



**UNIVERSITY OF JAMMU**  
**NOTIFICATION**  
**(11/Aug/ ADP/26)**

It is hereby notified for the information of all concerned that the Vice-Chancellor, in anticipation ~~to~~<sup>of</sup> the approval of the Academic Council, has been pleased to authorize the adoption of the revised Syllabi and Courses of Study in the subject of Sociology for B.A. Part I of Three Year (General) Degree Course and for M.A. I Semesters of Master's Degree Programme, for the examination to be held in the years alongwith %age of change as under:-

<u>Class</u>	<u>Part</u>	<u>For the Examinations to be held in the year</u>	<u>%age of change</u>
B.A.	I	2012, 2013 and 2014.	Paper-A- Less than 25% Paper-B- Less than 25%

**M.A. Semester-I**

S.No	Course No.	Title of Paper	For the examinations to be held in the year	%age of change
1.	400	Basic Concepts in Sociology	Dec 2012,2013, 2014	Less than(<) 25%
2.	402.	Sociology of Family, Kinship and Marriage	Dec 2012,2013, 2014	No Change
3.	404	Classical Sociological Tradition	Dec 2012,2013, 2014	No Change
4.	405	Perspectives of Indian Society	Dec 2012,2013, 2014	Less than(<) 25%

Contd. P-2

The alternative question papers are required to be set as per the regulations given below:-


- i). If the change in the Syllabi and Courses of Study is less than 25%, no alternative Question papers to be set.
- ii). if the change is 25% and above but below 50% alternative Question Papers to be set for one year.
- iii). If the change is 50% and above or whole scheme is changed, alternative Question Papers be set for two years.

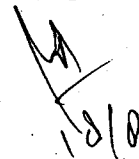
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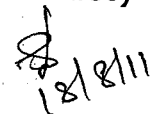
F.Acd./36/11/ 4489-5624  
Dated: 23-08-2011

Copy for information and necessary action to:

1. Special Secretary to Vice-Chancellor, University of Jammu;
2. Sr. P.A. to Registrar/Controller of Examinations;
3. Dean, Faculty of Social Sciences;
4. Convener, Board of Studies in Sociology;
5. Members of the Board of Studies concerned;
6. Principals of the concerned Colleges;
7. C.A. to Controller of Examinations;
8. Deputy/ Asstt. Registrar (Conf./Exams. UG/PG /Inf./Pub./Admission/DDE);
9. S.O (Confidential); and
10. Content Manager, University Website.

  
Asst. Registrar (Academics)

  
18/8

  
18/8/11

# UNIVERSITY OF JAMMU

## SYLLABI AND COURSES OF STUDY IN SOCIOLOGY FOR B.A. Part-I FOR THE EXAMINATION TO BE HELD IN THE YEARS 2012, 2013 & 2014.

There shall be two written papers of 75 marks each. 60 marks for external examination and 15 marks for internal examination. External examination will be of 3 hours duration. In case of regular students, internal assessment received from the colleges will be added to the marks obtained by them in the University examination and in case of private candidates, marks obtained by them in the University examination shall be increased proportionately in accordance with the statutes/regulations.

### **PAPER – A                    INTRODUCTION TO SOCIOLOGY**

#### Objectives:

- To introduce the students to the discipline of Sociology – its origin, growth, perspectives and relationship with other social sciences.
- To acquaint the students with the basic concepts and institutions in Sociology.
- To make the students understand the relationship between individual and society, culture and social change.

#### **Unit I Nature of Sociology**

- 1.1 Origin and Growth of Sociology
- 1.2 Meaning, Nature and Scope of Sociology
- 1.3 Sociological Perspectives: Functional, Conflict and Interactionist
- 1.4 Sociology and Social Sciences: Anthropology, Economics, History and Political Science

#### **Unit II Basic Concepts**

- 2.1 Community, Association and Institution
- 2.2 Group: Meaning and Types
- 2.3 Social Structure: Status and Role

#### **Unit III Institutions: Meaning, Characteristics and Types**

- 3.1 Marriage and Family
- 3.2 Religion
- 3.3 Economy
- 3.4 Polity

#### **Unit IV Individual and Society**

- 4.1 Relationship between individual and society
- 4.2 Culture, Norms and Values
- 4.3 Socialization: Meaning, Characteristics and Agencies
- 4.4 Social Control: Meaning, Characteristics and Types

#### **Unit V Social Change and Social Stratification**

- 5.1 Social Change: Meaning and Types
- 5.2 Factors of Social Change
- 5.3 Social Stratification: Meaning and Characteristics

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**Note for paper setting:**

The question paper for each course will consist of two sections, viz, A and B.

Section A will consist of 10 long answer type questions, two from each unit with internal choice. Each question will be of 8 marks. The candidate will be required to answer 5 questions, one from each unit. Total weightage will be of  $8 \times 5 = 40$ . The length of each answer should be of 500 words approximately.

Section B will consist of 10 short answer type questions, two from each unit with internal choice. Each question will be of 4 marks. The candidate will be required to answer 5 questions, one from each unit. Total weightage will be of  $4 \times 5 = 20$ . The length of each answer shall be of 150 words approximately.

**Suggested Readings:**

1. Berger, P.L., & Berger, B., *Sociology: A Biographical Approach*, Penguin Books.
2. Mills, C. Wright, *The Sociological Imagination*, New York: Oxford University Press.
3. Rao, C.N. Shankar, *Sociology: Primary Principles*, S. Chand & Company Ltd.
4. Schaffer, R.T., & Lamm, R.P., *Sociology: A Brief Introduction*, New York: McGraw Hill.
5. Worsley, Peter, *Introducing Sociology*, Penguin Books.
6. Berger, Peter L., *Invitation to Sociology: A Humanistic Perspective*, Doubleday Publishers.
7. Bottomore, T.B., *Sociology: A Guide to Problems and Literature*, New York: Pantheon Books.
8. Davis, Kingsley, *Human Society*, London & New York: MacMillan & Co.
9. Giddens, Anthony, *Sociology*, Cambridge Polity Press.
10. Kar, Parimal B., *Society: A Study of Social Interaction*, Jawahar Publishers & Distributors.
11. Kuppuswamy, B., *Social Change in India*, Vikas Publications.
12. MacIver, R.M., & Page, C.H., *Society: An Introductory Analysis*, MacMillan Publishers.
13. Majumdar, D.N., & Madan, T.N., *An Introduction to Social Anthropology*, Bombay: Asia Publishing House.

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**Objectives:**

- To acquaint the students with the distinctive features of Indian society with special reference to the tribal, rural and urban communities.
- To understand the dynamics of caste, varna and village.
- To learn about the distinctive features of basic institutions of Indian society.

**Unit I Basic Features of Indian Society**

- 1.1 Indian Society: Basic Features
- 1.2 Unity in Diversity
- 1.3 Caste and Varna
- 1.4 Village Studies

**Unit II Basic Institutions**

- 2.1 Family in India
- 2.2 Marriage in India
- 2.3 Kinship organization in India

**Unit III Tribal Society**

- 3.1 Meaning and Features of Tribe
- 3.2 Tribe-Caste Continuum
- 3.3 Socio-Cultural and Economic Profile of Tribes and their spatial distribution
- 3.4 Tribal Policy: Isolation, Assimilation and Integration

**Unit IV Rural Society**

- 4.1 Definition and features of Rural society
- 4.2 Rural-Urban Continuum
- 4.3 Community Development Programme
- 4.4 Panchayati Raj Institution

**Unit V Urban Society**

- 5.1 Concept of Urban, Urbanization and Urbanism
- 5.2 Classification of Urban Centers
- 5.3 Problems of Migration in Urban areas

**Note for paper setting:**

The question paper for each course will consist of two sections, viz, A and B.

Section A will consist of 10 long answer type questions, two from each unit with internal choice. Each question will be of 8 marks. The candidate will be required to answer 5 questions, one from each unit. Total weightage will be of  $8 \times 5 = 40$ . The length of each answer should be of 500 words approximately.

Section B will consist of 10 short answer type questions, two from each unit with internal choice. Each question will be of 4 marks. The candidate will be required to answer 5 questions, one from each unit. Total weightage will be of  $4 \times 5 = 20$ . The length of each answer shall be of 150 words approximately.

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### Suggested Readings:

1. Ahuja, Ram, *Indian Social Structure*, Jaipur: Rawat Publications.
2. Ahuja, Ram, *Society in India: Concepts, Theories, and Changing Trends*, Jaipur: Rawat Publications.
3. Bose, N.K., *Tribal Life in India*, New Delhi: National Book Trust.
4. Desai, A.R., *Rural Sociology in India*, Mumbai: Popular Prakashan.
5. Doshi, S.L., & Jain, P.C., *Rural Sociology*, Jaipur: Rawat Publications.
6. Dube, S.C., *Indian Society*, New Delhi: National Book Trust.
7. Dube, S.C., *Understanding Change: Anthropological and Sociological Perspectives*, Vikas Publications.
8. Ghurye, G.S., *Caste and Race in India*, Mumbai: Popular Prakashan.
9. Hasnain, Nadeem, *Tribal India*, Harnam Publications.
10. Mandelbaum, David G., *Society in India: Continuity and Change, Vol. 1 & 2*, London: University of California Press.
11. Srinivas, M.N., *Social Change in Modern India*, London: University of California Press.

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**Syllabus of Sociology M.A. Ist Semester for the examination to be held in the year  
Dec. 2012, 2013, 2014**

Course No. SOC-F-400

Credits: 4

Duration of examination 2½ hrs.

Title : Basic Concepts in Sociology

Maximum Marks : 100

a) Semester examination: 80

b) Sessional assessment : 20

**Objective:** This introductory course seeks to familiarize the students with Sociology as a social science and the basic concepts evolved in understanding the social and cultural processes. It is organized in such a way that even students without previous exposure to sociology could acquire an interest in the subject and follow it.

Unit -I            Emergence of Sociology  
Meaning, Origin and Nature of Sociology.  
Basic Concepts: Community, Institution, Association, Culture, Norms & Values.

Unit -II           Sociological Perspectives and Social Group  
Sociological Perspectives: Evolutionary, Positivist, Functional, Conflict.  
Social Group: Meaning, Types; Primary- Secondary, Ingroup- Outgroup, Reference Group.

Unit -III          Social Institutions  
Education, Economy, Polity and Religion

Unit -IV          Social Structure and Social Stratification  
Social Structure: Status and Role, Multiple Roles, Role Set, Status set, Role Conflict.  
Socialization, Social Stratification & Social Mobility.

**NOTE FOR PAPER SETTING:**

The question paper will consist of three sections A,B,C, viz.

Section A will consist of eight long answer type questions, two from each unit with internal choice. Each question will be of 12 marks. The candidates will be required to answer four questions, one from each unit. Total weightage will be of  $12 \times 4 = 48$  marks.

Section B will consist of eight short answer type questions- two from each unit with internal choice. Each question will be of 6 marks. The candidate will be required to answer four questions, one from each unit. Total weightage will be of  $6 \times 4 = 24$  marks.

Section C will consist of eight objective type questions- one mark each. The candidate will have to answer all the eight question. Total weightage will be of  $1 \times 8 = 8$  marks.

**Prescribed Readings:**

1. Abraham, Francis. *Contemporary Sociology*, Oxford University Press, 2006.
2. Berger, P. *Invitation to Sociology: A Humanistic Perspectives*, Doubleday Publishers. 1963.
3. Bottomore, T.B. *Sociology: A Guide to Problems and Literature*, Blackie and Sons, Bombay, 1986.
4. Davis, Kingsley. *Human Society*, Surjit Pub., Delhi, 2004
5. Giddens, A. *Sociology: A Textbook for the Nineties*, Polity Press, 1990.
6. Inkeles, Alex. *What is Sociology ?* New Delhi, Prentice Hall, 1987.
7. Johnson, Harry M. *Sociology: A Systematic Introduction*, Allied Publication, Delhi. 1995.
8. MacIver & Page. *Society: Introductory Analysis*, MacMillan, Delhi, 2001
9. Madan & Majumdar. *An Introduction to Social Anthropology*, Mayur, Delhi. 1999
10. Mills, C.W. *The Sociological Imagination*. Oxford University Press, New York, 1959.
11. Schaeffer, R.T. & R.P.Lamm, *Sociology*, New Delhi, Tata McGraw Hill, 1999.
12. Worsley, P. *Introducing Sociology*, Penguin, 1987.

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**Syllabus of Sociology M.A. Ist Semester for the examination to be held in the year  
Dec. 2012, 2013, 2014**

Course No. Soc-F-402

Credits: 4

Duration of examination: 2 ½ hrs

Title: Sociology of Family, Kinship and Marriage

Maximum Marks: 100

a) Semester examination: 80

b) Sessional assessment: 20

**Objectives:** To demonstrate to the students the universally acknowledged social importance of Family & kinship structure and familiarize them with the rich diversity in the types of networks of relationships created by genealogical links of marriage and other social ties. The course also intends to make the students understand how the study of kinship systems in different ethnographic settings can facilitate a comparative understanding of societies and social institutions. The course would also provide exposure to the students about different approaches, issues and debates in studies of kinship, marriage and family.

- Unit I**      Kinship  
Defining Kinship, Incest taboo, Descent groups and Descent Theory, Inheritance and succession, Kinship Usages & Kinship terminology.
- Unit II**      Marriage and Affinity  
Marriage : Meaning and Evolution, Alliance Theory: Symmetrical and Asymmetrical exchange, Marriage transactions, Rules of Residence.
- Unit III**      Family  
Definition, Structure and Function, Theoretical perspectives on study of family, Alternatives to family institution, Changing family structure, Development cycle.
- Unit IV**      The Indian Context  
Kinship Studies in India: Specific studies by Louis Dumont, Irawati Karve & T.N.Madan. Forms of marriage among different communities in India, Joint-Nuclear family debate, Household Dimension of family: A.M.Shah.

**NOTE FOR PAPER SETTING:**

The question paper will consist of three sections A, B, C. viz.

Section A will consist of eight long answer type questions, two from each unit with internal choice. Each question will be of 12 marks. The candidates will be required to answer four questions, one from each unit. Total weightage will be of  $12 \times 4 = 48$  marks.

Section B will consist of eight short answer type questions- two from each unit with internal choice. Each question will be of 6 marks. The candidate will be required to answer four questions, one from each unit. Total weightage will be of  $6 \times 4 = 24$  marks.

Section C will consist of eight objective type questions of one mark each. The candidate will have to answer all the eight questions. Total weightage will be of  $1 \times 8 = 8$  marks.

**Prescribed Readings:**

1. Dube, Leela, *Women and Kinship: Comparative Perspectives on Gender in South and South East Asia*, New Delhi: Sage Publications, 1997.
2. Dube, L., *Anthropological Explorations in Gender*, Sage Pub., New Delhi, 2001.
3. Dumont, Louis. *Affinity as a Value: Marriage Alliance in South India with Comparative Essays in Australia*. Chicago, University of Chicago Press, 1983.
4. Fox, Robin. *Kinship & Marriage*. London, Penguin Books Ltd. 1967.
5. Goody, Jack. *Kinship: Selected Readings*, Penguin Books Ltd, Harmonds Worth, London. 1971.
6. International Encyclopedia of Social Science, 1968.
7. Kapadia, K. M., *Marriage & Family in India*, Oxford University Press, London, 1966.
8. Karve, I. *Kinship Organization in India*, Asia Publishing House, Bombay House, 1965.
9. Madan, T.N., *Family and Kinship in Rural Kashmir*, Oxford University Press, 2002.
10. Parkin, Robert. *Kinship: An Introduction to Basic Concepts*. Oxford, Blackwell Publishers, 1997.
11. Radcliff Brown, *Structure and Function in Primitive Society*. London: Cohen and West, Reprinted, 1952.
12. Shah A.M., *The Household Dimension of Family in India*, New Delhi, 1973
13. Shah, A. M., *The Family in India: Critical Essays*, New Delhi: Orient Longman, 1998.
14. Uberoi, Patricia, *Family, Kinship and Marriage in India*. New Delhi, Oxford University Press, 1993
15. Uberoi, Patricia. 'The Family in India: Beyond the Nuclear versus joint debate'. In Veena Das (ed.). *The Oxford India Companion to Sociology & Social Anthropology*, New Delhi, Oxford University Press, 1061-1103. 2003.

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**Syllabus of Sociology M.A. Ist Semester for the examination to be held in the year  
Dec. 2012, 2013, 2014**

Course No. SOC-F-404

Credits: 4

Duration of examination 2½ hrs.

Title : Classical Sociological Tradition

Maximum Marks : 100

a) Semester examination: 80

b) Sessional assessment : 20

**Objective:** Classical Sociological Tradition exemplifies the foundation of Sociology as a discipline. The prominent classical thoughts of Sociology from the late 19<sup>th</sup> and early 20<sup>th</sup> centuries include Karl Marx, Emile Durkheim, Max Weber and Vilfredo Pareto. This course introduces the students with the seminal thoughts of these thinkers. It provides them with an understanding of views of classical social thoughts as well as familiarize them with their contribution to the emergence and growth of sociology.

**Unit –I**            Karl Marx:  
Dialectical Materialism; Materialistic interpretation of History; Emergence of Classes and Class Conflict; Theory of Surplus Value; Alienation in the capitalist society.

**Unit –II**            Emile Durkheim:  
Methodology: Social Facts; Division of Labour: Mechanical and Organic Solidarities, Suicide; Theory of Religion: Sacred and Profane.

**Unit –III**            Max Weber:  
Methodology: Verstehen and Ideal types; Social Action: Types, Types of Authority and Bases of their Legitimacy; Bureaucracy; Protestant Ethic and the Emergence of Capitalism.

**Unit –IV**            Vilfredo Pareto:  
Contribution to the Methodology: Logico –Experimental Method; Logical and Non-Logical Action; Residues and Derivatives; Types of Elites: Circulation of Elites.

**NOTE FOR PAPER SETTING:**

The question paper will consist of three sections A,B,C, viz.

Section A will consist of eight long answer type questions, two from each unit with internal choice. Each question will be of 12 marks. The candidates will be required to answer four questions, one from each unit. Total weightage will be of  $12 \times 4 = 48$  marks.

Section B will consist of eight short answer type questions- two from each unit with internal choice. Each question will be of 6 marks. The candidate will be required to answer four questions, one from each unit. Total weightage will be of  $6 \times 4 = 24$  marks.

Section C will consist of eight objective type questions- one mark each. The candidate will have to answer all the eight question. Total weightage will be of  $1 \times 8 = 8$  marks.

**Prescribed Readings:**

1. Abraham F. & Morgan. J.H. *Sociological Thoughts*, Ms millan India Ltd. (1985).
2. Aron, Raymond: *Main currents in sociological thought* Vol.I&II Penguin, (1965 & 1967).
3. Collins, Randall: *Sociological Theory*, Rawat Publications, Jaipur (1997).
4. Coser, Lewis: *Masters of Sociological Thought*, Rawat Publications, Delhi (1996).
5. Giddens, Anthony, *Capitalism and Modern Social Theory: An Analyses of Writings of Marx, Durkheim and Weber*, Cambridge University Press, (1997).
6. Ritzer, George: *Sociological Theory*, New York, McGraw Hill, Singapore (1992)
7. Turner J.H.: *The Structure of Sociological Theory*, Rawat Publication, Jaipur ((1995).
8. Fletcher, Ronald. *The Making of Sociology* Vol.1 & 2, Rawat Publication, Jaipur. (1971)
9. Bottomore, Tom. *Sociology – Blackie & Son Ltd. Bombay.* (1972)
10. Morrison. *Ken Marx, Durkheim, Weber* 2<sup>nd</sup> ed. Sage Publication, New Delhi. (2006)

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**Syllabus of Sociology M.A. Ist Semester for the examination to be held in the year  
Dec. 2012, 2013, 2014**

Course No. SOC-F-405

Credits: 4

Duration of examination 2½ hrs.

Title : Perspectives on Indian Society

Maximum Marks : 100

a) Semester examination: 80

b) Sessional assessment : 20

**Objective:** The thrust of this paper is to acquaint the students with the Sociology of India. It deals with the emergence and understanding of Indian Society, theoretical underpinnings of the complexity of society and also with the whole discourse contextualizing Sociology in India.

**Unit -I**      Conceptualizing Indian Society:

Society and Historicity : Stages of Indian Social History; Questions of diversity: Regional, Linguistic and Religious; Peoples of India: Groups and Communities ; Challenges of Unit: Emergence of ethnic identities.

**Unit -II**      Theoretical perspectives I:

Indological/ Textual (G.S. Ghurye, L. Dumont) Structural – Functional (M.N. Srinivas, S.C. Dube). Marxian (D.P. Mukherjee, A.R. Desai)

**Unit -III**      Theoretical perspectives II:

Civilizational view (N.K. Bose, Surajit Sinha). Subaltern perspective (Ranjit Guha and David Hardiman), Perspective from below: B.R.Ambedkar.

**Unit -IV**      Sociology and Society in India:

Social conditioning of Indian Sociology: Ideology, Theory & Methods; Sociology in/for India, Quest for Indigenization of Sociology.

**NOTE FOR PAPER SETTING:**

The question paper will consist of three sections A,B,C, viz.

Section A will consist of eight long answer type questions, two from each unit with internal choice. Each question will be of 12 marks. The candidates will be required to answer four questions, one from each unit. Total weightage will be of  $12 \times 4 = 48$  marks.

Section B will consist of eight short answer type questions- two from each unit with internal choice. Each question will be of 6 marks. The candidate will be required to answer four questions, one from each unit. Total weightage will be of  $6 \times 4 = 24$  marks.

Section C will consist of eight objective type questions- one mark each. The candidate will have to answer all the eight questions. Total weightage will be of  $1 \times 8 = 8$  marks.

**Prescribed Readings:**

- 1: Dhanagare. D.N.: *Themes and Perspectives in Indian Sociology*. Rawat Publication. Jaipur, 1993.
2. Dube. S.C. *The Indian Village* R & KP, London, 1967.
3. Dumont, Louis. *Homo Hierarchicus : The Caste System and its implications*. Vikas publications, New Delhi, 1970.
4. Guha, R. *Subaltern Studies, Vol.I*, Oxford, New Delhi.1982
5. Hardiman, David: *The Coming of the Devi : Adivasi Assertion in Western India*. Oxford University Press, 1987.
6. Koasmbi, D.D. *Combined Methods in Indology and Other Writings*, Oxford, New Delhi, 2002.
7. Lahiri, Nayanjot (ed.): *The Decline and Fall of the Indus Civilization*, Permanent Black, New Delhi, 2000.
8. Marrott. Mckim : *India through Hindu categories*. Sage publication, Delhi, 1990.
9. Momin. A. R. : *The Legacy of G.S. Ghurye*. A Cemennial Festschrift. Popular Prakashan. Bombay. 1996.
10. Mukherjee. D.P. *Diversities* . Peoples Publication House. Delhi. 1958.
11. Rorderiques, V. *Essential Writings of Ambedkar*, Oxford, New Delhi.
12. Singh Y. *Identity & Theory in Indian Sociology*, Rawat Publication, Jaipur, 2004.
13. Singh. K.S. : *The Peoples of India*. An introduction. Seagull Books. Calcutta. 1992.
14. Singh. Y: *Indian Sociology Social Conditioning and Emerging Concerns*. Vistaar Publication. Delhi. 1996.
15. Singh. Y: *Modernisation of Indian Tradition*. Thomson Press. Delhi. 1973.
16. Srinivas. M.N.: *India's Villages*. Asia Publishing House. Bombay. 1960.
17. Thapar, Romila: *Ancient Indian Social History*, Orient Longman, New Delhi, 1968.
18. Uberoi, Patricia; Sundar, Nandini and Deshpande, Satish (eds.). *An Anthropology in the East: Founders of Indian Sociology and Anthropology*, New Delhi: Permanent Black. 2007.