SUBJECT: UNIVERSITY STATUTES

The Hon’ble Chancellor, in exercise of the powers vested in him under Sub-section (4)(a) of Section 41 of the Kashmir and Jammu Universities Act, 1969, has been pleased to accord his assent to the Statutes vide letter No. GS-13(81-UCM/JU/16-17/703 dated January 31, 2017, approved by the 81st meeting of the University Council held on 20th October, 2016 at the Raj Bhavan, Srinagar, vide Resolution No/s 81.05, 81.12, 81.15, 81.19, 81.23, 81.30, 81.33, 81.39 as given in Annexure to this Notification.

These are notified for the general information.

No: Coord/Statutes/17/213-312
Baba Saheb Ambedkar Road,
Jammu (Tawi) – 180 006.
Dated: 17-2-2017

Copy to:
1. The Principal Secretary to the Hon’ble Governor (Chancellor), Raj Bhavan, Jammu.
2. The Private Secretary/Additional Secretary/Deputy Secretary to the Hon’ble Governor (Chancellor), Raj Bhavan, Jammu.
3. The Principal Secretary to the Hon’ble Chief Minister (Pro-Chancellor) Jammu & Kashmir Govt., Chief Minister’s Secretariat, Jammu.
4. The Private Secretary to the Hon’ble Education Minister, Higher Education Deptt., Civil Secretariat, Jammu.
5. Financial Commissioner, Planning & Development Deptt., Civil Secretariat, Jammu.
6. Commissioner/Secretary to Govt. Higher Education Department, J&K Govt., Civil Secretariat, Jammu.
7. Commissioner/Secretary to Govt., Finance (Financial Advisor to Universities), Civil Secretariat, Jammu.
8. All members of the University Council/Syndicate, University of Jammu.
9. Spl Secretary to the Vice-Chancellor, University of Jammu/Kashmir.
10. Sr. P.A. to Dean Academic Affairs, University of Jammu.
11. Dean Research Studies, University of Jammu.
12. Deans of the Faculties of the University of Jammu.
15. Coordinator, All Campuses of the University.
16. All Rectors/Directors of Campuses.
17. Sr. P.A. to Director, Colleges Development Council/Department of Life Long Learning/Directorate of Distance Education/Sports & Physical Education/ DIQA
18. Sr. P.A. to Joint Registrar (Finance).
19. Principals of all affiliated Colleges of the University.
20. I/c Librarian, Dhanvantri Library, University of Jammu.
21. All Branch Officers of the Registry.
22. Asstt. Director, IT Enabled Services & Management with the request to upload the notification.
i. Amendment in University Calendar after the Board of Sports and Youth Welfare are bifurcated. The following amendment shall be incorporated in Chapter-I & Chapter II, Vol-I of the University Calendar, as approved by the University Council vide Resolution No. 81.05.

<table>
<thead>
<tr>
<th>Existing</th>
<th>Amended</th>
</tr>
</thead>
<tbody>
<tr>
<td>7 (4) to provide secretarial services to</td>
<td>7(4) to provide secretarial services to the Board</td>
</tr>
<tr>
<td>the Board of Sports and Youth Welfare and</td>
<td>of Students Welfare and pursue and</td>
</tr>
<tr>
<td>pursue and implement decisions taken by it</td>
<td>implement decisions taken by it or the Syndicate</td>
</tr>
<tr>
<td>or the Syndicate in regard to Youth Welfare</td>
<td>in regard to Youth Welfare activities.</td>
</tr>
<tr>
<td>activities.</td>
<td></td>
</tr>
<tr>
<td>15(7) to pursue and implement decisions</td>
<td>15(7) To provide secretarial to Board of</td>
</tr>
<tr>
<td>taken by the Syndicate or the Board of Sports</td>
<td>Sports and to pursue and implement decisions</td>
</tr>
<tr>
<td>and Youth Welfare in regard to programmes</td>
<td>taken by the Syndicate or the Board of Sports in</td>
</tr>
<tr>
<td>relating to Sports and Physical Education</td>
<td>regard to programmes relating to Sports and</td>
</tr>
<tr>
<td>programmes.</td>
<td>Physical Education programmes.</td>
</tr>
<tr>
<td>4(iii) Board of Sports &amp; Youth Welfare to</td>
<td>4(iii) (a) Board of Students Welfare to organize,</td>
</tr>
<tr>
<td>to organize, conduct and supervise Youth</td>
<td>conduct and supervise Students Welfare activities.</td>
</tr>
<tr>
<td>Welfare activities; and</td>
<td>(b) Board of Sports to organize, conduct and</td>
</tr>
<tr>
<td>(b) organize, conduct and supervise sports</td>
<td>supervise sports and related activities.</td>
</tr>
<tr>
<td>and related activities;</td>
<td></td>
</tr>
</tbody>
</table>

ii. Amendment in Statute 39.A regarding adoption of a “Uniform Policy” for grant of honorarium for delivering Guest Faculty Lectures shall be incorporated in Chapter- III, Vol-I of the University Calendar, as approved by the University Council vide Resolution No. 81.12 which reads as under:

<table>
<thead>
<tr>
<th>Existing</th>
<th>Amended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Statute 39.A</td>
<td>Statute 39.A</td>
</tr>
<tr>
<td>Adoption of a “Uniform Policy” for grant of</td>
<td>Adoption of a “Uniform Policy” for grant of</td>
</tr>
<tr>
<td>honorarium for delivering Guest Faculty</td>
<td>honorarium for delivering Guest Faculty</td>
</tr>
<tr>
<td>Lectures, to read as under:</td>
<td>Lectures, to read as under:</td>
</tr>
<tr>
<td>Any faculty from outside the Jammu University</td>
<td>Any faculty from outside the Jammu University</td>
</tr>
<tr>
<td>shall be paid @ Rs. 1000/- per day.</td>
<td>shall be paid @ Rs. 1000/- per hour subject to</td>
</tr>
<tr>
<td></td>
<td>maximum of Rs. 3000/- per day.</td>
</tr>
</tbody>
</table>
Incorporation of provisos under Statutes 12.1, 12.10.1 and 16.1.1 of the Statutes governing affiliation of colleges and other institutions. The provisos shall be placed under the existing aforementioned Statutes in Chapter-IV, Vol-I of the University Calendar, as approved by the University Council vide Resolution No. 81.15 which reads as under:

<table>
<thead>
<tr>
<th>Statute</th>
<th>Existing</th>
<th>Insertion of provisos under existing Statute</th>
</tr>
</thead>
<tbody>
<tr>
<td>12.1</td>
<td>The Government/Society/ Trust which proposes to start the college within the territorial jurisdiction of the University of Jammu and wishes to get it affiliated to the University of Jammu, shall submit an application for grant of affiliation to new college/ institution which should reach the Director, College Development Council, by October 1st of the year preceding the one in which it is proposed to hold admissions and start the class work, in the prescribed proforma alongwith the prescribed fee in the form of demand draft drawn in favour of the Registrar, University of Jammu.</td>
<td>Provided that if an Educational Agency having been permitted by the State Government to establish a new College/Institution, applies for grant of affiliation to the said new college/institution after the prescribed cut of date (i.e. October 1st of the year preceding the one in which it is proposed to hold admissions and start the class work), the affiliation form will be entertained provisionally subject to payment of prescribed late fee upto 31st of March. The college shall be inspected but affiliation shall be granted, subject to recommendations of the Inspection Committee, upon production of permission of the State Government and approval of appropriate regulatory/statutory authority, if applicable, by 10th May of the year in which the college intends to hold admissions. In no case this date shall be extended.</td>
</tr>
<tr>
<td>12.10.1</td>
<td>Application for extension/renewal of temporary affiliation alongwith prescribed application and /or inspection fee must reach the Director, College Development Council, alongwith requisite inspection fee by 31st December of the preceding year for which extension/renewal of affiliation is sought.</td>
<td>Provided that if the college applies for renewal/extension of its temporary affiliation upto 31st December of the preceding year, the form be provisionally entertained and inspection for extension/renewal of temporary affiliation be authorized to be completed. However, if the college fails to submit permission of the State Government and approval of the regulatory body for the relevant session before 10th May in case of all the courses, the temporary affiliation may not be renewed/extended in favour of the college</td>
</tr>
<tr>
<td>16.1.1</td>
<td>Each institution applying for permission/affiliation in new subject(s) shall remit non-refundable prescribed application fee at the time of issue of Application Form. Thereafter, the institution shall remit prescribed inspection fee per subject per course (when asked to do so) before the inspection of the college is conducted. The Application Form, duly filled, alongwith the requisite documents shall be sent to the Director, College Development Council, so as to reach him by October 1st of the year preceding the one in which the subject(s) is/are proposed to be introduced. Provided that, the Vice-Chancellor may, in special circumstances, authorize entertainment of an Application Form submitted after October 1st but in no case form be entertained after 31st March.</td>
<td>Provided that if the college applies upto due date alongwith permission of the State Government, the form be provisionally entertained and inspection for grant of affiliation in new subject/stream be authorized. However, if the college fails to submit renewed permission of the State Government and approval of the concerned Central Regulatory Authority for the relevant session before 10th May of the year in which the college intends to start academic session/class work in new subject/stream, affiliation may not be granted and the college has to apply afresh for the succeeding session.</td>
</tr>
</tbody>
</table>

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Given signature by [Signature]
iv. Amendment in the Statutes for admission to various academic programmes for the session 2016 as given in Annexure-I which shall be incorporated in JUET Brochure and Chapter-XVI, Vol-I of the University Calendar, as approved by the University Council vide Resolution No. 81.19.

v. Modification in the eligibility condition for the post of Scientific Officer in the University Science Instrumentation Centre (USIC) which shall be incorporated in Chapter-XXXVII-C, Vol-I of the University Calendar, as approved by the University Council vide Resolution No. 81.23, which reads as under:

<table>
<thead>
<tr>
<th>Existing</th>
<th>Modified</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ph.D/M.E/M.Tech in Instrumentation Minimum five years experience in profession.</td>
<td>M.E/M.Tech in Instrumentation, Mechanical Engineering Minimum three years experience in profession/Industry. Note: Candidate having Ph.D in Instrumentation/ Mechanical Engineering with three years experience shall be given preference. However, teaching experience shall not be considered as professional/industry experience.</td>
</tr>
</tbody>
</table>

vi. Amendment in Statute 2 of the Statutes governing the Two Year B.Ed. course which shall be incorporated in Chapter-XLIV, Vol-II of the University Calendar, as approved by the University Council vide Resolution No. 81.30, which reads as under:

<table>
<thead>
<tr>
<th>EXISTING</th>
<th>AMENDED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Admission to B.Ed. course in Colleges of Education, other than the Govt College of Education, in and offsite campuses of the University shall be open to those candidates who have passed Bachelor Degree examination with 50% aggregate marks for the General Category and 45% marks for Reserved Categories of SC/ST and Others as per the rules of the State Govt. in the Faculties of Arts, Science, Commerce or Faculty of Music and Fine Arts, conducted by the University of Jammu or an examination of any other University recognized as equivalent thereto or Bachelor’s degree examination of four years duration in a recognized University.</td>
<td>Admission shall be open to those candidates who have passed Bachelor Degree (10+2+3 pattern) and/or Master’s Degree with 50% aggregate marks (45% marks for SC/ST candidates in the Faculties of Arts, Science, Social Sciences, Commerce or Faculty of Music and Fine Arts, conducted by the University of Jammu or an examination of any other University recognized as equivalent thereto or Bachelor’s Degree examination of four years duration in a recognized University.</td>
</tr>
</tbody>
</table>

vii. Prescription of application fee and inspection fee to be charged from the Degree Colleges affiliated to the University of Jammu for grant of affiliation in a new stream which shall be incorporated in Chapter-LXXIV, Appendix-III, Vol-II of the University Calendar, as approved
by the University Council vide Resolution No. 81.33, which reads as under:

"If the existing Degree Colleges intend to start a new stream, the fee structure would be as under:

i) Application fee : Rs.10,000/-
ii) Inspection fee : Rs.20,000/-

However, if a Degree College wants to introduce new subject/s in the existing stream, the fee already notified shall be applicable.”

However, the Application fee for introduction of a new stream in the case of Govt. Degree Colleges shall be Rs. 2500/-”

Adoption of Statutes governing Lateral Entry System for granting admission to the Diploma Holders (3 years in Engg.) and B.Sc. degree (Non-Medical) holders directly in 3rd Semester of the B.E. Degree Course in the Engineering Colleges/Departments, affiliated to the University of Jammu as given in Annexure-II after deletion of Statute 2.4 of the Statutes governing B.E. Programme (Lateral Entry) in pursuance of the Corrigendum to Govt. order No. 282-HE of 2015 dated 17.09.2015 issued by the Higher Education Department, Govt. of J&K vide No. HE/Recog/GN/55/2013 dated 21.07.2016 and vide No. F.Acd/I/16/8150-66 dated 02.08.2016 shall be incorporated as new Chapter- XLIX-A, Vol-II of the University Calendar, as approved by the University Council vide Resolution No. 81.39.

***
## STATUTES GOVERNING JAMMU UNIVERSITY ENTRANCE TEST.

### EXISTING-2015

<table>
<thead>
<tr>
<th>ABOUT JAMMU UNIVERSITY ENTRANCE TEST (JUET-2015)</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADMISSION TO THE VARIOUS PROGRAMMES OF THE UNIVERSITY OF JAMMU, MAIN CAMPUS/ OFFSITE CAMPUSES AND AFFILIATED COLLEGES FOR THE ACADEMIC SESSION 2015-16 SHALL BE MADE ON THE BASIS OF JAMMU UNIVERSITY ENTRANCE TEST (JUET) WHICH SHALL BE CONDUCTED ONLY FOR SCREENING THE CANDIDATES FOR ADMISSION TO VARIOUS PROGRAMMES. SUCCESSFUL CANDIDATES OF JUET SHALL BE ADMITTED PURELY ON THE BASIS OF THE ACADEMIC MERIT IN THEIR QUALIFYING EXAMINATIONS.</td>
</tr>
</tbody>
</table>

1. The Entrance Test (JUET) shall be held for admission in the following subjects:
   - **PG DIPLOMA PROGRAMMES**: Post-Graduate Diploma in Business Management (PGDBM), Post-Graduate Diploma in Computer Applications (PGDCA), Post-Graduate Diploma in Human Rights & Duties Education, Post Graduate Diploma in Marketing & Sales Management.
   - **UG PROGRAMMES**: B. Com (Honours), B.A. English (Honours), B.B.A. (Hotel Management), B.Lib.I.Sc., B.P.Ed, Law (B.A. LLB - 5 years).

### REVISED-2016

<table>
<thead>
<tr>
<th>ABOUT JAMMU UNIVERSITY ENTRANCE TEST (JUET-2016)</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADMISSION TO THE VARIOUS PROGRAMMES OF THE UNIVERSITY OF JAMMU, MAIN CAMPUS/ OFFSITE CAMPUSES AND AFFILIATED COLLEGES FOR THE ACADEMIC SESSION 2016-17 SHALL BE MADE ON THE BASIS OF ACADEMIC MERIT AND JAMMU UNIVERSITY ENTRANCE TEST (JUET).</td>
</tr>
</tbody>
</table>

1. The Entrance Test (JUET) shall be held for admission in the following subjects:
   - **Post Graduate (PG) DIPLOMA PROGRAMMES**: PG Diploma in Business Management (PGDBM), PG Diploma in Computer Applications (PGDCA), PG Diploma in Human Rights & Duties Education, PG Diploma in Marketing & Sales Management, PG Diploma in Banking & Risk Management, PG Diploma in Accounting & Finance, PG Diploma in Bioinformatics.
   - **Under Graduate (UG) PROGRAMMES**: B. Com (Honours), B.B.A. (Hotel Management), B.A. English (Honours), Law (B.A. LLB - 5 years).
2. There shall be a common paper for all the programmes comprising of 150 objective type questions of one mark each and the duration for the entrance test shall be 2 ½ hours. The contents of the paper and weightage shall be:
   a. General English 40 questions
   b. General Knowledge 40 questions
   c. Reasoning 40 questions
   d. Numerical Ability 30 questions

3. For every wrong answer there shall be negative marking of 0.25 marks.

4. No candidate securing less than 30% marks for general category and 25% for SC/ST category shall be eligible for admission. Further, the aforesaid cutoff marks may be lowered down by 5% by the Vice-Chancellor on the recommendation of the Admission Committee of the Concerned Department(s) in case of more than 50% of seats remain vacant.

5. There shall be two question papers for JUET-2015, one for the candidates seeking admission to Under Graduate Programme and the other for the candidates seeking admission to the Post Graduate Programme.

6. The level of numerical ability shall be of 10th standard only for both the question papers.

7. The level of test for other components shall be of 12th standard in case of candidates appearing after 12th class and graduation standard for the candidates appearing after graduation.

8. Centres for Examinations: JUET shall be conducted at the following Centres:
   1) Jammu
   2) Kathua
   3) Udhampur
   4) Kihtwar
   5) Bhaderwah
   6) Rajouri
   7) Poonch
   8) Srinagar
   9) Leh

NOTE: THE EXAMINATION CENTRE ONCE OPTED BY THE CANDIDATE SHALL NOT BE CHANGED AT THE LATER STAGE.
2. Admission to various offsite campuses of the University of Jammu:
50% of the total number of seats in any programme/subject offered in all
off-site Campuses shall be reserved for the candidates who are the
pass-out of the respective District College and, only, in the event of no
such candidate being available for these seats, the same be filled up by
the Students from other areas. In the case of Bhaderwah, this would
mean that the students from Colleges belonging to the erstwhile district
of Doda and for Poonch Campus, Colleges from both the districts of
Poonch and Rajouri will be considered.

3. Guidelines for filling online Application Form:
   1) Candidates will be required to first purchase JUET-2015 Brochure
      from designated J&K Bank Counters* and then apply online
      through website: www.iuet2015.in. Once application form is
      submitted online, the candidates are required to pay the requisite
      fee through offline mode. The system will generate a challan form
      pre-printed with the candidate's details which will be required to be
      presented at any of the J&K Bank Branch with the requisite fee.
      On payment of the requisite fee through computer generated
      challan, the process for the online application will be completed.

      NOTE: The application will be rejected if the payment is not
      deposited through auto generated challan within the
      specified time period and there will be no issuance of Admit
      Card in this case.

   2) The Applicant has to access the website http://ijuet2015.in for
      seeing the detailed Advertisement / Prospectus issued by the
      University.

   3) Before starting Registration of his/her application on the website,
      the Applicant should read the notification, prospectus carefully.
      He/she has to evaluate his/her eligibility for the category.

   4) Before starting registration of his/her application on-line, the
      applicant should be ready with the soft copies of passport size
      photo (Max 100 kb, Min 2 kb, JPG format) and signature (Max
      100 kb, Min 2 kb, JPG format) which are required to be uploaded
      after filling up of the inputs and uploading the application on-line.

2. Admission to various offsite campuses of the University of Jammu:
50% of the total number of seats in any programme/subject offered in all
off-site Campuses shall be reserved for the candidates who are the pass-out
of the respective District College and, only, in the event of no such candidate
being available for these seats, the same be filled up by the Students of
other areas. In the case of Bhaderwah, this would mean that the students
of Colleges belonging to the erstwhile district of Doda and for Poonch Campus,
students of Colleges from both the districts of Poonch and Rajouri will be considered.

3. Guidelines for filling online Application Form:
   1) Candidates will be required to apply online exclusively through the
      website: www.juet.in. Once the JUET Entrance application form is
      submitted online, the system will generate a challan form pre-
      printed with the candidate's details. The candidates are required to
      pay the requisite fee at any of the designated Branch* of the
      Jammu & Kashmir Bank Ltd. nearest of him/her through offline
      mode. The applicants are requested to positively collect hardcopy
      of JUET-2016 Brochure from the J&K Bank Ltd. at the time of
      payment of requisite fee. On payment of the requisite fee through
      computer generated challan, the process for the online application
      will be completed.

      NOTE: An application shall be rejected if the payment is not deposited
      through auto generated challan within the specified time period and in
      such cases admit card shall not be issued.

   2) Detailed Advertisement/s can be seen on the website  http://juet.in

   3) Before starting Registration of his/her application on the website, the
      Applicant should read the notification and prospectus carefully. The
      candidate must evaluate his/her eligibility for the respective category.

   4) Before starting registration of application on-line, the applicant should be
      ready with the soft copies of passport size photo (Max 100 kb, Min 2 kb,
      JPG format) and signature (Max 100 kb, Min 2 kb, JPG format) which
      are required to be uploaded after filling up of the inputs and uploading the application on-line.
9. **Fee for the Jammu University Entrance Test (JUET)**: To be charged from each candidate is Rs. 600/- for General Category and Rs. 500/- for SC/ST/ST (Leh & Kargil).

**Mode of Payment:** Through Jammu & Kashmir Bank Challan.

**NOTE:**

i) The candidates pursuing B.Ed are eligible to appear in JUET-2015 provided their annual exams and final teaching practice is completed.

ii) The University shall provide amanuensis to the Blind Candidates. However, the request in this regard shall be made to the Dean Academic Affairs, at least two weeks prior to the conduct of JUET.

10. **Publication of Answer Key:** The University shall publish the Answer Key pertaining to JUET-2015 on the University Website. Candidates having any doubt with respect to Answer Key/Questions in the JUET can communicate the same to the Office of the Dean Academic Affairs as per schedule.

11. **Declaration of Result:** The result of JUET shall be declared after the approval of the Result Publishing Committee i.e., Core Committee of JUET. If the need arises, the Result Publishing committee can moderate the result.

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**REGULATIONS GOVERNING JAMMU UNIVERSITY ENTRANCE TEST (JUET-2015)**

Admission to a programme of study in a Teaching Department of the University of Jammu, Main Campus/ Offsite Campuses and Affiliated Colleges shall be made **purely on the basis of the academic merit in their qualifying examinations** by the Admission Committee of the Department concerned with the approval of the Dean Academic Affairs. The Admission Committee shall consist of members as given in Annexure I (A).

1. a. Applications for admission to various programmes of study (except M.Phil and Ph.D) in the teaching Departments of the University shall be submitted online as per the dates specified in the admission notification (refer JUET-2015 Key Dates).

b. The Schedule and other details of admission for the programmes namely MBA, MBA (H&T), MBA (IB), M.Sc Biotechnology (except NRI/Industrial Sponsored Seats), M.Tech (Computer Science) shall be notified by each of the concerned Department separately after approval of the Dean Academic Affairs.

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**REGULATIONS GOVERNING JAMMU UNIVERSITY ENTRANCE TEST (JUET-2016)**

Admission to a programme of study in a Teaching Department of the University of Jammu, main Campus/Offsite Campuses and Affiliated Colleges shall be made on the basis of the academic merit in their qualifying examinations and JUET Score by the Admission Committee of the Department concerned with the approval of the Dean Academic Affairs. The Admission Committee shall consist of members as given in Annexure I (A).

1. a. Applications for admission to various programmes of study (except M.Phil and Ph.D) in the teaching Departments of the University shall be submitted online as per the dates specified in the admission notification (refer JUET-2016 Key Dates).

b. The Schedule and other details of admission for the programmes namely MBA, MBA (H&T), MBA (IB), M.Sc Biotechnology (except NRI/Industrial Sponsored Seats), M.Tech (Computer Science) shall be notified by each of the concerned Department separately after approval of the Dean Academic Affairs.

---

**Payment: Through Jammu & Kashmir Bank Challan.**

**NOTE:** The University shall provide amanuensis to the Blind Candidates. However, the request in this regard shall be made to the Dean Academic Affairs, at least two weeks prior to the conduct of JUET and the amanuensis is having a lesser qualification than the candidate.

8. **Publication of Answer Key:** The University shall publish the Answer Key pertaining to the JUET-2016 on the University Website www.juet.in Candidate/s having any doubt with respect to Answer Key/Questions of the JUET can submit lodge/register his/her complaint online at www.juet.in with supporting document/proof as per schedule given at Annexure II.

9. **Declaration of Result:** The result of JUET shall be declared after the approval of the Result Publishing Committee i.e., Core Committee of JUET. If the need arises, the Result Publishing committee can moderate the result.
5) One applicant has to submit only one application. If more than one application is registered, it will lead to rejection of all the applications registered by the applicant.

6) Applicant should fill the details / inputs in the On-line Application at the appropriate places very carefully and click on the SUBMIT button at the end of the Registration of On-line Application Form. Before Pressing the SUBMIT button, the applicants are advised to verify carefully every field / inputs mentioned in the application. Name of the Applicant or his / her father's name etc. should be spelled correctly in the application as it so appears in the Matriculation mark sheet / certificate. Any change / alteration found / detected later may lead to his / her disqualification.

7) The applicants should note that the particulars mentioned in the On-line application will be considered as final and no change / alteration / modification will be allowed / entertained after submission of the On-line application under any circumstances.

8) After successful registration, a provisional Unique Registration Number will be generated by the system and displayed on the screen. The registration number along with password shall be sent to the Applicant to the given email ID and SMS to given Mobile Number in the application. Applicant has to retain this number and password for future references.

9) Mode of Payment:-The Application fee are already prescribed under the Payment of Fee link. The applicants have to approach their nearest J & K bank branch and deposit fee through Payment Challan generated during online filling of JUET application form. The applicant can check his/her status of payment at the website http://juet2015.in after 3 - 4 working days after payment of the fee.

10) The Applicants after successful registration of the On-line Application are advised to keep print out of his Application, copy of fee challan, receipt issued by the bank for any future reference.

11) The applicant has to furnish a declaration to the effect that the inputs furnished by him/her are true, complete and correct to the best of his / her knowledge and they will be supported by the original documents / testimonials as and when required/demanded. His/her
After the declaration of the result of Jammu University Entrance Test (JUET), candidates shall apply to the concerned Department with all the required/demanded. Any false/incorrect information found / detected at any stage, his/her candidature/appointment will be summarily rejected/terminated. Therefore it is mandatory for the applicant to Tick the Check Box about this Declaration at end of the Application Form, before saving and uploading the application.

* Designated Branches of J&K Bank for purchase of JUET-2015 Brochure:
1. New Campus, University of Jammu
2. Gandhi Nagar, Jammu
3. Talab Tillo, Jammu
4. Shalamar, Jammu
5. Kathua Main, Kathua
6. Udhampur Main, Udhampur
7. Bhaderwah Main, Bhaderwah
8. Kishtwar Main, Kishtwar
9. Rajouri Main, Rajouri
10. Poonch Main, Poonch
11. Srinagar Main, Srinagar
12. Leh Main, Leh
13. Kargil Main, Kargil

* Designated Branches of J&K Bank for receipt of JUET-2016 examination fee and collection of JUET-2016 Information-Brochure:
1) New Campus, University of Jammu, Jammu
2) Gandhi Nagar, Jammu
3) Shastri Nagar, Jammu
4) Nai Basti, Jammu
5) Channi Himmat, Jammu
6) Gujjrat Charitable Trust, Channi Rama, Jammu
7) Talab Tillo, Jammu
8) Shalamar, Jammu
9) Roop Nagar, Jammu
10) Sarwal, Jammu
11) Main Branch, Kathua
12) Main Branch, Udhampur
13) Main Branch, Bhaderwah
14) Main Branch, Kishtwar
15) Main Branch, Rajouri
16) Main Branch, Poonch
17) University of Kashmir, Hazratbal, Srinagar
18) Main Branch, Leh
19) Main Branch, Kargil

4. Achievement Category:
Eligibility for admission under the categories of Sports, N.C.C, National Service Scheme/Bharat Scouts and Guides and Cultural and Literary Activities shall be based on outstanding performance displayed during the 3 year tenure of B.A./ B.Sc./ B.Com/ B.B.A/ B.C.A. 10+2+3 pattern, (Honours or General) or a programme recognized as equivalent there of subject to the conditions laid down in the relevant statutes. Candidates need not enclose any certificate/document pertaining to achievement categories at the time of applying for Jammu University Entrance Test (JUET). A separate notification shall be issued subsequently after the declaration of the result of JUET.

5. Display of Lists
After the declaration of the result of Jammu University Entrance Test (JUET), candidates shall apply to the concerned Department with all the relevant candidature /admission will be summarily rejected/ terminated if any false/incorrect information is found / detected at any stage. Therefore, it is mandatory for the applicant to tick the Check Box about this Declaration at the end of the Application Form, before saving and uploading the application.
relevant documents including Entrance Test Score Card. A separate notification shall be issued subsequently in this regard and list of students selected for admission shall be finalized and notified by the Admission Committee of the Department concerned by the date specified for the purpose.

All transfer cases from one programme of study to another, shall be allowed by the Admission Committee of the department concerned by the specified date. Under no circumstances, the seats lying vacant in the Departments on the last prescribed date for completion of admission will be filled up by the Head of the Department/Admission Committee unless the candidate falls immediately next in merit to the last admitted candidate. If some seats still remain vacant, these will be referred to the Appellate Committee for consideration.

NOTE:
1. NO SEPARATE INTIMATION REGARDING SELECTION TO A PROGRAMME OF STUDY SHALL BE SENT TO THE APPLICANT. THE CANDIDATES ARE DIRECTED TO REMAIN IN TOUCH WITH THE DEPARTMENT CONCERNED AND WATCH THE NOTICE BOARD OF THE CONCERNED DEPARTMENT FOR DAY TO DAY INFORMATION.
2. FOR ADMISSION TO CAMPUSES/ AFFILIATED COLLEGES, CANDIDATE SHALL APPLY TO THE CONCERNED PG DEPARTMENT OF THE UNIVERSITY. THUS THE CONCERNED UNIVERSITY DEPARTMENT SHALL ACT AS NODAL DEPARTMENT FOR ADMISSION TO CAMPUSES/ AFFILIATED COLLEGES.

6. Warning
a) Mere appearance in Jammu University Entrance Test (JUET) doesn’t ensure admission to a programme of study in the University. Each candidate shall ensure that he/she fulfils the Eligibility Criteria and that the particulars furnished in the Admission Form are complete and correct in all respects. In case, it is detected at any stage that a candidate does not fulfill the eligibility criteria and/or has furnished documents including Entrance Test Score Card. A separate notification shall be issued subsequently in this regard and list of students selected for admission shall be finalized and notified by the Admission Committee of the Department concerned by the date specified for the purpose.

All transfer cases from one programme of study to another, shall be allowed by the Admission Committee of the department concerned within the specified date. Under no circumstances, the seats lying vacant in the Departments on the last prescribed date for completion of admission will be filled up by the Head of the Department/Admission Committee unless the candidate falls immediately next in merit to the last admitted candidate. If some seats still remain vacant, these will be referred to the Appellate Committee for consideration.

NOTE:
1. NO SEPARATE INTIMATION REGARDING SELECTION TO A PROGRAMME OF STUDY SHALL BE SENT TO THE APPLICANT. THE CANDIDATES ARE DIRECTED TO REMAIN IN TOUCH WITH THE DEPARTMENT CONCERNED AND WATCH THE NOTICE BOARD OF THE CONCERNED DEPARTMENT FOR DAY TO DAY INFORMATION.
2. FOR ADMISSION TO OFFSITE CAMPUSES/ AFFILIATED COLLEGES FOR THE COURSES RUNNING IN SUCH OFFSITE CAMPUSES/ AFFILIATED COLLEGES, CANDIDATES SHALL APPLY TO THE CONCERNED PG DEPARTMENT OF THE UNIVERSITY. THE CONCERNED UNIVERSITY DEPARTMENT SHALL ACT AS NODAL DEPARTMENT FOR ADMISSION TO OFFSITE CAMPUSES/ AFFILIATED COLLEGES.
3. NO DOCUMENT SHALL BE ENTERTAINED BY THE DEPARTMENT AFTER THE PRESCRIBED LAST DATE AS NOTIFIED BY THE UNIVERSITY.

6. Warning
a) Mere appearance in Jammu University Entrance Test (JUET) doesn’t ensure admission to a programme of study in the University. Each candidate shall ensure that he/she fulfill the Eligibility Criteria and that the particulars furnished in the Admission Form are complete and correct in all respects. In case, it is detected at any stage that a
incorrect information or suppressed any material information, his/her
candidature will be cancelled and if already admitted, shall be liable to
 forfeit the benefits accrued therefrom, besides rustication from the
University.

b) In case the applicant for admission is found to have indulged in ragging
in the past or if it is noticed later that he/she has indulged in ragging,
admission may be refused or he/she shall be expelled from the
educational institution. However, if any incident of ragging comes to the
notice of the authority, the concerned student shall be given opportunity
to explain and if his/her explanation is not found satisfactory, the
authority would expel him/her from the institution.

7. Appeal
In case a candidate, who has deposited his Admission form in time (after
the declaration of the result of JUET), has any grievance and feels that the
Statutes governing admission have not been adhered to, he/she may
make an appeal to the Head of the University Department concerned
on the Form prescribed for the purpose and remit the requisite fee latest by the prescribed date, or any other date notified for the
purpose. Such an appeal shall be considered by the Appellate
Committee. It shall be obligatory for the appellant to appear in person
before the Appellate Committee, if called upon to do so. The decision
of the Appellate Committee shall be final and binding on such Applicant.
Appeal form shall be available from the Assistant Registrar/ Deputy
Registrar (Forms & Stationery) on payment of requisite fee.

8. First Preference
A Programme of study in the University where eligibility for admission is
on the basis of having passed/appeared in final examination of B.A/
B.Sc/ B.Com/ B.B.A/ B.C.A etc of the University of Jammu or any other
Statutory University; would mean a Degree Programme of Three
Years duration after 12 years of School Education under the 10+2+3
pattern, or a Degree programme of two years duration under 10+2+2
pattern and thereafter having passed the Bridge Course of one year
duration comprising Part-III of B.A./B.Sc./B.Com. Three Year (General)
Course of the University of Jammu.

9. Second Preference
Notwithstanding anything contained in instruction 8 above, a candidate
who has passed M.A./M.Sc./M.Com etc examination from the University
after having passed B.A./B.Sc./B.Com. examination under the old
candidate does not fulfill the eligibility criteria and/or has furnished
incorrect information or suppressed any material information, his/her
candidature will be cancelled and if already admitted, shall be liable to
 forfeit the benefits accrued therefrom, besides rustication from the
University.

b) In case the applicant for admission is found to have indulged in ragging
in the past or if it comes to notice later that he/she has indulged in
ragging, admission may be refused or he/she shall be expelled from the
educational institution. However, if any incident of ragging comes to the
notice of the authority, the concerned student shall be given opportunity
of hearing and if his/her explanation is not found satisfactory, the
authority would expel him/her from the Institution.
pattern of 10+2+2 or 10+1+3 shall also be eligible for admission under second preference category to:

a) a programme where the minimum eligibility condition is pass/appeared in final examination of Three Year Degree (General) Course after 12 years of schooling.
b) a Masters Degree Programme in an allied subject, if otherwise permissible under Statutes/Regulations of the University. However, admission of a candidate who has already pursued two Master Degree Programmes or a Ph.D/M.Phil Programme is/are not eligible to seek admission on whole time basis.

10. Reserved Category Affidavit
After the declaration of the result of JUET, a candidate seeking admission under a reserved category must submit an affidavit as per specimen given in Annexure-VI duly attested by a magistrate/Oath Commissioner/Notary to the effect that the category certificate enclosed by him/her is genuine and in the event of this having been proved otherwise, his/her admission shall be cancelled besides any other action that may be taken against him/her under law for his/her Civil or Criminal Liability.

11. Special Affidavit
After the declaration of the result of JUET, a candidate seeking admission after any period, from the year of his/her having passed B.A/ B.Sc/ B.Com /B.B.A /B.C.A (Final) examination shall submit an affidavit duly attested by a Magistrate/Oath Commissioner/Notary as per specimen given in Annexure-V to the effect that he/she has not been admitted to or has not pursued any other programme of study during the intervening period.

NOTE:
  i) Admission in any of the University Department is no assurance for getting admission in the Hostel as the seats in the Hostels are limited.

examination under the old pattern of 10+2+2 or 10+1+3 shall also be eligible for admission under second preference category to:

a) a programme where the minimum eligibility condition is passed in final examination of Three Year Degree (General) Course after 12 years of schooling.
b) a Masters Degree Programme in an allied subject, if otherwise permissible under Statutes/Regulations of the University. However, admission of a candidate who has already pursued two Master Degree Programmes or Ph.D/M.Phil Programme is not eligible to seek admission on whole time basis. However in case of Under Graduate courses if, the candidate have passed 10+2 examination from any recognized school not falling in the Jammu Province the candidate shall be considered under second preference.

The seats in the first preference, in case the candidate is having 60% or more marks in the respective qualifying examination, shall not exceed 10% of total number of seats.

10. Reserved Category Affidavit
After the declaration of the result of JUET, a candidate seeking admission under a reserved category must submit an affidavit as per specimen given in Annexure-VI duly attested by a magistrate/Oath Commissioner/Notary to the effect that the category certificate enclosed by him/her is genuine and in the event of this having been proved otherwise, his/her admission shall be cancelled besides any other action that may be taken against him/her under law for his/her Civil or Criminal Liability.

11. Special Affidavit
After the declaration of the result of JUET, a candidate seeking admission after any period, from the year of his/her having passed B.A/ B.Sc/ B.Com /B.B.A /B.C.A (Final) examination or 10+2 examination as the case may be shall submit an affidavit duly attested by a Magistrate/Oath Commissioner/Notary as per specimen given in Annexure-V to the effect that he/she has not been admitted to or has not pursued any other programme of study during the intervening period.

NOTE:
  i) Admission in any of the University Department is no assurance for getting admission in the Hostel as the seats in the Hostels are limited which shall be filled as per the Statutes governing the admission to the Hostels.
ii) Candidates graduated with one sitting are ineligible for admission in any academic course of the University of Jammu.

*For candidates applying for admission after a lapse of one year or more following graduation.

STATUTES GOVERNING ADMISSION TO MASTER DEGREE (OTHER THAN M.PHIL & PH.D. COURSES), BACHELOR DEGREE (LL.B (3 YEARS), B.LIB.I.SC. & B.P.ED), DIPLOMA PROGRAMMES OF STUDY IN THE TEACHING DEPARTMENTS OF THE UNIVERSITY OF JAMMU, JAMMU/OFFSITE CAMPUS/ AFFILIATED COLLEGES.

The University has adopted the Choice Based Credit System (CBCS) from the Academic Session 2014-15 in its Main Campus at University of Jammu. The details of CBCS shall be available to the admitted students in the respective Departments.

1. Eligibility:
   A candidate to be eligible for admission to the Master Degree (other than M.Phil and Ph.D), Bachelor Degree (LL.B (3 Years), B.Lib.I.Sc. & B.P.Ed) and Diploma programmes in the University, must have passed/appeared in the final year of the qualifying Bachelor's degree examination of 10+2+3 pattern (Honours or General) in Arts, Science, Commerce, or Business Administration or an examination qualifying for a professional degree of not less than 3 years duration or any other examination recognised as equivalent thereof, from a recognised university/institution with at least 40% of the aggregate marks or as specified (36% for the Scheduled Caste/Tribe candidates).

   Candidates who have passed degree course of two years duration under 10+2+2 or 10+1+3 pattern and thereafter have passed bridge course of one year duration comprising Part-III of B.A./B.Sc./B.Com. three years (General) course of the University of Jammu or any other recognised University shall also be eligible subject to the aggregate qualifying marks as indicated above. A candidate who has passed M.A./M.Sc./M.Com. Examination from the University after having passed B.A./B.Sc./B.Com. Examination under the old pattern of 10+2+2 or 10+1+3 shall also be eligible for admission under second preference category to:

   (a) a course where the minimum eligibility condition is pass in Three Year Degree (General) Course after 12 years of schooling.
   (b) a Master Degree Course in an allied subject, if otherwise permissible under Statutes/Regulations of the University.

Candidates who are not permanent residents of the territorial jurisdiction of the
4. Seats: Number and Distribution

The number of seats in a programme of study in the Teaching Departments of the University shall be determined before the commencement of the academic session by the Dean of the Faculty and Head of the Department concerned in consultation with members of the teaching staff of the Department and with the approval of the Dean Academic Affairs and wherever necessary, of the Vice-Chancellor/Syndicate/University Council. The number of seats so determined shall be communicated by the Head of the Department concerned to the Dean Academic Affairs before commencement of admission process.

5. Open Merit Seats:

Sixty-Seven percent (67%) of total number of seats available in a course of study as determined according to Statute 4, shall be filled up on the basis of open merit in accordance with the criteria given in Statute 13.

6. Reserved Category Seats:*

(A) After selection of candidates is made on the basis of open merit, the remaining thirty-three percent (33%) seats, notwithstanding anything contrary contained in any law, S.R.O, or regulation in force in the State, seats under Achievement Categories shall be filled up in accordance with the criteria given at Statute 12.

(B) Break-up of the Reserved Categories:-

Category (i) Scheduled Caste 8%
Category (ii)* a) Sportsmen 4%
  b) Persons who have excelled in Cultural & Literary Activities 2%
Category (iii)* a) Persons who have participated with distinction in NCC activities 2%
  b) Persons who have participated with distinction in National Service Scheme/Bharat Scouts & Guides Activity 2%
Category (iv) Defence Service Personnel including Ex-Servicemen and their children who are permanent residents of the State and have had a satisfactory service record. 2%
Category (v) Candidates belonging to the Areas adjoining the Actual Line of Control. 2%
Category (vi) Candidates belonging to Scheduled Tribes (Gujiar, Bakenvals, Gaddies, Baltis) 5%
Category (vii) Candidates belonging to ST (Resident of the Districts of Leh & Kargil) 2%

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Category (vi) Candidates belonging to Scheduled Tribes (Gujiar, Bakenvals, Gaddies, Baltis) 5%
Category (vii) Candidates belonging to ST (Resident of the Districts of Leh &
the University of Jammu, but has passed B.A/ B.Sc/ B.Com/ BBA/ BCA (General of Honours examination) with not less than 60% marks from a University other than the University of Jammu shall also be considered for admission subject to the condition that the number of seats under this category shall not exceed 10% of the total number of seats available in the programme of study.

Notwithstanding anything contained in Statute 1, a candidate appearing in the final year of the qualifying examinations immediately preceding the Academic Session & expecting to fulfill the Statutory requirement of at least 40% of the aggregate marks in the Bachelor's Degree (36% in the case of candidates belonging to SC/ST) can also appear in the written objective type Jammu University Entrance Test (JUET).

2. Submission of Application Form:
Applications for admission to various programmes of study (except M.Phil. and Ph.D.) in the Teaching Departments of the University/ Offsite Campuses/Affiliated Colleges shall be submitted online as per the dates specified in admission notification.

Admission to the following programmes shall be made through a separate Entrance Test to be notified by each concerned Department separately after approval from the Dean Academic Affairs.

| i) MBA |
| ii) MBA (H&T) |
| iii) MBA (IB) |
| iv) M.Sc Biotechnology (Except NRI/Self Sponsored seats) |
| v) M.Tech (Computer Science) |

3. General:
After the declaration of the result of Jammu University Entrance Test (JUET), admission to a programme of study in a teaching Department of the University/ Offsite Campuses/ Affiliated Colleges shall be made by the Admission Committee of the concerned PG Department of the University with the approval of the Dean of concerned Faculty and the Dean Academic Affairs. The Admission Committees shall consist of members as given in Annexure I (A)

**NOTE:** For admission to Offsite Campuses / Affiliated Colleges candidate shall apply to the concerned PG Department of the University thus the concerned University Department shall act as Nodal Department for admission to Offsite Campuses/Affiliated Colleges.

University of Jammu, but has passed B.A/ B.Sc/ B.Com/ BBA/ BCA (General of Honours examination) with not less than 60% marks from a University other than the University of Jammu shall also be considered for admission subject to the condition that the number of seats under this category shall not exceed 10% of the total number of seats available in the programme of study.

Notwithstanding anything contained in Statute 1, a candidate appearing in the final year of the qualifying examinations immediately preceding the Academic Session & expecting to fulfill the Statutory requirement of at least 40% of the aggregate marks in the Bachelor's Degree (36% in the case of candidates belonging to SC/ST) can also appear in the written objective type Jammu University Entrance Test (JUET).

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**NOTE:** For admission to offsite Campuses / Affiliated Colleges candidate shall apply to the concerned PG Department of the University thus the concerned University Department shall act as Nodal Department for admission to offsite Campuses/ Affiliated Colleges.
Category (viii) Candidates belonging to Backward area other than that of districts Leh & Kargil 2%

Category (ix) Candidates belonging to Weak and Under-privileged Classes as notified in S.R.O. by the State from time to time. 2%

This will not be applicable in case of admission to M.Ed/M.P.Ed/ M.Lib.I.Sc / B.Com (Honour) / BBA (HM) and B.A. LL.B (5 Year) Course (For details refer to Statute 10 (A) (I))

Category (x) Candidates with disabilities (Orthopedically Handicapped and Blind candidates) (Supernumerary) 3%

Category (xi) ** Single Girl Child (one seat in each course) - Supernumerary

Note:

(i) Candidate suffering a degree of disability of 45% and above and visually impaired candidates are eligible for admission under this category. Certificate of an Orthopedically Handicap or visually impaired shall be considered only if it is issued by the Head of the Department of Orthopedics or that of Ophthalmology of a Government Medical College/District Hospital. The Vice-Chancellor, if so desires, may seek advice in the matter, of a Committee to be appointed by him on the recommendations of the Dean Academic Affairs.

(ii) Visually impaired and physically challenged candidates as defined in the Statutes shall be exempted from payment of all the fee including charges for supervision and amanuensis.

(iii) **Copy of Ration Card on account of proof for having single girl child and an affidavit duly sworn in before the First Class Magistrate (Annexure X).

Students admitted under SC/ST, OBC, PWD category should submit their scholarship form for the academic year by February each year.

Explanation:

i) * In case only one seat is available under category (ii) or category (iii)
7. Left Over Seats:
Under no circumstances, the seats lying vacant in the Departments on the last prescribed date for completion of admission as notified will be filed up by the Head of the Department/Admission Committee unless the candidate falls immediately next in merit to the last admitted candidate. If some seats still the same shall be filled on the basis of comparative merit of all the candidates under category (ii) (a) and (b), or category (iii) (a) and (b) put together, as the case may be.

ii) For determining the number of seats under any reserved category mentioned at Statute 6 (A), fraction of less than one-half shall be ignored and fraction of one half and more shall be treated as one. The benefit of fraction shall be given to each category separately even if it means an overall marginal increase in seats in any course of study.

iii) In case any of the seats remains vacant in a reserved category for want of eligible candidates, the same will be offered to the candidates of non-reserved i.e. open merit group.

(C) Unless covered under Statute Explanation (i), only such candidates shall be eligible for consideration under reserved categories (i) to (x) specified at Statute 6 (B) as have not already availed of this concession for admission to any programme of study in a teaching department of the University in any session.

(D) Selection of candidates against reserved seats specified at Statute 6 (B) shall be made on the basis of comparative merit in the respective category which will be determined in accordance with the criteria prescribed for categories (i), (iv), (v), (vi), (vii), (viii) & (ix) and for categories (ii) and (iii) as at Statute 12.

(E) To be a beneficiary of reservation, the candidate must be a permanent resident of J&K State, except when applying under categories (ii) i.e. Sports/Cultural & Literary activities and (iii) i.e. N.C.C./National Service Scheme/ Bharat Scouts & Guides activities, for which he must have passed the qualifying examination from the University of Jammu.

(F) Reservation and fee in case of Private Affiliated Colleges and Self Financing Courses shall be governed by their respective regulations issued by the University/State Govt. in this regard.

7. Left Over Seats:
Under no circumstances, the seats lying vacant in the Departments on the last prescribed date for completion of admission as notified will be filed up by the Head of the Department/Admission Committee unless the candidate falls immediately next in merit to the last admitted candidate. If some seats still
8. **Appellate Committee:**

In case a candidate has any specific grievance regarding deviation from Statutes governing admission, he may appeal to the Appellate Committee through Head of the concerned Department, on the prescribed form along with the requisite fee* by the date notified for the purpose. Such an appeal along with the observation of the Head of the Department, shall be considered by the Appellate Committee whose decision in the matter shall be final and binding. It shall be obligatory for the appellant to appear in person before the Committee if called upon to do so. The Appellate Committee shall consist of members as given in Annexure I (B). * See Annexure III

9. (A) Should there be any need to augment the resources of the university for maintaining, developing and improving the standards of instruction in any programme of study or for starting a new programme of study in a teaching department of the University, the Vice Chancellor on the recommendation of the admission committee of the department concerned and the Dean Academic Affairs, may sanction self-supporting seats for such programme of study additionally to meet societal obligations. The number of such seats may not ordinarily exceed 15% of the seats determined for the programmes as per Statute 4. These seats shall be supernumerary and thus, shall not count towards determining the quantum of reservation specified at Statute 6 for the various categories. The admission committee shall make admission on the basis of merit determined as per Statute, subject to fulfillment of eligibility conditions for such supernumerary seats. Permanent residents of territorial jurisdiction of the University/those having passed the qualifying examination from the University of Jammu, shall have priority in admission over the rest against these seats. The admission shall be granted after remittance of amount of fee** prescribed from time to time along with other fees/charges for the course by the candidates to the University. The payment made against the self-supporting seat is not refundable.

** See Annexure IV

(B) In addition to the Self Financing seats, the Department of Environmental Sciences has eight (8) seats in M.Sc. course exclusively meant for the
This Chancellor programmes (referred at (C) above), shall be nominated by the Vice-Chancellor for which he may seek advice of a Committee comprising Registrar and a few senior faculty members of the University.

(C) Subject to fulfillment of the eligibility criteria and other conditions prescribed for a programme of study by the candidates, seven (7) and four (4) seats respectively in B.Lib.Sc. and M.Lib.Sc. programme, will be filled up by nominees/deputees of the State Govt. and the University of Jammu who are permanent employees of these organisations. Similarly, in LL.B. (Professional) and Diploma in Business Management, two (2) seats each, will be filled up by permanent employees of the University.

Explaination
Permanent employees of the University to be deputed for the programmes (referred at (C) above), shall be nominated by the Vice-Chancellor for which he may seek advice of a Committee comprising Registrar and a few senior faculty members of the University.

Explanation
Permanent employees of the University to be deputed for the programmes (referred at (C) above), shall be nominated by the Vice-Chancellor for which he may seek advice of a Committee comprising Registrar and senior faculty members of the University.
11. **ELIGIBILITY FOR SPECIFIC PROGRAMMES:**

Notwithstanding anything in the preceding clauses, eligibility conditions prescribed for various programmes of study shall be as under:

A) **MASTER DEGREE PROGRAMME IN SCIENCES, LIFE SCIENCES & MATHEMATICAL SCIENCES.**

For admission to Master’s degree programme of study in Botany, Chemistry, Geography, Mathematics, Physics and Zoology, a candidate to be eligible, must have passed/appeared in the final year of Bachelor Degree Examination securing requisite percentage of aggregate marks (specified at Statute 1) with a subject which is being opted for admission to a programme. However, the specific conditions for admission to various other programmes are as under:

i) **Electronics:** A candidate seeking admission to the programme must have passed/appeared in final year of bachelor degree examination in Science with Electronics or Physics as one of the elective subjects.

ii) **Applied Geology:** A candidate seeking admission to the programme must have passed/appeared in the final year of B.Sc examination with Geology as one of the elective subjects.

iii) **Geology (Hydrology and Soil Dynamics):** A candidate seeking admission to the programme must have passed/appeared Bachelor’s Degree in the discipline of Science of three year duration with Geology as one of the elective subject or B.E. degree in Civil Engineering with at least 50% of the aggregate marks (40% for Scheduled Caste/Tribe candidates).

However, if the seats remain vacant, aggregate marks would be reduced to 45%

--- No Change ---
with the permission of the Vice-Chancellor. Out of total seats two seat are reserved for candidates having BE Degree in Civil Engineering. In case, if the seats in BE in Civil Engineering remains unfilled, then the vacant seats be filled from the candidates with Geology as one of the elective subjects.

iv) **Statistics**: A candidate seeking admission to the programme must have passed/appeared in final year of Bachelor Degree Examination with Statistics subject at the under graduate level. The candidates without Statistics subject but with Mathematics subject are also eligible for admission, under second preference.

v) **Food Science & Technology**: A candidate seeking admission to the programme must have passed/appared in the final year of bachelor degree examination with Food Science & Quality Control as an elective subject / B.Sc. Home Science as full stream/B.Sc. Medical stream.

vi) **Information Technology**: A candidate seeking admission to the programme must have passed/appared in the final year of bachelor degree examination in Science, Forestry, Agriculture, Pharmacy, Medicine, Veterinary Science, Physiotherapy, Engineering/Technology.

vii) **Computer Science and IT (MCA)**: A candidate seeking admission to MCA programme must have passed/appared in the final year of bachelor degree examination in any stream/discipline with atleast 50% of the aggregate marks (45% for the candidates belonging to SC/ST).

viii) **Environmental Sciences**: A candidate seeking admission to the programme must have passed/appared in the final year of Bachelor Degree examination in Science, Forestry, Agriculture, Pharmacy, Medicine, Veterinary Science, Engineering / Technology and must have Biology / Environmental Sciences as one of the elective subject at 10+2 level.

ix) **Sericulture**: A Candidate seeking admission to the programme must have passed/appared in the final year of bachelors degree examination with Sericulture as one of the elective subject. However, If seats remain vacant, candidates with Botany or Zoology, as one of the subject, shall also be considered.

Self-Financing Programmes*:

x) **Biotechnology (Self Sponsored Seats)**: A candidate seeking admission to the programme must have passed/ appeared in the final year of bachelor degree examination in any Science discipline namely B.Sc., B.Sc.
Agriculture, B.Pharm., B.V.Sc., B.D.S., M.B.B.S., B.Sc. (Hons), etc. Admission to this programme is made through Combined Entrance Examination Biotechnology (CEEB) conducted by Jawaharlal Nehru University, New Delhi, against all the sanctioned ten (10) seats, two (2) being reserved for the SC/ST/PH categories. Out of these, five - (5) seats are to be filled as per University of Jammu Statutes in order of merit from among those who have qualified the CEEB. The admission to 3 (NRI/Industry sponsored) seats is made on the basis of merit among those who qualify Combined Entrance Examination conducted by the University of Jammu.

xi) Microbiology: A candidate seeking admission to the programme must have passed/ appeared in the final year of Bachelor's Degree (B.Sc.) under 10+2+3 pattern of education in Medical Stream/ Microbiology/ Biotechnology/ Agriculture/ Veterinary Science/ Botany/ Chemistry/ Biochemistry/ B.Pharmacy/ MBBS / Physiotherapy or B.D.S with 55% marks. Admission to this programme is made on the basis of merit among those who qualify Combined Entrance Examination conducted by University of Jammu.

xii) Biochemistry: A candidate seeking admission to the programme must have passed/ appeared in the final year of Bachelor's Degree (B.Sc) under 10+2+3 pattern of education in Medical Stream/ Microbiology/ Biotechnology/ Agriculture/ Veterinary Science/ Botany/ Chemistry/ Biochemistry/ B.Pharmacy/ MBBS with 55% marks Admission to this programme is made on the basis of merit among those who qualify Combined Entrance Examination conducted by University of Jammu.

xiii) Human Genetics: A candidate seeking admission to the programme must have passed/ appeared in the final year of bachelor degree examination in Physical Sciences, Biological Sciences, Pharmacy, Agriculture, Veterinary Sciences, Fishery Sciences, Medicine (M.B.B.S), Physiotherapy or B.D.S. with minimum 55% marks.

xiv) Remote Sensing and GIS : A candidate seeking admission to the programme must have passed/ appeared in the final year of Bachelor Degree Examination in Science, Engineering, Agriculture, Forestry, B.C.A. and Bachelors Degree in Arts with Geography as one of the subject with minimum 50% marks.

xv) Economics (with specialization in Public Policy): A candidate seeking admission to the programme must have passed/appeared in the final year of bachelors degree examination in any stream.

* There is no reservation in Self Financing Programmes.

Sciences, Pharmacy, Engineering / Technology, 4 years B.Sc (Physic; Assistant Course) OR Medicine (MBBS) OR B.D.S with at least 55% marks.

Admission to this programme is made through Combined Entrance Examination Biotechnology (CEEB) conducted by Jawaharlal Nehru University, New Delhi, against all the sanctioned (10) seats including (1) reserved for SC and (1) for ST candidates. The admission to 3 (NRI/Industry) seats is made on the basis of Jammu University Entrance Test (JUET) and submission of a sponsorship letter from NRI/Industry.

xi) Microbiology: A candidate seeking admission to the programme must have Bachelor's Degree (B.Sc.) under 10+2+3 pattern of education in Medical Stream/ Microbiology/ Biotechnology/ Agriculture/ Veterinary Science/ Botany/ Chemistry/ Biochemistry/ B.Pharmacy/ MBBS / Physiotherapy or B.D.S with 55% marks. Admission to this programme is made on the basis of Jammu University Entrance Test (JUET).

xii) Biochemistry: A candidate seeking admission to the programme must have Bachelor's Degree (B.Sc) under 10+2+3 pattern of education in Medical Stream/ Microbiology/ Biotechnology/ Agriculture/ Veterinary Science/ Botany/ Chemistry/ Biochemistry/ B.Pharmacy/ MBBS/ Physiotherapy or BDS with 55% marks. Admission to this programme is made on the basis of Jammu University Entrance Test (JUET).

xiii) Human Genetics: A candidate seeking admission to the programme must have passed/ appeared in the final year of bachelor degree examination in Biological Sciences, Pharmacy, Agriculture, Veterinary Sciences, Fishery Sciences, Medicine (M.B.B.S), Physiotherapy or B.D.S. with minimum 55% marks.

xiv) Remote Sensing and GIS: A candidate seeking admission to the programme must have Bachelor Degree in Science/ B.C.A/ Engineering/ Agriculture and Forestry and Bachelors Degree in Arts with Geography as one of the subjects from any recognized Indian University.

The Programme Economics (with specialization in Public Policy) has been discontinued by the Department of Economics.
B) MASTER DEGREE PROGRAMME IN ARTS, SOCIAL SCIENCES, EDUCATION, LAW & MUSIC:
The eligibility conditions for admission to various programmes of study are prescribed as under:

i) **Dogri:** A candidate seeking admission to the programme must have passed/appeared in the final year of Bachelor Degree Examination in any stream.

ii) **English:** For admission to the programme, the first preference will be given to the candidates who have passed/appeared in BA (Hons) in English, the second preference will be given to the candidates who have passed/appeared the qualifying examination with English Literature as the main, elective, or additional subject irrespective of whether the examination passed is in Arts, Science or Commerce stream.

A candidate who has passed/appeared in the qualifying examination without English Literature subject may also be considered subject to the availability of seats left vacant, if any.

iii) **Hindi:** A candidate seeking admission to the programme must have passed/appeared in final year of bachelor degree examination with Hindi as an elective/additional subject or honours in Hindi language.

iv) **Sanskrit:** A candidate seeking admission to the programme must have passed/appeared in final year of bachelor degree examination with Sanskrit as an elective/additional subject. A candidate with honours examination in Sanskrit or Master's Degree in Hindi is also eligible.

v) **Urdu:** A candidate seeking admission to the programme must have passed/appeared in final year of bachelor degree examination with Urdu, Persian or Arabic as elective/additional subject or with honours examination in any of the above said languages.

vi) **Buddhist Studies:** A candidate seeking admission to the programme must have passed/appeared in the final year/semester (as case may be) of Bachelor Degree Examination in Arts as follows:

   (i) Bachelor Degree Examination in the Buddhist Studies/Pali, Sanskrit, Prakrit, Thai, Burmese, Chinese and Tibetan;
(ii) Shastri Degree Examination in the Pali, Sanskrit, Prakrit, Thai, Burmese, Chinese or Tibetan of Sampurnanand Sanskrit University, Varanasi; Central University of Tibetan Studies, Sarnath; Kameshwar Singh Sanskrit University, Darbhanga; Rashtriya Sanskrit Sansthan, New Delhi.

(iii) Bachelor Degree Examination from other than Arts stream with 60% marks are also eligible for admission.

(iv) In addition to the existing seats, admission will also be open to 10 foreign students, fulfilling the eligibility condition and other legal requirements.

vii) Punjabi: A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination with Punjabi as an elective/additional subject or with Honours (Gyani) in Punjabi.

viii) Kashmiri: A candidate to be eligible for admission to the Masters Degree in Kashmiri must have passed/appeared in the qualifying Bachelor Degree examination of 10+2+3 pattern (Honours or General) in any stream from a statutory University/Institution with at least 40% of the aggregate marks or as specified (36% for the SC/ST candidates). In addition to this a candidate must have studied Persian, Urdu, English Literature, Hindi, Dogri, Arabic, or Punjabi as one of the optional/elective subject provided that the candidate has passed matriculation with a language having Persian (Urdu) script.

ix) History: A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream.

Preference will be given as:

i) History Honours
ii) History as one of the subjects at Under Graduate level/ elective or additional.
iii) Allied / Social Sciences as one of the subject at Under Graduate level not less than 55% marks in the subject.
iv) All B.Sc / B.Com / B.C.A / B.B.A not less than 60% of aggregate marks.

x) Political Science: A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream. Total 70% seats shall be open for the students who have completed graduation with Political Science as a subject. However, 15% seats shall be open to the students who have completed
xi) **Economics:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination with Economics as an elective/additional subject. A candidate having passed/appeared in the final year of B.Com/BBA is also eligible.

xii) **Sociology:** A candidate to be eligible for admission to M.A Sociology Degree Course must have passed/appeared the qualifying examination in Sociology. A candidate who has passed the qualifying examination not with Sociology shall also be eligible for admission to M.A Sociology provided that:

a) A candidate who has passed/appeared the qualifying examination not with Sociology but with any of the following subjects: namely Anthropology, Economics, Political Science, History, Psychology, Education, Social Work and Philosophy securing at least 55% of the aggregate marks provided that a number of such candidate/s admitted to the course shall not exceed 30% of the total number of open merit seats.

b) A candidate who has passed/appeared B.Com/ BBA/ B.Sc/ B.Sc Agriculture/ B.Sc Home Science/ LL.B (Professional) examination securing 60% of the aggregate marks shall also be eligible provided that a number of such candidate/s admitted to the course shall not exceed 20% of the total number of open merit seats.

xiii) **Psychology:** A candidate seeking admission to the programme must have passed/appeared in the final year of Bachelor Degree examination with Psychology as one of the elective subject or with Honours in Psychology.

xiv) **Education:** A candidate seeking admission to M.Ed programme must have passed B.Ed OR appeared in the bi-annual examination of B.Ed in previous session. However, those seeking admission to M.A programme must have passed/appeared in the final year of bachelor degree examination with Education as an elective/additional subject.

xv) **Rural Development:** A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination with any of the following subject i.e. Sociology, Economics, Political Science, History, Social Work, Psychology, Philosophy, Home Science, Education, Commerce, Management. However, 30% seats shall be open for students from other subjects/streams.
xvi) B.P.Ed (Bachelor of Physical Education): A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream. The candidate must have participated in the inter collegiate / inter University / National Level Competition in any game/sport recognized by AIU and University of Jammu OR any other University / Institution/ Association/ Federation equivalent thereof. The participation in at least inter collegiate competition is a mandatory requirement.

The Physically Handicapped candidate is not eligible for admission to the programme.

The candidates qualifying the written test prescribed by the University shall have to further appear in the Canadian Test to be conducted by the Department of the Physical Education, University of Jammu.

The number of candidates to be invited for appearing in the Canadian Test shall not exceed three (3) times the number of seats available in the Department. The selection for admission shall be made on the basis of merit obtained in the Entrance Test out of those qualifying the Canadian Test.

xvi) B.P.Ed (Bachelor of Physical Education): A candidate who has passed the following examination shall be eligible for the B.P.Ed programme:

a) Bachelor’s degree in any discipline with 50% marks and having at least participation in the Inter-College/Inter-Zonal / District/ School competition in sports and games as recognized by the AIU/IOA/SGFI/Govt. of India.

b) Bachelor’s degree in Physical Education with 45% marks

c) Bachelor’s degree in any discipline with 45% marks and studied physical education as compulsory/ elective subject.

b) Bachelor’s degree with 45% marks and having participated in National/Inter University / State competitions or secured 1st, 2nd or 3rd position in Inter College / Inter-Zonal/ District/ School competition in sports and games as recognized by the AIU/IOA/SGFI/Govt. of India.

e) Bachelor’s Degree with participation in International competitions or secured 1st, 2nd or 3rd position in National/Inter-University competition in sports and games as recognized by respective federations/ AIU/IOA/SGFI/Govt. of India.

f) Graduation with 45% marks and at least three years of teaching experience (for deputed in service candidates i.e., trained physical education teachers / coaches).

g) The candidate must have participated in the inter collegiate / Inter University / National Level Competition in any game / sport recognized by AIU and University of Jammu OR any other University / Institution / Association / Federation equivalent thereof. The participation in at least Inter Collegiate competition is a mandatory requirement during the qualifying examination.

The Physically Handicapped candidate is not eligible for admission to the programme. The candidates qualifying the written test prescribed by the University shall have to further appear in the Canadian Test to be conducted by the Department of the Physical Education, University of Jammu.

The number of candidates to be invited for appearing in the Canadian Test shall not exceed three (3) times the number of seats available in the Department. The selection for admission shall be made on the basis of merit obtained in the Entrance Test out of those qualifying the Canadian Test.

The relaxation in the percentage of marks in the qualifying examination and in the
M.P.Ed (Master of Physical Education): A candidate who has passed the following examination shall be eligible for the M.P.Ed programme:

a) Bachelor's of Physical Education (B.P.Ed.) or equivalent with at least 50% marks.

OR

b) Bachelor's of Science (B.Sc.) in Health and Physical Education with at least 50% marks.

c) The candidate must have participated in the Inter Collegiate / Inter University National Level Competition in any game/sport recognized by AIU and University of Jammu OR any other University / Institution / Association / Federation equivalent thereof. The participation in at least Inter Collegiate sport competition is a mandatory requirement. The Physically Handicapped candidates are not eligible for admission to the programme. The candidates qualifying the written test prescribed by the University shall have to further appear in the Canadian Test to be conducted by the Department of the Physical Education, University of Jammu.

The number of candidates to be invited for appearing in the Canadian Test shall not exceed three (3) times the number of seats available in the Department. The selection for admission shall be made on the basis of merit obtained in the Entrance Test out of those qualifying the Canadian Test.

LAW (LL.B - 3 YEARS): A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream with 45% of aggregate marks (40% in case of SC/ST candidates).
<table>
<thead>
<tr>
<th>Paragraph</th>
<th>Text</th>
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<tbody>
<tr>
<td>xix)</td>
<td>B.Lib.I.Sc (Bachelor Degree in Library and Information Science): A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream.</td>
</tr>
<tr>
<td>xx)</td>
<td>M.Lib.I.Sc (Master Degree in Library and Information Science): A candidate seeking admission to M.Lib.I.Sc Course must have passed/appeared in B.Lib.I.Sc. Examination with 50% of aggregate marks (45% in case of SC/ST Candidate).</td>
</tr>
<tr>
<td>xxi)</td>
<td>Music: A candidate seeking admission to the programme must have passed/appeared in final year of bachelor degree in the stream of Music. The candidate with Music as an elective/additional subject at Under Graduate Level or Honours in Music is also eligible. (Only Female candidates are eligible for the course).</td>
</tr>
<tr>
<td>(C)</td>
<td>MASTER DEGREE PROGRAMME IN COMMERCE (M.Com):</td>
</tr>
<tr>
<td>(i)</td>
<td>A candidate seeking admission to the programme must have passed/appeared in the final year of qualifying B.Com (Gen.) &amp; B.Com (Hons.) under 10+2+3 pattern of University of Jammu</td>
</tr>
<tr>
<td>(ii)</td>
<td>10% of the total number of seats will be available to the following students:</td>
</tr>
<tr>
<td>a)</td>
<td>who are permanent resident of the territorial jurisdiction of the University of Jammu and have passed/appeared in B.A/ B.Sc/ B.B.A/ BCA/ any other recognized Bachelor's Degree other than (i) with not less than 60% marks from the University of Jammu.</td>
</tr>
<tr>
<td>b)</td>
<td>who are not permanent resident of the territorial jurisdiction of the University of Jammu but has passed B.A/ B.Sc/ B.B.A/ BCA/ B.Com/ any other recognized Bachelor's Degree with not less than 60% marks from other than University of Jammu.</td>
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<tr>
<td>Combine</td>
<td>merit list will be prepared for (a) &amp; (b) categories for admission to the programme.</td>
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<tr>
<td>(iii)</td>
<td>DIPLOMA PROGRAMMES:</td>
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<td></td>
<td>The eligibility conditions for admission to various Diploma Programmes of study are prescribed as under:</td>
</tr>
<tr>
<td>i)</td>
<td>Post-graduate Diploma in Business Management (PGDBM): A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream.</td>
</tr>
</tbody>
</table>
ii) Post-graduate Diploma in Human Rights & Duties Education: A candidate shall be eligible to seek admission to the programme if he/she has passed/appeared:

1. Bachelor's Degree examination under 10+2+3 in any discipline of the University of Jammu or an examination of any other University recognized as equivalent thereto with atleast 45% marks in the aggregate for open merit seats and 40% marks for SC/ST category.
2. Provided that, Army/CPO/Police Officers having Bachelor's Degree of old 10+2+2 or 10+1+3 pattern shall be eligible for admission without having passed bridge course of one year duration.

* The total number of seats for the Post-Graduate Diploma Course shall be 15; out of which 08 seats shall be open and one seat each reserved for SC and ST Categories, remaining 5 seats shall be exclusively reserved for persons belonging to the Army/Police/Para Military Forces/ media/ NGO's dealing with Human Rights and shall be non-convertible in nature.

--- No Change ---

iii) Post-graduate Diploma in Computer Applications (PGDCA): A candidate seeking admission to the programme must have passed/appeared in the final year of bachelor degree examination in any stream. --- No Change ---

--- No Change ---

iv) Post-graduate Diploma in Marketing & Sales Management (PGDMSM): A candidate seeking admission to the programme must have passed/appeared in the final year of Bachelor's Degree examination in any stream from University of Jammu or any other recognized University. --- No Change ---

--- No Change ---

v) Post-graduate Diploma in Bioinformatics: A candidate seeking admission to the programme must have Post Graduation in Biotechnology/ Botany/ Zoology/ Biochemistry/ Microbiology/ Life Science/ Human Genetics/ Chemistry/ Computer Science.

vi) Post-Graduate Diploma in Accounting & Finance (Self Financing): A candidate seeking admission to the programme must have Bachelor's Degree in any discipline with 55% marks in aggregate. examination in any stream. CA / CS / ICWA are also eligible to apply.

vii) Post-Graduate Diploma in Banking and Risk Management (Self Financing): A candidate seeking admission to the programme must have Bachelor's Degree in any discipline with 55% marks in aggregate. examination in any stream. CA / CS / ICWA are also eligible to apply.
iv) **UNDER GRADUATE PROGRAMMES:**

The eligibility conditions for admission to various Under Graduate Programme of study are prescribed as under:

I) **B.Com (Honours):** B.Com. (Honours) Course examination shall be open to a candidate who has passed/appeared in the Higher School Part-II examination (10+2 Pattern) of the Jammu and Kashmir State Board of School Education or an examination recognised as equivalent thereto, with atleast 50% marks along with papers in the subject of Commerce(45% in case of SC/ST). However, in case of candidates who have not qualified higher Secondary part II examination in Commerce stream are also eligible against 25% of the total seats provided they have 60% of marks in their qualifying examinations(55% in case of SC/ST).

II) **B.A. English (Honours):** B. A. English (Honours) Course Examination shall be open to a candidate who has passed/appeared in Higher Secondary Part-II Examination (10+2 Pattern) of the Jammu & Kashmir State Board of School Education or an examination recognized as equivalent thereto, with at least 50% marks (45% in case of SC/ST).

III) **B.A LL.B. (5 Years):** B.A. LL.B. 5 years course shall be open to a candidate who has passed/appeared in the Higher Secondary Part-II Examination (10+2 pattern) or equivalent examination in any discipline of J&K Board of School Education or an examination recognised as equivalent thereto, with not less than 45% marks (40% in case of SC/ST). The age of the candidate should be not more than 21 years in case of general category and 22 years in case of SC/ST and other backward categories as on 01/07/2015.

IV) **BBA (Hotel Management):** BBA (HM) shall be open to a candidate who has passed/appeared in the Higher School Part-II Examination (10+2 pattern) or equivalent examination in any discipline of J&K Board of Secondary Education or an examination recognised as equivalent thereto with at least 50% of marks.

**NOTE:** ONLY FEMALE CANDIDATES ARE ALLOWED FOR ADMISSION IN COURSES RUNNING IN WOMEN COLLEGES.
13. **MERIT DETERMINATION**: Admission to PG/Diploma/UG Programmes of the University of Jammu/Offsite Campuses/Affiliated Colleges shall be made on the basis of merit of the eligible candidates. Inter-se-merit of a candidate seeking admission of a programme of study in a teaching department, shall be determined by the concerned admission committee and where necessary, in consultation with the committee constituted to assess achievement in reserved categories of Sports/Cultural & Literary, and N.C.C./N.S.S/Bharat Scouts & Guides activities.

(A) **Academic Merit as Selection Criterion**: The criteria to determine merit shall be as follows:
The marks secured by a candidate in the qualifying degree examination shall be calculated in the manner and out of the base specified hereunder against each course of study. Admission shall be made in descending order of merit thus calculated.

<table>
<thead>
<tr>
<th>Course of study where seeking admission</th>
<th>Marks secured by a candidate</th>
<th>Reduced/raised to the base of.</th>
</tr>
</thead>
<tbody>
<tr>
<td>i) For M.A/M.Sc (First Semester)</td>
<td>Marks obtained at the B.A/B.Sc. Part I, II and III Examinations (General, 10 + 2 + 3 pattern) put together, or in an examination recognized equivalent thereto; Marks obtained in the concerned subject in Part-I, II and III of the said examination together.</td>
<td>1650 marks 450 marks Total 2100 marks</td>
</tr>
<tr>
<td>ii) For M.Com/ B.Lib/ Law (First Semester)</td>
<td>Marks obtained at U.G level of Part-I, II and III examinations (General, 10 2 + 3 pattern) put together, or in an examination recognized Equivalent thereto.</td>
<td>1800 marks</td>
</tr>
<tr>
<td>iii) For M.Lib.I.Sc (First Semester)</td>
<td>Aggregate marks obtained at the B.Lib.I.Sc. examination</td>
<td>800 marks</td>
</tr>
<tr>
<td>iv) For M.Ed (First Semester)</td>
<td>Marks obtained at the B.Ed. examination: Theory Practicals/Practice of teaching</td>
<td>Out of maximum prescribed, with weightage of: 80% 20%</td>
</tr>
<tr>
<td>i) For M.A/M.Sc (First Semester)</td>
<td>Marks obtained at the B.A/B.Sc. Part I, II and III Examinations (General, 10 + 2 + 3 pattern) put together, or in an examination recognized equivalent thereto; Marks obtained in the concerned subject in Part-I, II and III of the said examination together.</td>
<td>1650 marks 450 marks Total 2100 marks</td>
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<td>ii) For M.Com/ B.Lib/ Law (First Semester)</td>
<td>Marks obtained at U.G level of Part-I and III examinations (General, 10 + 2 + 3 pattern) put together, or in an examination recognized Equivalent thereto.</td>
<td>1800 marks</td>
</tr>
<tr>
<td>iii) For M.Lib.I.Sc (First Semester)</td>
<td>Aggregate marks obtained at the B.Lib.I.Sc. examination</td>
<td>800 marks</td>
</tr>
<tr>
<td>iv) For M.Ed (First Semester)</td>
<td>Marks obtained at the B.Ed. examination: Theory Practicals/Practice of teaching</td>
<td>Out of maximum prescribed, with weightage of: 80% 20%</td>
</tr>
</tbody>
</table>
### EXPLANATION:

<table>
<thead>
<tr>
<th>No.</th>
<th>Course</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>iv)</td>
<td>For M.Ed (First Semester)</td>
<td>Marks obtained at the B.Ed. examination: Out of maximum prescribed, with weightage of: 80% 20%</td>
</tr>
</tbody>
</table>

#### EXPLANATION:

a) Merit of a candidate who has passed B.A./B.Sc./B.Com./B.B.A./B.C.A/Honours course examination (General, 10+2+3 pattern) from any other University shall also be calculated in the manner prescribed above.

b) Merit of a candidate who has passed the B.A./B.Sc./B.Com./B.B.A./B.C.A/Honours course examination (Honours, 10+2+3 pattern) shall also be determined by reducing/raising the marks secured by a candidate to the base of 2100 marks as under:

i) Total marks allotted in all the papers at the Honours examination to be reduced/raised to the level of 1650, &

ii) Marks in the concerned subject (i.e. to which admission is sought) to be reduced/raised to the level of 450 marks.

c) Merit of a candidate seeking admission on the basis of having passed in an additional subject after having passed the qualifying degree examination, shall also be determined in the manner prescribed above i.e. aggregate marks secured in the qualifying degree examination and those in the additional subject, reduced/raised to the base of 1650 and 450 marks, respectively.

d) Merit of a candidate having passed the qualifying degree examination not with the subject to which admission is being sought at the postgraduate level, but with an allied subject, shall be determined on the basis of aggregate marks secured in the qualifying examination.

e) The tie between candidates seeking admission shall be resolved by reference to the aggregate marks in first Degree i.e. B.A/B.Sc./B.Com/BBA/BCA etc examination & if, the tie still persists, to their marks in the Part III of the Qualifying Examination & if the tie still persists, then to their higher marks in Part II of the said Examination.
their marks in the Part-III of the Qualifying Examination & if the tie still persists, then to their higher marks in Part-II of the said Examination. Higher marks in the said examination shall determine priority in Admission.

(A) Selection Criteria for Achievement Categories.
Merit of the candidates applying under reserved categories of Sports/Cultural & Literary, and NCC/NSS/ Bharat Scouts and Guides activities as specified at Statute 6 shall be determined on the basis of (i) marks/points awarded to such a candidate for these activities, plus (ii) one-fourth (1/4) of the PERCENTAGE of marks secured by the candidate in the qualifying degree examination (as the case may be). The composite score thus calculated, shall form the basis of admission, PROVIDED that the candidate seeking admission unless covered under Statute 13 has not been admitted to any programme of study in the University in an earlier session under the aforesaid reserved categories. PROVIDED also, that where candidates have obtained equal composite score, the tie shall be resolved by reference to their achievement merit in the respective activity determined as per Statute. Higher achievement merit shall determined priority in admission.

14. ORDER OF ADMISSION:
Subject to fulfillment of eligibility criteria and other conditions prescribed for a course of study, admission in a teaching department of the University shall first be given to a candidate who;

(A) (i) has passed/appeared in the qualifying examination from the University of Jammu;
(ii) is a permanent resident of the territorial jurisdiction of the University but has passed/appeared in the qualifying examination or an equivalent examination from a University other than the University of Jammu;
(iii) is an employee of the Central or a State Government or a Public Undertaking or any other organisation recognised for the purpose by the Syndicate, posted within the territorial jurisdiction of the University or son/daughter/spouse of such an employee;
(iv) is not permanent resident of the territorial jurisdiction of the University of Jammu, but has passed/appeared in B.A./ B.Sc./ B.Com./ B.B.A./ B.C.A. (General or Honours examination, 10+2+3 pattern) with not less than 60% marks from a University other than the University of Jammu, subject to the condition that the number of seats under this category shall not exceed 10% of the total number of seats available in a programme of study.

(B) Selection Criteria For Achievement Categories.
Merit of the candidates applying under reserved categories of Sports/Cultural & Literary, and NCC/NSS/ Bharat Scouts and Guides activities as specified at Statute 6 shall be determined on the basis of (i) marks/points awarded to such a candidate for these activities, plus (ii) one-fourth (1/4) of the composite merit (75% of the qualifying examination + 25% of JUET Score). The composite score thus calculated, shall form the basis of admission, PROVIDED that the candidate seeking admission unless covered under Statute 13 has not been admitted to any programme of study in the University in an earlier session under the aforesaid reserved categories. PROVIDED also, that where candidates have obtained equal composite score, the tie shall be resolved by reference to their achievement merit in the respective activity determined as per Statute. Higher achievement merit shall determined priority in admission.

Higher marks in the said examination shall determine priority in Admission.

f) Merit of the candidate who has passed class '2' under 10+2 pattern from any recognised course.

-- No Change --
(B) After making admission of students falling under Statute 14(A) if seats in any course of study remain vacant these shall be open to such other candidates as have passed/appeared in the qualifying examination from any recognised University provided they have applied in time and are otherwise eligible.

NOTE:
In view of rampant reports of fake certificates and fake Universities, the University reserves the right of screening applicants seeking admission who have obtained their qualifying degrees from Universities other than the University of Jammu, and evaluating their competence before considering them for admission in a manner as would be notified by the Office of the Dean Academic Affairs from time to time.

In pursuance of the decision taken by the Standing Committee of the Academic Council at its meeting held on 5th September 2005 vide Notification No.F.Acd/V/128/05/6368-6517 dated 05/10/2005 and Academic Council at its meeting held on 11/09/2013 vide Notification No.F.Acd/111/13/9362-9521 dated 22/10/2013, any course run by Study Centres/franchises of any University in the Country except IGNOU and Maulana Azad national Urdu University (MANNU), is not recognised.

15. Unless otherwise provided for in these Statutes, a person after having passed/appeared in the B.A/B.Sc./B.Com./B.B.A / B.C.A. (General Examination, 10+2+3 pattern) or an examination recognised equivalent thereto, seeks admission for the first time to a Post-Graduate programme or a Diploma Course in a department of study of the University shall be given preference over a person who has already undergone any Post-Graduate Course or LL.B. (Professional) programme in any University.

NOTE: This Statute shall also be applicable to other P.G. Departments where the admission is done through a separate Entrance test.

EXPLANATION:
(i) Such of the candidates who have pursued LL.B. (Professional) or a Post-
Graduate programme for not more than first two semesters or one academic year in a teaching department of this or any other University, or have not passed any Post-Graduate examination as a private candidate, shall be treated at par with students seeking admission to a Post-Graduate programme/LL.B. (Professional) in the University for the first time PROVIDED that admission under such a parity shall be considered only once i.e. in the session immediately following the first admission.

(ii) Persons having pursued one year Diploma Programme in a teaching department of any University or have obtained B.Lib.I.Sc. or B.Ed. degree shall be treated at par with the students who are seeking admission to LL.B. (Professional)/a Post-Graduate Programme in the University for the first time.

16. Notwithstanding anything contained in these Statutes, a student who having fallen short of attendance for reasons beyond his/her control becomes ineligible to appear in the University examination shall be considered for fresh admission in the next consecutive year in the same programme of study in which he/she fell short of lectures in the preceding year along-with those who apply for admission to a programme of study in the University for the first time. This concession shall be available to a candidate only once PROVIDED that he/she figures in the merit list and also, that conduct of such a candidate during his/her previous stay in the department has been to the entire satisfaction of the Head of the Department concerned;

17. (i) The University may, subject to fulfillment of eligibility conditions, consider the admission of one candidate in each programme belonging to Kashmiri migrant families, in the order of merit, not exceeding one in a particular programme, provided that such a candidate produces documentary evidence of belonging to a family registered as Kashmiri migrant subject to production of the said Certificate from the Relief Commissioner. Such admission may be authorised by the Dean Academic Affairs against a seat which shall be supernumerary in a programme of study in the department.

(ii) The University may, subject to fulfillment of eligibility conditions consider the admission of one candidate in each programme belonging to the wards of permanent employees of the University of Jammu (Teaching/ Non-Teaching), in order of merit, not exceeding one in a particular programme. Such admission may be authorised by the Dean Academic Affairs against a seat which shall be supernumerary in a programme of study in the Department.
(iii) The University may, subject to fulfillment of eligibility conditions consider the admission of single girl child in each programme, in order of merit, not exceeding one in a particular programme, provided that such a candidate produces documentary evidence and an affidavit duly sworn in before the First Class Magistrate for being single girl child. Such admission may be authorized by the Dean Academic Affairs against a seat which shall be supernumerary in a programme of study in the Department.

18. Any person in employment or self employment or engaged in a business or profession, is not eligible for admission to any whole time programme, i.e. a programme conducted during the day time, in the University teaching departments. Such a person may, however, be considered for admission, PROVIDED that:

(i) if in employment, he/she will produce a certificate from his/her employer that the employer has no objection to his/her pursuing a whole time programme in the University, and that the employee is on authorised leave for the purpose of study in the University;

(ii) if self employed or engaged in a business or a profession, he/she will give a written undertaking to devote his/her whole time for studies as a student during the period he/she remains on rolls of the University teaching department and he/she shall not engage in any business or profession or a vocation during this period or engage in any activity which is likely to interfere with his/her studies in the University. Such cases will be examined by the Admission Committee which will make appropriate recommendations to the Dean Academic Affairs.

EXPLANATION:
All programmes shall be treated as whole time programmes of study, except if provided otherwise.

CANCELLATION OF ADMISSION:
19. Each candidate who is granted admission shall not take up any employment or engage in any business or profession so long as he/she is on the rolls of the University. Any student who takes up an employment or engages in business or profession in violation of the Statutes, his/her name shall be struck off from the rolls of the teaching department of the University.

20. The Admission Committee concerned, with the approval of the Dean Academic Affairs, shall have the authority to refuse or cancel admission of a candidate/student who:
(i) either fails to produce the requisite certificate in original within the time prescribed or provides information in his/her application form which is found incorrect or produces a certificate which is not genuine.

(ii) in the opinion of the Admission Committee, has taken up employment or a vocation which is likely to interfere with his/her studies in the University.

(iii) fails to pay the fees and deposits including Hostel fees and deposits, within the time prescribed by the Warden of the Hostel concerned.

21. The Head of the Department shall be competent to cancel admission of a student enrolled for a programme of study in the department if the student remains absent without permission of the Head of the Department concerned for a period of 15 days continuously and/or does not attend less than 50% of the total lectures delivered in the Semester concerned, PROVIDED that before cancellation of admission, the concerned Head of the Department will provide an opportunity to such a candidate to explain within 07 days why action be not taken against him/her.

NOTIFICATION AND FEE:

22. Names of the candidates selected for admission shall be notified from time to time on the Notice Board of the Concerned Department. The candidates shall be required to watch such notifications and comply with the instructions given in all respects failing which their selection shall be cancelled and no complaint will be entertained in this regard.

23. Admission fee and other charges payable by each student selected for admission to a programme of study shall be such as may be prescribed from time to time*.

* See Annexures III & IV

Provided that if a student having been admitted to a programme in a teaching department and having deposited the required fees is selected subsequently, in the same session, in any other department of the University, shall be allowed transfer of fee deposited by him/her, by the Admission Committee.

Refund of Fee: If a student having been admitted to a programme discontinues, deduction of fee deposited shall be as under:
<table>
<thead>
<tr>
<th>S.No</th>
<th>Open/Reserved Categories</th>
<th>Self-Financing Seats</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Refund</td>
<td>Amount</td>
</tr>
<tr>
<td>i)</td>
<td>Within the period of admission.</td>
<td>Rs.500/-</td>
</tr>
<tr>
<td>ii)</td>
<td>After the last date of admission but before the meeting of Appellate Committee.</td>
<td>Rs.1000/-</td>
</tr>
<tr>
<td>iii)</td>
<td>Within five days after the Appellate Committee meeting.</td>
<td>Rs.3000/-</td>
</tr>
</tbody>
</table>

Thereafter no refund claim shall be entertained.

CONTINUED ENROLMENT:

24. A regular student who after having passed all the prescribed courses of I and II or III and IV or V and VI Semester examinations of Master Degree discontinues his/her study for good and sufficient reasons to the satisfaction of the Head of the Department concerned, may be considered for admission to III or V Semester of the course, as the case may be, PROVIDED that not more than one year has elapsed after his/her having passed the II or IV or VI Semester examination in the concerned programme of study. Such a break shall be allowed only once during a programme of study. PROVIDED further that such a student will have to opt courses which are prescribed for the session to which admission is being sought unless it leads to repetition of any course(s) of the Programme of study.

25. If as a result of re-evaluation, a candidate passes in the B.A./B.Sc./B.Com./BBA/BCA Part-III/Semester I to VI examination, he/she shall be considered for admission in a Teaching Department only if seat/s is/are available and the merit of such a candidate is higher than that of the candidate who is at the top of the waiting list of the concerned teaching department.

Provided further that no admission shall be made in the teaching department of the University after 07 days after the meeting of the Appellate Committee.

The attendance of a candidate who is granted admission under the statute shall be counted from the date of his/her admission.
PERIOD OF STAY:
26. No student can remain on rolls in the teaching departments of the University exceeding the period indicated against each, if he/she has pursued more than one programme of study:
   i) Master's Degree Programme and Diploma Programme: 4 year
   ii) Master Degree & LL.B: 6 year
   iii) LL.B. (Professional) and MCA: 7 year
   iv) LL.B (Professional) & Diploma Programme: 5 Year
   v) B.A. LL.B (5 year) & Diploma Programme: 7 year
   vi) B.A. LL.B (5 year) & Master Degree: 8 year
   vii) B.A. LL.B (5 year) & MCA: 9 year

EXPLANATION:
(i) Stay in the University would mean stay in all teaching departments of the University put together,
(ii) 4/5/6/7/8/9 years would include the period required for completion of the programme in which admission is sought,
(iii) Admission of a candidate who has already pursued two Master Degree Programmes OR Ph.D / M.Phil Programme is / are not eligible to seek admission to another PG/Diploma Programme.

INTERPRETATION OF STATUTES
27. There shall be a Committee consisting of the following members to interpret these Statutes whose decision shall be final and binding:-
   i) Dean Academic Affairs (Chairman/Chairperson)
   iii) Registrar
   iv) Asstt./Dy. Registrar, Academic Affairs (Secretary), Majority of the members shall form the quorum.

STUDENT AID FUND
28. The University has also adopted a scheme called Student-Aid Fund under which Financial Assistance is extended to poor and needy students belonging to low income group families as per regulations.

PERMISSION FOR PRACTICALS TO PRIVATE CANDIDATES:
29. A Science Department may accord permission to members of the Laboratory Staff of the University, and such Teachers who hold at least 5 years of teaching experience in a school recognized by the J&K government, to perform the required number of practicals to earn eligibility for appearing in the Master's Degree Examination as a Private Candidate. Required teaching experience
This permission may be granted to one candidate each year on the basis of merit. This facility will not encroach upon the number of seats meant for open merit category. If any seat falls vacant after the last date of admission, that may also be used for granting similar permission to the other beneficiaries in the above category and the Scientific Staff of the Indian Institute of Integrative Medicine, Jammu (Erstwhile Regional Research Laboratory, Jammu) in accordance with the Statute provided that such a permission shall not be granted after one week of the close of admission.

NOTE:
All admitted students have to submit an online undertaking at the start of the session every year to the effect that he/she shall not indulge in any ragging activity and shall abide all University rule and regulations at www.antiragging.in
ANNEXURE—I

(A) ADMISSION COMMITTEE
i) Dean of the Faculty concerned
ii) Head of the Department concerned
iii) Two or more teachers nominated by the Dean Academic Affairs on the recommendation of the concerned Head of the Department. Three members shall form quorum of the committee.

(B) APPELLATE COMMITTEE
i) Vice-Chancellor (Chairman)
ii) Dean Academic Affairs
iii) Dean of the Faculty concerned
iv) Convener of Board of Studies in the subject.
v) Head of the Department concerned

(C) INTERPRETATION COMMITTEE
i) Dean Academic Affairs (Chairman)
iii) Registrar
iv) Asst. Registrar Academic Affairs (Secretary). Majority of members shall form the quorum in all matters relating to the interpretation of the statutes. Decision of the committee shall be final and binding.

(D) COMMITTEE FOR ASSESSMENT IN ACHIEVEMENT CATEGORIES:
The committee shall comprise of the following:
i) One nominee of Dean Academic Affairs who shall act as Chairman of the Committee.
ii) Two Heads of Departments/University Professors.
iii) Evaluators from each reserved category to be nominated by the DAA in consultation with NSS Coordinator/Dean Students Welfare/Director Sports/NCC. The Committee shall have the power to co-opt any other member/s to assist it.

ANNEXURE—II

SCHEDULE OF JAMMU UNIVERSITY ENTRANCE TEST (JUET:2016)

<table>
<thead>
<tr>
<th>SNo</th>
<th>Particulars</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Date of Notification for Jammu University Entrance Test (JUET)</td>
<td>20/04/2016</td>
</tr>
<tr>
<td>2</td>
<td>Commencement of online submission of JUET-2016 application form on the website: <a href="http://www.ju.et.in">www.ju.et.in</a> and acceptance of fee at the designated branches* of the J&amp;K Banks</td>
<td>09/05/2016</td>
</tr>
<tr>
<td></td>
<td>Note: The applicants are requested to positively collect hardcopy of JUET-2016 Brochure from the Bank at the time of payment of requisite fee.</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Last date for online submission of JUET application form on the website: <a href="http://www.ju.et.in">www.ju.et.in</a></td>
<td>23/05/2016</td>
</tr>
<tr>
<td>4</td>
<td>Last date of online submission of JUET application form (With late fee of Rs. 100/-)</td>
<td>26/05/2016</td>
</tr>
<tr>
<td>5</td>
<td>Last date for acceptance of fee at the designated counters* of the J&amp;K Banks</td>
<td>27/05/2016</td>
</tr>
<tr>
<td>6</td>
<td>Downloading of JUET Admit Card/s on the University Website <a href="http://www.ju.et.in">www.ju.et.in</a></td>
<td>31/05/2016 to 12/06/2016</td>
</tr>
<tr>
<td>7</td>
<td>Date of Jammu University Entrance Test (JUET-2016) (10:00 am to 12:30 pm)</td>
<td>12/06/2016</td>
</tr>
<tr>
<td>8</td>
<td>Publication of Answer Key for JUET-2016</td>
<td>13/06/2016 (Morning)</td>
</tr>
<tr>
<td>9</td>
<td>Last date for entertaining any complaint pertaining to question paper / Answer Key of JUET-2016 (online on the website <a href="http://www.ju.et.in">www.ju.et.in</a>, with supporting documents / proof) (upto 4:00 pm)</td>
<td>16/06/2016</td>
</tr>
<tr>
<td>10</td>
<td>Date of declaration of JUET-2016 result</td>
<td>21/06/2016</td>
</tr>
</tbody>
</table>

* Designated Branches of J&K Bank for receipt of JUET-2016 examination fee and collection of JUET-2016 Information-Brochure:
1. New Campus, University of Jammu, Jammu;
2. Gandhi Nagar, Jammu;
3. Shastri Nagar, Jammu;
4. Nai Basti, Jammu;
5. Channi Himmat, Jammu;
6. Gujjar Charitable Trust, Channi Rama, Jammu;
7. Talab Tiloo, Jammu;
8. Shalamar, Jammu;
9. Roop Nagar, Jammu;
10. Sarwal, Jammu;
11. Main Branch, Kathua;
12. Main Branch, Udampur;
13. Main Branch, Bhaderwah;
14. Main Branch, Kishtwar;
15. Main Branch, Rajouri;
16. Main Branch, Poonch;
17. Univ. of Kashmir, Hazratbal, Srinagar;
18. Main Branch, Leh;
19. Main Branch, Kargil;
### ANNEXURE—III

<table>
<thead>
<tr>
<th>S. No</th>
<th>INDIAN RUPEES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Admission fee 330 (To be deposited in the University Chest)</td>
</tr>
<tr>
<td>2.</td>
<td>University Sports fee 330 (To be deposited in the University Chest)</td>
</tr>
<tr>
<td>3.</td>
<td>University Development fund 480 (To be deposited in the University Chest)</td>
</tr>
<tr>
<td>4.</td>
<td>Magazine/University News Bulletin fee 100 (To be deposited in the University Chest)</td>
</tr>
<tr>
<td>5.</td>
<td>Corpus fund 935 per student admitted in the Non-Govt. Colleges of the University, to be deposited by the respective College(s) every year along with the RR and Rs. 165/- per student admitted in the Govt. Colleges / University Deptt. / Campuses, to be deposited in the University Chest.</td>
</tr>
<tr>
<td>6.</td>
<td>Library fee 165 (To be deposited in the University Chest)</td>
</tr>
<tr>
<td>7.</td>
<td>Science fee 640 (To be deposited in the University Chest)</td>
</tr>
<tr>
<td>8.</td>
<td>Stationery fee 200 (Rs. 70/- to be retained by the Deptt &amp; Rs. 130/- to be remitted in the Univ. Chest)</td>
</tr>
<tr>
<td>9.</td>
<td>Games fee 370 (Rs. 260/- to be deposited with the Deptt. of Physical Education &amp; Rs. 110/- to be retained by the Deptt.)</td>
</tr>
<tr>
<td>10.</td>
<td>Cultural/Literary Fee 120 (To be remitted to the Dean, Students Welfare)</td>
</tr>
<tr>
<td>11.</td>
<td>Social Activities fund 110 (to be retained by the Deptt.)</td>
</tr>
<tr>
<td>12.</td>
<td>Student Assistance/Aid fund 310 (to be retained by the Deptt.)</td>
</tr>
<tr>
<td>13.</td>
<td>Reading Room fee 120 (to be retained by the Deptt.)</td>
</tr>
<tr>
<td>14.</td>
<td>Excursion fee : (Actual expenditure to be realised by the Department at the time of conducting the excursion)</td>
</tr>
<tr>
<td>15.</td>
<td>Identity Card 45 (to be retained by the Deptt.)</td>
</tr>
<tr>
<td>16.</td>
<td>Miscellaneous 45 (To be retained by the Deptt.)</td>
</tr>
<tr>
<td>17.</td>
<td>Medical Assistance 90 (To be remitted to the Univ. Health Centre)</td>
</tr>
<tr>
<td>18.</td>
<td>NSS Fee 100 (To be remitted to the NSS Programme Coordinator)</td>
</tr>
<tr>
<td>19.</td>
<td>Library development fund 330 (To be remitted to the Dhanvantri Library)</td>
</tr>
<tr>
<td>20.</td>
<td>IQAC Fee 160 (To be remitted to Director, IQAC)</td>
</tr>
<tr>
<td>21.</td>
<td>Practical Training fee (to be charged from the students joining LLB Course) 165 (To be retained by the Deptt. of Law, and utilized for the purpose and in the manner as prescribed by the regulations in this regard)</td>
</tr>
<tr>
<td>22.</td>
<td>Student Insurance Fee 90 (To be deposited in the Univ. Chest)</td>
</tr>
<tr>
<td>23.</td>
<td>Smart Card Fee 100 (To be deposited in the Dhanvantri Library)</td>
</tr>
<tr>
<td>24.</td>
<td>Supervising Practice Fee for admission to MA Education 640 (To be deposited at the Deptt. of Education)</td>
</tr>
<tr>
<td>25.</td>
<td>Examination Development Fund 215 (75% to be remitted to the Controller of Examination &amp; 25% to be deposited in the University Chest)</td>
</tr>
<tr>
<td>26.</td>
<td>Digitization and Networking Fund a). Rs. 280/- to be realized from each student at the time of seeking admission in any of the professional courses being run by the Non-Govt. Colleges affiliated with the University b). Rs. 165/- to be realized from each student of all the Govt. Colleges at the time of admission every year.</td>
</tr>
<tr>
<td>27.</td>
<td>Examination Maintenance 110 (As service charges) to be retained by the Controller</td>
</tr>
</tbody>
</table>

### ANNEXURE—IV

<table>
<thead>
<tr>
<th>S. No</th>
<th>Name of the Programme</th>
<th>Amount (in Rupees)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>M.CA: Computer Science &amp; IT</td>
<td>3.30 lac</td>
</tr>
<tr>
<td>2.</td>
<td>M.Sc (IT): Kishiwad Campus of Univ. of Jammu</td>
<td>1.10 lac</td>
</tr>
<tr>
<td>3.</td>
<td>M.Sc: Physics, Electronics</td>
<td>2.20 lac</td>
</tr>
<tr>
<td>4.</td>
<td>M.Sc: Botany, Zoology, Chemistry</td>
<td>2.20 lac</td>
</tr>
<tr>
<td>5.</td>
<td>M.Sc: Environmental Science</td>
<td>2.20 lac</td>
</tr>
<tr>
<td>6.</td>
<td>M.Sc: Sericulture</td>
<td>1.65 lac</td>
</tr>
<tr>
<td>7.</td>
<td>LLB: 3 years</td>
<td>1.10 lac</td>
</tr>
<tr>
<td>8.</td>
<td>M.Sc/M.A.: Home Science (Human Development)</td>
<td>0.66 lac</td>
</tr>
<tr>
<td>9.</td>
<td>M.Sc: Food Science &amp; Technology</td>
<td>0.55 lac</td>
</tr>
<tr>
<td>10.</td>
<td>M.Sc/M.A.: Statistics</td>
<td>0.99 lac</td>
</tr>
<tr>
<td>11.</td>
<td>M.Sc/M.A.: Geography</td>
<td>0.88 lac</td>
</tr>
<tr>
<td>12.</td>
<td>M.Sc/M.A.: Mathematics</td>
<td>1.10 lac</td>
</tr>
<tr>
<td>13.</td>
<td>M.Sc.: Applied Geology</td>
<td>1.10 lac</td>
</tr>
<tr>
<td>14.</td>
<td>M.Com: Commerce</td>
<td>71,500 lac</td>
</tr>
<tr>
<td>15.</td>
<td>M.A.: Sociology</td>
<td>0.55 lac</td>
</tr>
<tr>
<td>16.</td>
<td>M.A.: Economics</td>
<td>0.88 lac</td>
</tr>
<tr>
<td>17.</td>
<td>M.A.: Education</td>
<td>82,500 lac</td>
</tr>
<tr>
<td>18.</td>
<td>M.A.: Psychology</td>
<td>1.10 lac</td>
</tr>
<tr>
<td>19.</td>
<td>M.A.: Hindi, Urdu</td>
<td>0.55 lac</td>
</tr>
<tr>
<td>20.</td>
<td>M.A.: English</td>
<td>1.10 lac</td>
</tr>
<tr>
<td>22.</td>
<td>M.A.: Dogri</td>
<td>0.33 lac</td>
</tr>
<tr>
<td>23.</td>
<td>M.A.: Buddhist Studies</td>
<td>0.22 lac</td>
</tr>
<tr>
<td>24.</td>
<td>M.A.: Kashmiri</td>
<td>0.55 lac</td>
</tr>
<tr>
<td>25.</td>
<td>M.A.: Political Science</td>
<td>0.66 lac</td>
</tr>
<tr>
<td>26.</td>
<td>M.A.: History</td>
<td>0.55 lac</td>
</tr>
<tr>
<td>27.</td>
<td>M.A.: Music</td>
<td>0.55 lac</td>
</tr>
<tr>
<td>28.</td>
<td>M.Lib/ B.Lib:</td>
<td>0.33 lac</td>
</tr>
<tr>
<td>29.</td>
<td>M.Ed:</td>
<td>82,500 lac</td>
</tr>
<tr>
<td>30.</td>
<td>M.P.Ed: Physical Education</td>
<td>0.33 lac</td>
</tr>
<tr>
<td>31.</td>
<td>B.P.Ed: Physical Education</td>
<td>27,500 lac</td>
</tr>
<tr>
<td>32.</td>
<td>PGDBM: Management</td>
<td>27,500 lac</td>
</tr>
<tr>
<td>33.</td>
<td>M.A.: Rural Development</td>
<td>0.22 lac</td>
</tr>
<tr>
<td>34.</td>
<td>B.A./LLB (5 years):</td>
<td>1.65 lac</td>
</tr>
</tbody>
</table>

**Sponsored Seats:**

1. M.Sc: Biotechnology (NRI Sponsored) 2.75 lac
2. M.Sc: Environmental Sciences 82,500 per annum

**Self Financing Programmes**

1. M.Sc: Microbiology, Biochemistry 2.20 lac
2. M.Sc: Human Genetics 2.20 lac
3. M.Sc: Remote Sensing & GIS 0.55 per semester

**NOTE:**

1. The above amount of fee is subject to change as may be notified from time to time by the University.
### Fund of Examinations

<table>
<thead>
<tr>
<th>No.</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>28</td>
<td>Service Charges</td>
<td>5% of total fee (less Rs. 935/- realized as Corpus Fund deposited by Students admitted in Non-Govt. College for various Courses of the Univ. to be deposited by the Non-Govt. College/s every year)</td>
</tr>
</tbody>
</table>
| 29  | Foreign Students Fee/Overseas Campus Charges*    | 1. US $ 1815 (for regular)  
                  | 2. US $ 1815 (for private) |
| 30  | Industrial / Training Fee for M.Sc. Electronics Programme | Rs. 6000/- |
| 31  | Red Cross Fee                                    | 20/- per student (to be remitted to Dean Students Welfare) |

*Foreign students fee shall be charged from the candidate at the time of admission, in addition to the normal fee and this fee be utilized on the lines of the Self Financing seat fee fund.

### Deposits (Refundable)

<table>
<thead>
<tr>
<th>No.</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>32</td>
<td>Laboratory deposit</td>
<td>590 (To be retained in the Deptt.)</td>
</tr>
<tr>
<td>33</td>
<td>Library deposit</td>
<td>590 (To be retained in the Deptt.)</td>
</tr>
</tbody>
</table>

The candidates admitted to the Department of Home Science shall also be charged Rs. 370/- per student for each of the two semesters (i.e. I and III semester) as Teaching practice fee annually.

### Late Fee & Appeal Charges Etc.

<table>
<thead>
<tr>
<th>No.</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cost of Appeal Form</td>
<td>55/-</td>
</tr>
<tr>
<td>2</td>
<td>Fee for Filing Appeal</td>
<td>330/-</td>
</tr>
<tr>
<td>3</td>
<td>Late fee to release application form up to a maximum of 3 days after the last date prescribed for the purpose.</td>
<td>100 (Draft Addressed to Dean Academic Affairs, Univ. of Jammu, 'Head Service Charges')</td>
</tr>
<tr>
<td>4</td>
<td>Continued Enrolment Fee</td>
<td>165 per semester</td>
</tr>
</tbody>
</table>

**NOTE:**

1. Blind and Physically handicapped candidates as defined in the statutes shall be exempted from payment of all the fees including charges for supervision and amanuensis.

2. Admission fee and other charges in case of affiliated Colleges and Self Financing courses shall be governed by their respective regulations issued by the University / State Govt. in this regard.

3. In respect of admission to the OFFSITE CAMPUSES / AFFILIATED COLLEGES, The Nodal Departments for the admission shall charge the university fee and remaining fee (if any) shall be charged directly by the respective institutes/colleges.

2) The payment made against Self Financing seats shall not be refundable.

3) The above mentioned fee excludes the Regular Annual fees & the same shall be charged when admission is granted.
ANNEXURE—V

AFFIDAVIT* 
(For candidates with GAP)

(a) I .................................................. Son/Daughter of ..................................................
Resident of ..................................................

hereby solemnly declare that I have passed/appeared in the final year of my qualifying examination, in the year .................................................. from the University of .................................................. I further declare that I have neither been admitted to any course/programme of study of this University/any other University nor have passed any post graduate examination as a private candidate, after passing my graduation examination in the previous year, except as provided in explanation (i) of Statute 15 of the Statutes governing admissions to the University of Jammu. The above statement made by me is true to the best of my knowledge and belief and in the event of this having been proved otherwise, my admission shall stand automatically cancelled, besides any other action that may be taken against me under law for my civil or criminal liability.

(b) I further hereby solemnly declare that I was not involved in any criminal/antisocial activities prior to the submission of this application form.

DEPONENT

*For candidates applying for admission after a lapse of time following graduation.

ANNEXURE—VI

AFFIDAVIT 
(For Candidates Seeking Admission under Reserved Category)

(A) I .................................................. Son/Daughter of ..................................................
Resident of ..................................................

hereby solemnly declare that I am seeking admission to the course/programme of study named .................................................. in the Department of .................................................. University of Jammu on the basis of Reserved Category. I further declare that Reserved Category Certificate submitted by me is genuine and in the event of this having been proved otherwise, my admission shall stand automatically cancelled, besides any other action that may be taken against me under law for my civil or criminal liability.

(B) I further hereby solemnly declare that I was not involved in any criminal/antisocial activities prior to the submission of application form.

DEPONENT

ANNEXURE—VII

VII (a). FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE IN SUPPORT OF HIS/HER CLAIM

This is to certify that Mr./Ms./Mrs. .................................................. Son/Daughter of ..................................................
of Village/Town .................................................. District/Division .................................................. of the State .................................................. belongs to the .................................................. Caste which is recognised as Scheduled Caste under the constitution (Jammu & Kashmir) Scheduled Caste Order 1956.

SIGNATURE
DESIGNATION
(with seal of the Officer)

(Competent authority for issuing of Certificate is Revenue Officer not below the rank of Tehsildar)

Date

VII (b). FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED TRIBES IN SUPPORT OF HIS/HER CLAIM

This is to certify that .................................................. Son/Daughter of ..................................................
of Village/Town .................................................. District/Division .................................................. of the State .................................................. belongs to the .................................................. Tribes which is specified as a Scheduled Tribes under the constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989 as amended from time to time.

SIGNATURE
DESIGNATION
(with seal of the Officer)

(Competent authority for issuing of Certificate is Revenue Officer not below the rank of Tehsildar)

Date

[Signature]
ANNEXURE—VII (c)

VII. (c). CERTIFICATE OF BEING A MEMBER OF THE SOCIALLY AND EDUCATIONALLY BACKWARD CLASS

This is to certify that Mr./Ms./Mrs. ________________________________

Son/Daughter of ___________________________________________
of Village/Town _______________________________ District/Division ____________________________ of the State ________________________________ belongs to the ________________________________ is a member of the Socially and Educationally Backward Class, falling under the category:

i) Resident of Backward Areas;

ii) Resident of area adjoining Line of Actual Control;

iii) Weak and Under privileged class (Social Caste)

This is also certified that the said Mr./Ms./Mrs. ________________________________ (on behalf of applicant) submitted his application for grant of this certificate to this Office on ________________________________ and the certificate has been delivered to him under my hand and seal today on the ________________________________

SIGNATURE ________________________________

DESIGNATION ________________________________

Name in Block Letters

Authorised Officer (with seal)

*(Competent authority for issuing of Certificate is Revenue Officer not below the rank of Tehsildar)

* No certificate other than the competent authority shall be entertained/considered.

ANNEXURE—VII (d)

VII. (d). CERTIFICATE TO BEING CHILD OF DEFENCE PERSONNEL

This is to certify that Mr./Ms./Mrs. ________________________________

Son/Daughter of ___________________________________________
of Village/Town _______________________________ District/Division ____________________________ of the State ________________________________ belongs to the ________________________________ is a member of Army/Navy/Air Force.

______________________________

Authorised Officer (with seal)

*(Competent authority for issuing of Certificate is authorised Officer of Zila Sainik Board/Commanding Officer of the Unit where serving or served)

* No certificate other than the competent authority shall be entertained/considered.

ANNEXURE—VII (e)

VII. (e). CERTIFICATE TO BEING AN EX-SERVICEMAN

This is to certify that Mr./Ms./Mrs. ________________________________

Son/Daughter of ___________________________________________
of Village/Town _______________________________ District/Division ____________________________ of the State ________________________________ is an ex-serviceman of the __________ Force and has been honourably discharged from the service of the said Force on ________________________________

Signature of the Authorised Officer (with seal)

*(Competent authority for issuing of Certificate is authorised Officer of Zila Sainik Board/Commanding Officer of the Unit where serving or served)

* No certificate other than the competent authority shall be entertained/considered.
AFFIDAVIT
(For All Candidates)

I, ............ Son/Daughter of ............., Resident of .............., have solemnly declare that –

a) I have passed/appeared in the final year of my last qualifying examination from ..........

b) I have gone through the contents of the Brochure cum Application Form, published by the University of Jammu and read the Statutes thoroughly. I shall abide by the instructions mentioned therein.

c) I have personally filled in the Admission Form.

d) I shall attend the Department concerned as per the schedule to be notified separately by the University of Jammu.

e) If I fail to attend the Department concerned as per the notified date, I shall automatically lose the right of admission to the course / courses for which I have applied.

f) I have not been debarred/disqualified by the University of Jammu or any other University.

g) I have applied for admission in open category/reserved category/payment seat category (mention whichever are applicable)

1. ........................................

I declare that the certificates submitted by me are genuine and the above statements made by me are true to the best of my knowledge and belief. In the event of this being proved otherwise, my admission shall stand automatically cancelled, besides any other action that may be taken against me under law.

h) I shall not indulge in Ragging: In case of any violation, I shall be liable to any action under law, including cancellation of my admission.

WITNESSES:

DEPONENT

ANNEXURE—IX
LIST OF GAMES/SPORTS WHICH THE UNIVERSITY RECOGNIZES/ PARTICIPATES IN AT VARIOUS LEVELS:

<table>
<thead>
<tr>
<th>S.No</th>
<th>Games (Men Section)</th>
<th>S.No</th>
<th>Games (Women Section)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Wrestling</td>
<td>1</td>
<td>Wrestling</td>
</tr>
<tr>
<td>2</td>
<td>Cross Country</td>
<td>2</td>
<td>Cross Country</td>
</tr>
<tr>
<td>3</td>
<td>Aquatics</td>
<td>3</td>
<td>Aquatics</td>
</tr>
<tr>
<td>4</td>
<td>Judo</td>
<td>4</td>
<td>Judo</td>
</tr>
<tr>
<td>5</td>
<td>Kho-Kho</td>
<td>5</td>
<td>Kho-Kho</td>
</tr>
<tr>
<td>6</td>
<td>Football</td>
<td>6</td>
<td>Football</td>
</tr>
<tr>
<td>7</td>
<td>Kabaddi</td>
<td>7</td>
<td>Kabaddi</td>
</tr>
<tr>
<td>8</td>
<td>Table Tennis</td>
<td>8</td>
<td>Table Tennis</td>
</tr>
<tr>
<td>9</td>
<td>Handball</td>
<td>9</td>
<td>Handball</td>
</tr>
<tr>
<td>10</td>
<td>Cricket</td>
<td>10</td>
<td>Cricket</td>
</tr>
<tr>
<td>11</td>
<td>Boxing</td>
<td>11</td>
<td>Boxing</td>
</tr>
<tr>
<td>12</td>
<td>Volleyball</td>
<td>12</td>
<td>Volleyball</td>
</tr>
<tr>
<td>13</td>
<td>Basketball</td>
<td>13</td>
<td>Basketball</td>
</tr>
<tr>
<td>14</td>
<td>Hockey</td>
<td>14</td>
<td>Hockey</td>
</tr>
<tr>
<td>15</td>
<td>Tennis</td>
<td>15</td>
<td>Tennis</td>
</tr>
<tr>
<td>16</td>
<td>Yoga</td>
<td>16</td>
<td>Yoga</td>
</tr>
<tr>
<td>17</td>
<td>Chess</td>
<td>17</td>
<td>Chess</td>
</tr>
<tr>
<td>18</td>
<td>Badminton</td>
<td>18</td>
<td>Badminton</td>
</tr>
<tr>
<td>19</td>
<td>Athletics</td>
<td>19</td>
<td>Athletics</td>
</tr>
<tr>
<td>20</td>
<td>Cycling Track</td>
<td>20</td>
<td>Cycling Track</td>
</tr>
<tr>
<td>21</td>
<td>Cycling Road</td>
<td>21</td>
<td>Cycling Road</td>
</tr>
</tbody>
</table>

DEPONENT

ANNEXURE—X
AFFIDAVIT
(For Candidate Seeking Admission under Single Girl Child Category)

I, ............... Daughter of ....................... Resident of ......................... hereby solemnly declare that I am seeking admission in the course/programme of study namely ....................... in the Department of ....................... University of Jammu on the basis of being Single Girl Child of my parents.

I further declare that the Certificate submitted by me is genuine and in the event of this having been proved otherwise, my admission shall stand automatically cancelled, besides any other action may be taken against me under law for my civil or criminal liability.

DEPONENT
<table>
<thead>
<tr>
<th>No.</th>
<th>Activity</th>
<th>No.</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>22.</td>
<td>Power Lifting &amp; Weight Lifting</td>
<td>22.</td>
<td>Power Lifting &amp; Weight Lifting</td>
</tr>
<tr>
<td>23.</td>
<td>Rowing</td>
<td>23.</td>
<td>Rowing</td>
</tr>
<tr>
<td>25.</td>
<td>Ball Badminton</td>
<td>25.</td>
<td>Ball Badminton</td>
</tr>
<tr>
<td>27.</td>
<td>Pistol Shooting &amp;.177, Air Rifle Peep Sight (Clay Pigeon Shooting Trap, Double Trap and Skeet)</td>
<td>27.</td>
<td>Pistol Shooting &amp;.177, Air Rifle Peep Sight (Clay Pigeon Shooting Trap, Double Trap and Skeet)</td>
</tr>
<tr>
<td>28.</td>
<td>Canoeing &amp; Kayaking</td>
<td>28.</td>
<td>Canoeing &amp; Kayaking</td>
</tr>
<tr>
<td>30.</td>
<td>American Football</td>
<td>30.</td>
<td>Yachting</td>
</tr>
<tr>
<td>32.</td>
<td>Gymnastics and Malkhamb</td>
<td>32.</td>
<td>Fencing</td>
</tr>
<tr>
<td>33.</td>
<td>Fencing</td>
<td>33.</td>
<td>Baseball</td>
</tr>
<tr>
<td>34.</td>
<td>Baseball</td>
<td>34.</td>
<td>Netball</td>
</tr>
<tr>
<td>35.</td>
<td>Netball</td>
<td>35.</td>
<td>Taekwondo</td>
</tr>
<tr>
<td>36.</td>
<td>Taekwondo</td>
<td>36.</td>
<td>Circle Kabaddi (Demo)</td>
</tr>
<tr>
<td>37.</td>
<td>Circle Kabaddi (Demo)</td>
<td>37.</td>
<td>Hockey 5’s (Demo)</td>
</tr>
<tr>
<td>38.</td>
<td>Hockey 5’s</td>
<td>38.</td>
<td>Greco Roman Style Wrestling</td>
</tr>
<tr>
<td>39.</td>
<td>Best Physique</td>
<td>39.</td>
<td>Gatka (Demo)</td>
</tr>
<tr>
<td>40.</td>
<td>Greco Roman Style Wrestling</td>
<td>40.</td>
<td></td>
</tr>
<tr>
<td>41.</td>
<td>Gatka (Demo)</td>
<td>41.</td>
<td></td>
</tr>
</tbody>
</table>

**ARTISTIC**

| a.   | Floor Exercises                | a.   | Floor Exercises                |
| b.   | Horizontal Bar                 | b.   | Uneven Bar                     |
| c.   | Parallel Bar                   | c.   | Beam balance                   |
| d.   | Roman Rings                    | d.   | Vaulting Horse                 |
| e.   | Vaulting Horse                 | RHYTHMIC                     |
| f.   | Pomelled Horse                 | a.   | Ball                           |
|      |                                 | b.   | Club                           |
|      |                                 | c.   | Hoop                           |
|      |                                 | d.   | Ribbon                         |
|      |                                 | e.   | Rope                           |

**ANNEXURE—XI**

**Academic Calendar 2016-17**

<table>
<thead>
<tr>
<th>No.</th>
<th>Event</th>
<th>Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Commencement of Admission Process after the declaration of result of JUET – 2015</td>
<td>7th June, 2016</td>
</tr>
<tr>
<td>2.</td>
<td>The University re-opens after the Summer break</td>
<td>13th July, 2016</td>
</tr>
<tr>
<td>3.</td>
<td>Commencement of Teaching of 3rd and 5th Semester, as the case may be</td>
<td>13th July, 2016</td>
</tr>
<tr>
<td>5.</td>
<td>Completion of Admission process including transfer cases</td>
<td>Upto 20th July, 2016</td>
</tr>
<tr>
<td>7.</td>
<td>Minor Test T2</td>
<td>Upto 13th October, 2016</td>
</tr>
<tr>
<td>9.</td>
<td>Major Test</td>
<td>Upto 13th Dec 2016</td>
</tr>
<tr>
<td>10.</td>
<td>Commencement of Teaching of 2nd, 4th, 6th &amp; 8th Semester courses as the case may be</td>
<td>14th Dec 2016</td>
</tr>
<tr>
<td>11.</td>
<td>Winter Break</td>
<td>22nd December, 2016 to 1st January, 2017</td>
</tr>
<tr>
<td>12.</td>
<td>Minor Test T1</td>
<td>Upto 30th January, 2017</td>
</tr>
<tr>
<td>13.</td>
<td>Holi Break</td>
<td>March 2017 (Five days) starting two days before Holi</td>
</tr>
<tr>
<td>14.</td>
<td>Minor Test T2</td>
<td>Upto 10th March, 2017</td>
</tr>
<tr>
<td>15.</td>
<td>Major Test</td>
<td>Upto 20th May, 2017</td>
</tr>
<tr>
<td>16.</td>
<td>Summer Vacations</td>
<td>1st June—15th July, 2017</td>
</tr>
</tbody>
</table>
10. **Assessment in Achievement Categories:**

(A) Credit for achievement in Sports/Cultural and Literary, and N.C.C./National Service Scheme/ Bharat Scouts & Guides activities, i.e. reserved categories (ii) and (iii) at Statute 6 shall be given to a candidate seeking admission under these reserved categories as per Statute 12 below, subject to the following conditions

i) Credit shall accrue only for those events/activities which the candidate has participated during the three (3) year tenure of the qualifying degree when he has remained a regular student on the rolls of a College/Institution at the under-graduate level and in case of admission to M.Ed./M.P.Ed/M.Lib.I.Sc Course, on the basis of B.Ed./B.P.Ed/B.Lib.I.Sc which is qualifying Degree. Extra time spent for the qualifying degree and achievement during that period in the above activities will not fetch any credit and thus, shall not count in determining comparative merit of the candidates.

ii) Credit for being active in the field of Sports to a candidate shall be given only for those games/sports* which the University recognises/participates at various levels.

* See Annexure IX

iii) A candidate applying for consideration under the reserved categories mentioned above must accumulate an achievement score of at least 8 points/marks, (4 points/marks in case of M.Ed./M.P.Ed/M.Lib.I.Sc) in the respective fields.

The candidate must have represented the University of Jammu in an Inter-University North Zone competition recognised by A.I.U./B.C.C.I. PROVIDED that if for unavoidable reason(s) the University cancels the participation of its duly selected team for such a competition, the player selected shall be deemed to have represented the University.

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**Cultural / Literary Activities**

The candidate must have been awarded at least a certificate of merit in a competition organised by the University of Jammu such as "Display Your Talent".

iv) Only such candidates shall be considered for admission under the reserved category (ii) i.e. Sports/Cultural & Literary activities, who have not attained the age of 25 years on September 1 of the year in which the admission is being sought as per requirement of the Association of Indian Universities (AIU), New Delhi.
v) The College, where a candidate applying under reserved categories Sports/Cultural and N.C.C./National Services Scheme/ Bharat Scouts and Guides has been a regular student during the 3 year tenure of the qualifying degree, should maintain a record of participation and performance by the candidates in these activities to be signed by Teacher incharge of the activity and the Principal concerned. One counterfoil of the record is retained in the College and the other being sent to Sports/Cultural and N.C.C./N.S.S. wing of the university every quarter of the year so that claims of the candidates, if need be, could be verified.

(v) The College, where a candidate applying under reserved categories Sports/Cultural and N.C.C./National Services Scheme/ Bharat Scouts and Guides has been a regular student during the 3 year tenure of the qualifying degree, should maintain a record of participation and performance by the candidates in these activities to be signed by Teacher incharge of the activity and the Principal concerned. One counterfoil of the record is retained in the College and the other being sent to Sports/Cultural and N.C.C./N.S.S. wing of the university every quarter of the year so that claims of the candidates, if need be, could be verified.

(vi)

a) Under the cultural/literary activities category, the first preference shall be given to the candidate who has passed his/her qualifying degree from University of Jammu and has been awarded at least a certificate of merit in a competition organized by University of Jammu such as Display your Talent; the second preference shall be given to the state subject candidate who has passed qualifying degree from the university other than University of Jammu and has participated/awarded prizes in Zonal/National Competition organized by AIU and the third preference shall be given to the non-state subject candidate who has qualified from a University other than the University of Jammu and has participated / awarded prizes in Zonal / National Competitions organized by AIU.

b) Under the sports category, the first preference shall be given to the candidate who has passed his/her qualifying degree from University of Jammu and has represented the University of Jammu in an Inter-University North Zone competition recognized by A.I.U./B.C.C.I., PROVIDED that if for unavoidable reason(s) the University cancels the participation of its duly selected team for such a competition, the player selected shall be deemed to have represented the University. The second preference shall be given to the state subject candidate who has passed qualifying degree from the university other than University of Jammu and has represented the concerned University in an Inter-University North Zone competition recognized by A.I.U./B.C.C.I., and the third preference shall be given to the non-state subject candidate who has qualified from a University other than the University of Jammu and has represented the University in an Inter-University North Zone competition recognized by A.I.U./B.C.C.I.,

c) Under NSS/Bharat Scouts and Guides/NCC first preference shall be given to the candidates who have done their qualifying degree from University of Jammu and have participated in the activities organized by University of Jammu. The second preference shall be given to the state subject holders.
(B) The marks/points for achievement in Sports/Cultural and Literary, and N.C.C./National Services Scheme/ Bharat Scouts and Guides fields shall be calculated by a Committee to be constituted by the Vice-Chancellor in consultation with the Dean Academic Affairs, whose decision in the matter shall be final and binding on the candidates.

Separate marks/points for achievement in each event/activity mentioned in the Schedule given hereinafter, shall be awarded on the basis of relevant certificate(s) submitted by a candidate applying under the reserved categories (ii) (sub-categories (a) Sports, (b) Cultural and Literary activities) and (iii) (sub-categories (a) N.C.C., (b) National Services Scheme/ Bharat Scouts and Guides). Achievement in an event/activity participated in more than once, shall also be awarded separately. All these achievements, however, MUST pertain only to the three (3) year tenure of the qualifying degree spent as a regular student. Also, each relevant certificate shall be evaluated ONLY for the event/activity for which it has been issued. (See Statute 12)

(vii) The candidate seeking admission under achievement category shall have to furnish an affidavit (Annexure XI) at the time of admission to the effect that he/she shall continue to take part in respective achievement category for which the candidate has taken the benefit of admission till he or she is otherwise eligible for participation. Failing which, his/her admission shall be liable to be cancelled. For this purpose, he/she has to secure a certificate from the concerned office for seeking subsequent year/years.

(B) The marks/points for achievement in Sports/Cultural and Literary, and N.C.C./National Services Scheme/ Bharat Scouts and Guides fields shall be calculated by a Committee to be constituted by the Vice-Chancellor in consultation with the Dean Academic Affairs, whose decision in the matter shall be final and binding on the candidates.

Separate marks/points for achievement in each event/activity mentioned in the Schedule given hereinafter, shall be awarded on the basis of relevant certificate(s) submitted by a candidate applying under the reserved categories (ii) (sub-categories (a) Sports, (b) Cultural and Literary activities) and (iii) (sub-categories (a) N.C.C., (b) National Services Scheme/ Bharat Scouts and Guides). Achievement in an event/activity participated in more than once, shall also be awarded separately. All these achievements, however, MUST pertain only to the three (3) year tenure of the qualifying degree spent as a regular student. Also, each relevant certificate shall be evaluated ONLY for the event/activity for which it has been issued. (See Statute 12)
### SCHEDULE FOR CALCULATION OF MARKS/POINTS FOR ACHIEVEMENTS MADE BY A CANDIDATE DURING 3-YEAR TENURE OF THE QUALIFYING DEGREE PROGRAMME AS A REGULAR STUDENT, IN SPORTS/CULTURAL AND LITERARY/ N.C.C./N.S.S./BHARAT SCOUTS AND GUIDES ACTIVITIES.

<table>
<thead>
<tr>
<th>Sports</th>
<th>Maximum Marks/ Points per Event/ Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>S. No Event/Activity participated in</td>
<td>1. Represented the country in any Sport/game competition recognized by the Indian Olympic Association and organized by concerned International Federation. 8</td>
</tr>
<tr>
<td>5. Performance /participation at individual/team level in any sport/game in a Senior National Competition recognized by concerned All India Sports Federation/Association/ Board of Cricket Control of India (B.C.C.I), securing :</td>
<td>2. Performance /participation at individual/team level in any sport/game in a Senior National Competition recognized by concerned All India Sports Federation/Association/ Board of Cricket Control of India (B.C.C.I), securing :</td>
</tr>
<tr>
<td>First Position</td>
<td>7.0</td>
</tr>
<tr>
<td>Second Position</td>
<td>6.5</td>
</tr>
<tr>
<td>Third Position</td>
<td>6.0</td>
</tr>
<tr>
<td>Participation only without securing any position</td>
<td>5.0</td>
</tr>
</tbody>
</table>

---

**Note:**
- No Change –
3. Performance/participation at individual/team level in/any sport/game in an All India Competition/Federation Cup Competition recognized by concerned All India Sports Federation/Association/ Association of Indian Universities (AIU)/BCCI, securing:  

<table>
<thead>
<tr>
<th>Position</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Position</td>
<td>6.0</td>
</tr>
<tr>
<td>Second Position</td>
<td>5.5</td>
</tr>
<tr>
<td>Third Position</td>
<td>5.0</td>
</tr>
<tr>
<td>Participation only without securing any position</td>
<td>4.0</td>
</tr>
</tbody>
</table>

4. Performance/participation at individual/team level at any sport/game in Inter-zonal competition recognised by AIU/BCCI, securing:  

<table>
<thead>
<tr>
<th>Position</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Position</td>
<td>6.0</td>
</tr>
<tr>
<td>Second Position</td>
<td>5.5</td>
</tr>
<tr>
<td>Third Position</td>
<td>5.0</td>
</tr>
<tr>
<td>Participation only without securing any position</td>
<td>4.0</td>
</tr>
</tbody>
</table>

5. Performance/participation at individual/team level in any sport/ game in Inter-State North Zone competition recognized by concerned All India Sports Federation/Association/BCCI, securing:  

<table>
<thead>
<tr>
<th>Position</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Position</td>
<td>6.0</td>
</tr>
<tr>
<td>Second Position</td>
<td>5.5</td>
</tr>
<tr>
<td>Third Position</td>
<td>5.0</td>
</tr>
<tr>
<td>Participation only without securing any position</td>
<td>4.0</td>
</tr>
</tbody>
</table>

6. Performance/participation at individual/team level in any sport/ game in Inter-University North Zone competition recognized by AIU/BCCI securing:  

<table>
<thead>
<tr>
<th>Position</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Position</td>
<td>6.0</td>
</tr>
<tr>
<td>Second Position</td>
<td>5.5</td>
</tr>
<tr>
<td>Third Position</td>
<td>5.0</td>
</tr>
<tr>
<td>Participation only without securing any position</td>
<td>4.0</td>
</tr>
</tbody>
</table>

7. Having attended an All India Coaching Camp organised by concerned All India Sports Federation/Association/AIU/BCCI for selection to represent the country in any sport/game, or having been member of a Combined Universities team/ contingent constituted/recognized by AIU for any sport/game.  

8. Performance/participation at individual/team level in any sport/game in Junior National competition recognized by concerned All India Sports Federation/Association/ BCCI/ Athletic Federation of India, securing:  

<table>
<thead>
<tr>
<th>Position</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Position</td>
<td>3.0</td>
</tr>
</tbody>
</table>

-- No Change --
### CULTURAL & LITERARY ACTIVITIES:

<table>
<thead>
<tr>
<th>S. No</th>
<th>Event/Activity participated in</th>
<th>Maximum Marks/ Points per Event/ Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Having attended Youth Cultural Exchange Programme at International Level or having participated &amp; performed in any International Youth Festival.</td>
<td>12</td>
</tr>
<tr>
<td>2.</td>
<td>Having participated and performed as a member of the State/Jammu University contingent in any solo/group item in National competition, organised by the Association of Indian Universities (AIU)/ State/Central Govt. agency, securing:</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td>First Position</td>
<td>10.0</td>
</tr>
<tr>
<td></td>
<td>Second Position</td>
<td>9.0</td>
</tr>
<tr>
<td></td>
<td>Third Position</td>
<td>8.0</td>
</tr>
<tr>
<td></td>
<td>Fourth Position</td>
<td>7.0</td>
</tr>
<tr>
<td></td>
<td>Participation only without securing any position</td>
<td>6.0</td>
</tr>
<tr>
<td>3.</td>
<td>Having participated and performed as a member of the Jammu University contingent in any solo/group item in an Inter-University Zonal Competition, securing:</td>
<td>9</td>
</tr>
<tr>
<td></td>
<td>First Position</td>
<td>9.0</td>
</tr>
<tr>
<td></td>
<td>Second Position</td>
<td>8.0</td>
</tr>
<tr>
<td></td>
<td>Third Position</td>
<td>7.0</td>
</tr>
<tr>
<td></td>
<td>Participation only without securing any position</td>
<td>4.0</td>
</tr>
</tbody>
</table>

**NOTE:** Outstanding Sports persons having played in any Senior National event in any of the games shown in Annexure-IX shall also be considered for admission under Sports category.
4. Having participated and performed as a member of the contingent of an affiliated College/University/Teaching Department in any solo/group item in a competition namely "Display Your Talent" or any other competition organised by the Department of Students Welfare, University of Jammu securing:

<table>
<thead>
<tr>
<th>Position</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Position</td>
<td>8.0</td>
</tr>
<tr>
<td>Second Position</td>
<td>7.0</td>
</tr>
<tr>
<td>Third Position</td>
<td>6.0</td>
</tr>
<tr>
<td>Certificate of Merit/Consolation Prize</td>
<td>4.0</td>
</tr>
</tbody>
</table>

5. Such of the candidates who distinguish themselves individually in a team event shall get awards in addition to the above score in the team event:

- a) For overall best performance: 3.0
- b) For Acting Award in One Act Play or Skit:
  - i) Best Actor/Actress: 2.5
  - ii) 2nd Best Actor/Actress: 2.0
  - iii) 3rd Best Actor/Actress: 1.5
  - iv) Certificate of Merit/Consolation: 1.0

6. Having participated and performed as a member of the contingent of an affiliated college/university team in any solo/group item in a competition organised by the J&K Academy of Art, Culture and Languages, securing:

<table>
<thead>
<tr>
<th>Position</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Position</td>
<td>7.0</td>
</tr>
<tr>
<td>Second Position</td>
<td>6.0</td>
</tr>
<tr>
<td>Third Position</td>
<td>5.0</td>
</tr>
</tbody>
</table>


EXPLANATION: Cultural and Literary activities shall include:

- **FINE ARTS:** Painting, Sketching, Poster-making, Cartooning, Collage, Clay modeling, Rangoli, Flower arrangement, Installation & Photography.
- **MUSIC:** Light Vocal (Solo), Semi-Classical Vocal (Solo), Classical Vocal (Solo), Western Vocal (Solo), Western Group Song, Indian Group song, Classical Instrumental (Solo) (Percussion and Non-Percussion). **DANCES:** Classical Dance (Solo), Creative Dance (Solo) and Folk/Group Dance
- **THEATRICALS:** Mime, Skit, Monoacting, Mimicry and One Act Play presentation.
- **LITERARY:** Short Story and Essay Writing, Debate, Elocution, Poetry recitation, Quiz competitions and Youth Parliament.

Participation in the aforesaid activities will fetch credits only if these are
organized and/or authenticated by the concerned Wing/Authority of the University of Jammu i.e. Office of the Dean Students Welfare. Certification to that effect by any other Organization, Body, Society, Club, University Teaching Department, College, Institution, NGO etc shall not be entertained. Concerned Govt. Departments/Agencies organizing competitions in such activities and awarding participants therein, shall have to provide the list of prize winners/participants to the Office of the Dean Students Welfare of the University within a month from the date of completion of such a competition, failing which no credit shall accrue to a candidate seeking admission under Cultural and Literary Activities, though participated therein.

NATIONAL CADET CORPS (NCC)

<table>
<thead>
<tr>
<th>S. No</th>
<th>Event/Activity participated in</th>
<th>Maximum Marks/ Points per Event/ Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Having attended NCC Youth Exchange Programme in foreign countries.</td>
<td>9</td>
</tr>
<tr>
<td>1.</td>
<td>Having attended Republic Day (RD) camp at Delhi and adjudged / Secured position in an individual/ team competition as under</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td>Best Cadet</td>
<td>7.0</td>
</tr>
<tr>
<td></td>
<td>First Position</td>
<td>6.5</td>
</tr>
<tr>
<td></td>
<td>Second Position</td>
<td>6.0</td>
</tr>
<tr>
<td></td>
<td>Third Position</td>
<td>5.5</td>
</tr>
<tr>
<td></td>
<td>Participation only without securing any position</td>
<td>5.0</td>
</tr>
<tr>
<td></td>
<td>Participation in Local Republic Day and Independence Day Parade</td>
<td>3.0</td>
</tr>
</tbody>
</table>

NOTE: Cadets attend minimum 10 to 15 days preparatory parades for participation in local Republic Day and Independence Day parades held at all District Levels. The certificates must be issued / authenticated by Divisional Commissioner / DC of the concerned districts.

Thal Sainik (TSC) / Vayu Sainik (YSC) / Nau Sainik (NSC) Camps:

1. TSC / YSC / NSC: These are all India Camps held every year, and are for a duration of 12 days. In these camps cadets represent their Directorate in Inter-Directorate Competitions. The Following All India Inter-Directorate Competitions are held during these camps:
   a) Shooting
   b) Map Reading
   c) Communication

-- No Change --
### Advanced Mountaineering Camp:
- Trekking Expedition Camp
- Basic and Advanced Leadership courses Camp
- Snow Skiing and Water Sports courses Camp
- Rock Climbing Camp

### 7. Having successfully undergone NCC para-training course at Agra / courses conducted at IMA/Women Training Camp at Gwalior:
- 1 Basic Mountaineering Course: 4.0
- This is a 15-day camp held at various mountaineering institutes.
- 2 Pre-TSC-I, II and Pre-RDC, I to III: 4.0

These camps are of 12 days duration each. They should be treated at par with Annual Training Camp (ATC) which is also of 12 days duration.

### 8. Having passed "B" certificate examination of NCC in:
- A - grade: 3.0
- B - grade: 2.5
- C - grade: 1.0

### 9. Having secured position in an Inter-Collegiate Competition Organised by the University through NCC:
- First Position: 2.0
- Second Position: 1.5
- Third Position: 1.0

### 10. Having attended NCC Annual Training Camp (ATC) of not less than 10 days duration:

### 11. Having donated blood in a camp organised by NCC, subject to a maximum of three donations per year to be assessed @ 2 marks/point per donation. (Certificate of the donation must be issued by designated Red Cross Authority/Chief Medical Officer of the District/Blood Bank Officer of Medical College and duly authenticated by the camp incharge.)

### NOTE:
1. No provisional certificates shall be entertained for 'B' and 'C' certificate examination.
2. A candidate has to earn minimum score of eight credits to be eligible for consideration of Admission under NCC category.
3. No certificate shall be entertained unless issued by the concerned authorities / agency with proper seal and signature.
d) Health & Hygiene  
e) Obstacle Course  
f) Line Area

NOTE: To select and prepare cadets for the above competitions, three camps of 12 days duration each are held at the Group and Directorate level. Hence, a cadet who finally represents the Directorate at Delhi has to attend four camps of 12 days duration each.

The process of selection and nomination is a kin to Republic Day (RD) Camp. Hence TSC/YSC/NSC should be treated at par with RD Camp and points awarded should be equivalent to RD Camp.

3. Having been awarded Defence Secretary's / Director General's (DG) medal/ commendation card  
4. Having received/been awarded any of the following:  
   2. Medal of Duke of Edinburgh Award 5.0  
   3. Governor's/Chief Minister's Medal. 5.0  
   4. Best cadet cash Award on overall performance from Deputy DGNCC, J&K. 5.0  
   5. Participation in Skiing/Parasailing/Para diving 3.0  

These are individual events that are not included in the list. A cadet has to undergo 7 to 10 days training prior to undertaking this adventure activity.

5. Having passed "C" certificate examination of NCC in  
   A - grade 5.0  
   B - grade 4.5  
   C - grade 4.0  

6. Having attended any of the following All India NCC Camps of not less than 10 days duration and adjudged / secured position therein in an individual/team competition as under 5  
   Best cadet 5.0  
   First Position 4.5  
   Second Position 4.0  
   Third Position 3.5  
   Participation only without securing any position 3.0

EXPLANATION: The Camps are:  
i) Army Attachment Training Camp;  
ii) National Integration Camp;
### iii) Advanced Mountaineering Camp;  
iv) Trekking Expedition Camp;  
v) Basic and Advanced Leadership courses Camp;  
vii) Snow Skiing and Water Sports courses Camp.  
vii) Rock Climbing Camp.

7. **Having successfully undergone NCC para-training course at Agra / courses conducted at IMA/Women Training Camp at Gwalior.**  
   4  
   1. Basic Mountaineering Course.  
   4.0  
   This is a 15-day camp held at various mountaineering institutes.  
   2. Pre-TSC-I, II and Pre-RDC, I to III  
   4.0  
   These camps are of 12 days duration each. They should be treated at par with Annual Training Camp (ATC) which is also of 12 days duration:

8. **Having passed "B" certificate examination of NCC in:**  
   A - grade 3.0  
   B - grade 2.5  
   C - grade 1.0

9. **Having secured position in an Inter-Collegiate Competition Organised by the University through NCC:**  
   2  
   First Position 2.0  
   Second Position 1.5  
   Third Position 1.0

10. **Having attended NCC Annual Training Camp (ATC) of not less than 10 days duration**  
   2

11. **Having donated blood in a camp organised by NCC, subject to a maximum of three donations per year to be assessed @ 2 marks/point per donation.**  
   (Certificate of the donation must be issued by designated Red Cross Authority/Chief Medical Officer of the District/Blood Bank Officer of Medical College and duly authenticated by the camp incharge.

**NOTE:**  
1. No provisional certificates shall be entertained for 'B' and 'C' certificate examination.  
2. A candidate has to earn minimum score of eight credits to be eligible for consideration of Admission under NCC category.  
3. No certificate shall be entertained unless issued by the concerned authorities / agency with proper seal and signature.
4. The highest marks of an event in the same category shall be awarded.
5. RD/ID Certificates issued only by Divisional Commissioner/Deputy Commissioner shall be considered.
6. For admission under the category of NCC participation during the 3 year tenure of B.A./B.Sc./B.Com./B.B.A./B.C.A. (General course 10+2+3) shall be considered.

<table>
<thead>
<tr>
<th>NATIONAL SERVICE SCHEME (NSS)</th>
<th>NATIONAL SERVICE SCHEME (NSS)</th>
</tr>
</thead>
<tbody>
<tr>
<td>3. No Event/Activity participated in: Maximum Marks/Points per Event/Activity</td>
<td>3. No Event/Activity participated in: Maximum Marks/Points per Event/Activity</td>
</tr>
<tr>
<td>1. Having participated in international NSS Youth Exchange Programme</td>
<td>1. Having participated in international NSS Youth Exchange Programme</td>
</tr>
<tr>
<td>2. Having been awarded for NSS activities with any of the following:</td>
<td>2. Having been awarded for NSS activities with any of the following:</td>
</tr>
<tr>
<td>a) Governor's Medal</td>
<td>8.0</td>
</tr>
<tr>
<td>b) Education Secretary's Commendation card/Medal</td>
<td>6.0</td>
</tr>
<tr>
<td>c) Certificate of rendering 120 hours of social service</td>
<td>5.0</td>
</tr>
<tr>
<td>Continuously for 2 years (Vice-Chancellor's Commendation Certificate)</td>
<td>Continuously for 2 years (Vice-Chancellor's Commendation Certificate)</td>
</tr>
<tr>
<td>EXPLANATION: To obtain 120 hours social service certificate as mentioned above, report concerning 120 hours social service rendered in addition to the regular, special and NSS camping activities along with 'NSS Work Diary' certified and verified by concerned NSS Programme Officer, Principal/Chairman, along with documentary evidence, shall be submitted to the NSS Coordinator. The Chairman, NSS Advisory Committee/Vice-Chancellor shall issue such a certificate on the basis of the report of NSS, Programme Coordinator. All documents as per directions &amp; norms should be submitted in the month of April.</td>
<td>EXPLANATION: To obtain 120 hours social service certificate as mentioned above, report concerning 120 hours social service rendered in addition to the regular, special and NSS camping activities along with 'NSS Work Diary' certified and verified by concerned NSS Programme Officer, Principal/Chairman, along with documentary evidence, shall be submitted to the NSS Coordinator. The Chairman, NSS Advisory Committee/Vice-Chancellor shall issue such a certificate on the basis of the report of NSS, Programme Coordinator. All documents as per directions &amp; norms should be submitted in the month of April.</td>
</tr>
<tr>
<td>3. Having participated in Republic Day Camp, New Delhi as follows:</td>
<td>3. Having participated in Republic Day Camp, New Delhi as follows:</td>
</tr>
<tr>
<td>a) Having attended &amp; been adjudged as Best NSS Volunteer/Commander in the RD. Camp</td>
<td>7.0</td>
</tr>
<tr>
<td>b) Having only attended the Camp</td>
<td>6.0</td>
</tr>
<tr>
<td>c) Having attended Pre-Republic Day camp organised by Govt. of India</td>
<td>5.0</td>
</tr>
<tr>
<td>d) Having attended Two day selection workshop for Pre RD. Camp organised by the University</td>
<td>3.0</td>
</tr>
<tr>
<td>4. Having participated in all India Camp such as National Integration Camp/All India Youth Camp/Youth Festival organised by University/Regional Centre, NSS</td>
<td>4. Having participated in all India Camp such as National Integration Camp/All India Youth Camp/Youth Festival organised by University/Regional Centre, NSS</td>
</tr>
<tr>
<td>No.</td>
<td>Category</td>
</tr>
<tr>
<td>-----</td>
<td>--------------------------------------------------------------------------</td>
</tr>
<tr>
<td>5.</td>
<td>Having participated in Inter College NSS Camp organised by University/College for duration of not less than 7 (seven) days &amp; sponsored by University/State Govt.</td>
</tr>
<tr>
<td></td>
<td>Best Volunteer (overall)</td>
</tr>
<tr>
<td></td>
<td>Participation</td>
</tr>
</tbody>
</table>

5. Having participated in NSS Camp of not less than 10 Days duration organised by the College. (Subject to the submission of list of the participants with their full description in the office of NSS, Programme Coordinator.) No credit will be given in case of such colleges where the records of the Special Camps have not been submitted in the NSS Office within one month of the organisation of such camps. A maximum of three Annual Camps (10 days duration) at U.G. level shall be considered for admission under NSS achievement category.

6. Having participated in a Two/Three Days Training Workshop on Youth Leadership or on any relevant Social issue organised in the Office of the Programme Coordinator, NSS in collaboration with State Govt. / GOI / NGO's OR Having participated in a Two/Three Day Training Workshop Course on Youth Leadership or on any relevant Social Issue organised by the college NSS units. Provided that permission for such workshop has been obtained 15 days prior to the commencement from the Programme Coordinator, NSS University of Jammu on the recommendations of the Programme Officer of the concerned college. The list of the participants has to be submitted in the office of the Programme Coordinator, NSS University of Jammu within Ten days of the completion of workshop.

7. Having secured in any recognised individual inter-collegiate/collaboration with Govt. of India / State Govt. / any Govt. Deptt.

8. Having participated as a member of the NSS unit of College in camps/courses of not less than seven (7) days duration organised by Govt./Semi Govt. agencies/NGO's Social Organisation in coordination/collaboration with NSS, Programme Coordinator/Regional Centre. Provided that permission for such participation has been obtained 15 days prior to the commencement of the
camp/course from the Programme Coordinator, NSS on the recommendation of  
the Programme Officer of the concerned unit and the Principal of the concerned  
college.

10. Having donated blood through NSS unit of the colleges subject to a  
maximum of 3 donations per year, to be assessed @ 2 marks/points per  
donation, on the production of a certificate to be issued by District Chief Medical  
Officer/Blood Bank Officer of a Medical College/Red Cross Authority and duly  
duly authenticated by Incharge NSS Unit P.O./Principal.

<table>
<thead>
<tr>
<th>NOTE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. The certificate issued with effect from 2007-08 session should bear the VEC</td>
</tr>
<tr>
<td>(Volunteer Enrolment Code) number issued by the office of NSS Programme</td>
</tr>
<tr>
<td>Coordinator. No certificate without VEC number will be eligible for the</td>
</tr>
<tr>
<td>admission purpose.</td>
</tr>
<tr>
<td>2. A candidate has to earn minimum score of eight credits to be eligible for</td>
</tr>
<tr>
<td>consideration of Admission under NSS category.</td>
</tr>
<tr>
<td>3. The highest marks of an event in same category shall be awarded.</td>
</tr>
<tr>
<td>4. Each certificate issued by the NSS units should be authenticated by the</td>
</tr>
<tr>
<td>office of NSS Programme Coordinator. No certificate without proper</td>
</tr>
<tr>
<td>authentication shall be considered for admission under NSS category.</td>
</tr>
<tr>
<td>5. The Programme Officer/s, NSS of the college &amp; concerned has to submit a</td>
</tr>
<tr>
<td>list of participants of an event duly forwarded by the Principal along with</td>
</tr>
<tr>
<td>the certificates to by authenticated by the Programme Coordinator, NSS,</td>
</tr>
<tr>
<td>University of Jammu.</td>
</tr>
<tr>
<td>6. No inter college activity can be organised at the college level without the</td>
</tr>
<tr>
<td>prior permission of the office of the Programme Coordinator, NSS, University</td>
</tr>
<tr>
<td>of Jammu.</td>
</tr>
</tbody>
</table>

For admission under the category of NSS participation during the 3 year tenure  
of B.A./B.Sc./B.Com./B.B.A./B.C.A. (General course 10+2+3) shall be  
considered.

**BHARAT SCOUTS & GUIDES:** The admission under the Bharat Scouts &  
Guides may be offered to such students, who fulfill the eligibility conditions to be  
determined on the basis of the list of activities given below:

<table>
<thead>
<tr>
<th>BHARAT SCOUTS &amp; GUIDES:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
<tr>
<td>S. No</td>
</tr>
<tr>
<td>-------</td>
</tr>
<tr>
<td>1.</td>
</tr>
<tr>
<td>2.</td>
</tr>
<tr>
<td>3.</td>
</tr>
<tr>
<td>4.</td>
</tr>
<tr>
<td>5.</td>
</tr>
<tr>
<td>6.</td>
</tr>
<tr>
<td>7.</td>
</tr>
<tr>
<td>9.</td>
</tr>
</tbody>
</table>

-- No Change --
1. Introduction

Lateral Entry Scheme is intended to admit 3 Years Diploma in Engineering/B.Sc (Non Medical) degree holders to the Second Year/Third Semester of the B.E courses to acquire a Degree in Engineering and allows 10% seats of the sanctioned intake capacity, supernumerary to the approved intake in each stream of Engineering for admission through Lateral Entry System on full-time basis. The scheme already stands approved vide University Council Resolution No.75.20

2. Eligibility:

A candidate shall be eligible for admission in the Second Year/Third Semester B.E. programmes subject to the following conditions:

2.1 That the candidate is a permanent resident of J&K state.

2.2 That the candidate has passed Three Years Diploma in Engineering and Technology from an AICTE approved Institution with at least 50% Marks (40% in case of candidates belonging to reserved category).

2.3 That the candidate has passed B.Sc (Non Medical) Degree from a recognized University as defined by UGC, with at least 50% Marks (40% in case of candidates belonging to reserved category) and passed XII standard with mathematics as a subject.

2.3.1 Provided that, students belonging to B.Sc (Non Medical) Stream, shall clear the subjects of Engineering Graphics, Machine Drawing and Engineering Mechanics of the First/Second Semester Engineering program along with the Third/Fourth Engineering Semester subjects.

2.3.2 Provided further that, the students belonging to B.Sc (Non Medical) shall be considered only after filing the supernumerary seats in this category with students belonging to the Diploma Stream.

DELETED
3. **Admission**

Admission of all candidates selected through LESET shall be provisional subject to verification of academic and other documents by College and University Authorities.

Further, a candidate from B.Sc (Non Medical) shall have to clear the subjects of Engineering Mechanics, Engineering Graphics, and Machine Drawing within two consecutive chances during regular Third/Fourth Semester Examination, failing which he/she shall not be promoted to 7th Semester.

4. **Institutions, Branch and Intake**

The list of the Branches offered and the Intake available under this Scheme in the Engineering Institutions affiliated to University of Jammu, Jammu shall be as approved by University of Jammu and State Government from time to time.

<table>
<thead>
<tr>
<th>Name of the Institute/Institute Code</th>
<th>Branch</th>
<th>Intake</th>
</tr>
</thead>
</table>

*As and when applicable*

5. **Fee Structure**

The candidates admitted through Lateral Entry Scheme Entrance Test (LESET) are required to deposit college admission fee etc. as notified by J&K Government from time to time.
6. **Mode of Selection**

6.1 All admissions will be as per the Merit/rank list based on a Multiple Choice OMR based Objective Test (LESET) conducted by the Controller of Examinations, University of Jammu, Jammu. However, all the pre-conduct work of Entrance Examination like receipt of Online Application Form, Counselling of candidates, issuance of Admit Cards of Entrance Examination to the candidates, detailed Examination Schedule, any other related activities for smooth pre-conduct work of Entrance Examination and admission shall be dealt by the Dean, Faculty of Engineering.

6.2 Candidates with Diploma in Engineering will be admitted to the branch as per the preference given by the candidate in the application form and their Rank in LESET.

6.3 The students belonging to B.Sc (Non-Medical) Stream shall be considered only after filling the supernumerary seats in this category with students belonging to the Diploma Stream.

7. **Allotment of Seats:**

7.1 The allotment of seats shall be made by the Admission Committee constituted by Dean, Faculty of Engineering, University of Jammu on the basis of the rank list published and availability of seats in the various categories according to the options given by the candidates. The admission shall be on the basis of Counselling. The candidate has to appear in person along with relevant documents at the time of counselling.

7.2 Once the candidate gets an allotment of the seat, the same shall be treated as final and binding.

7.3 In case of a tie among candidates securing equal marks in LESET rank/merit list, the final ranking will be in accordance with the following criteria:

(a) Candidate getting higher marks in Mathematics in the LESET shall be ranked higher in order of merit.

(b) In the case of a tie in Mathematics marks also, a candidate getting higher marks in the Physics in the LESET shall be ranked higher in order of merit.

(c) Still in the case of a tie in marks of both Mathematics and Physics, a candidate senior in age shall rank higher in order of merit.

8. **Award of Degree:**

8.1 The Overall result in case of the candidates admitted under Lateral Entry scheme shall be on basis of the marks secured by the candidates from 3rd to 8th semesters only.

8.2 The marks secured in Engineering Mechanics, Engineering Graphics and Machine Drawing by B.Sc (Non-Medical) Degree candidates will not be reflected in the Overall result as these Courses are under eligibility criteria indicated at 2.3.1 above.
3. Notwithstanding anything contained in the Statutes, the Statutes pertaining to Bachelor of Engineering Programme Course shall be applicable to the candidate admitted under Lateral Entry Scheme also.

10. All legal disputes related to Lateral Entry Scheme shall be subject to the jurisdiction of Courts at Jammu.

11. Interpretation, if any shall be determined by the Vice Chancellor, University of Jammu in consultation with the Dean, Faculty of Engineering and the decision taken shall be final and binding on all concerned.