
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<td>Yachting</td>
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<td>Gymnastics</td>
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<td>Soft Ball</td>
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<td>Shooting</td>
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<td>28</td>
<td>a) Floor Exercises</td>
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<td>Koash Ball</td>
<td>29</td>
<td>b) Uneven Bars</td>
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<td>Yachting</td>
<td>30</td>
<td>c) Beam Balance</td>
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<td>Gymnastics</td>
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<td>d) Vaulting Horse</td>
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<td>32</td>
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<td>b) Horizontal Bar</td>
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<td>b) Club</td>
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<td></td>
<td>c) Parallel Bar</td>
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<td>c) Hoop</td>
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<td>d) Roman Rings</td>
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<td>d) Ribbon</td>
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<td></td>
<td>e) Vaulting Horse</td>
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<td>e) Rope</td>
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<td></td>
<td>f) Pommelated Horse</td>
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